

**Idd-e-Gaddir, 40 Wisdoms of Gratitude and Angelic Salwat:
A Reflection on Different Aspects of Imamat and the Ismaili Tariqah**

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**SalmanSpiritual.com
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Researcher's Note

Ya Ali Madad! On the most auspicious occasion of Idd-e-Gaddir, the commemoration of the first Imam Day of NOOR Mowlana Murtaza Ali (a.s.), a 40-postings project titled 'Idd-e-Gaddir, 40 Wisdoms of Gratitude and Angelic Salwat' was launched on January 8, 2007 and was executed over a period of 8 weeks. Each posting contained six parts:

1. A wisdom of gratitude in the knowledge section;
2. A verse of ginan with literal translation in the ginan section;
3. A dhikr tasbi which will be changed every 5 days;
4. The shahada to reaffirm our baiyat to NOOR Mowlana Hazir Imam;
5. The angelic salwat dhikr as a nazrana of our unconditional love and devotion; and
6. A prayer for a Golden Noorani Didar for the global Jamat.

In this document, the 40 wisdoms of gratitude are presented. This is another opportunity to reflect on different aspects of Imam Day and the Ismaili Tariqah. This will also prepare us for the launch of the celebrations of 50 years of glorious Imam Day of Ali-Zaman, NOOR Mowlana Shah Karim Al-Hussaini Hazir Imam (a.s.).

Let us pray to our beloved NOOR Mowlana Hazir Imam:

Ya Ali, Ya NOOR Mowlana Shah Karim Al-Hussaini Hazir Imam, grant us, our families, our Jamats, the worldwide Jamat, the Muslim Ummah, and humanity at large, luminous (noorani) and spiritual (ruhani) ta'id (help) to advance materially, spiritually and intellectually.

O Mowla make us one global Jamat with one Sound Heart (Qalb-i Salim), bless us with the Golden Jubilee and Golden Noorani Didars, and empower us to present material, spiritual and luminous nazranas. Ameen.

Peace, light, barakat, taid, Golden Jubilee and Golden Noorani Didars,
Noorallah Juma
July 7, 2007

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Guiding Principles for Project

Let us first reflect upon the following sentence from Surah 5, Ayat 3 of the Holy Qur'an:

"This day have I perfected your religion for you and completed My favour unto you, and have chosen for you as religion al-Islam."

"According to the above Qur'anic verse (5:3), the perfection of Islam and the completion of the Divine favour took place the day Mawla Murtada 'Ali was appointed successor to the Holy Prophet (i.e., at Gaddir-e-Khum). This verse shows that the supreme favour of God was completion of the revelation of the Qur'an and the appointment of a successor of the Prophet, namely **waliyy-i amr** or the holder of the (Divine) command. There is no favour greater or superior to this.

God has ordered that the favours which He has granted should be remembered. The remembrance of Divine favours is, on the one hand, an act of appreciation and gratitude and on the other, it contains a deep philosophy of Divine remembrance and happiness. Truly, remembrance of the favours of the Benevolent Lord brings in its wake, flowers of happiness." (Source: Pearls of Marifat, Part 2, pages 40-41)

Scope of the Project:

This project was designed for expressing our gratitude to NOOR Mowlana Hazir Imam for his continual guidance in all aspects of our lives, namely the physical (jismani), spiritual (ruhani) and luminous (noorani) dimensions. In addition of this, this project was also for creating sunshine in our hearts and preparing for a golden noorani didar and the celebration of 50 years of glorious Imamat of NOOR Mowlana Hazir Imam. It was based on the principles and teachings of our Holy Faith and can be used as a part of a personal search for spiritual enlightenment. Its application was personal, spiritual and intellectual and its scope was global.

Niyat and Wish List:

Let us first declare our **noble** intentions and then invoke the 40 wisdoms of gratitude and angelic salwat project for exoteric and esoteric purposes. Ya Ali, Ya NOOR Mowlana Shah Karim Al-Hussaini Hazir Imam, we pray for:

1. humility so that we all can express gratitude to you because you, O our beloved present and living NOOR Mowlana Hazir Imam, are the greatest gift of Allah to us.
2. Mushkil Aasan and material, spiritual & intellectual upliftment of the global Jamat, the global Muslim community and humanity at large;
3. Salvation of all departed souls;
4. External and internal peace for the whole humanity;
5. Empowerment of our children with the correct understanding of our holy faith
6. The well being of the NOORANI Family;
7. Sunshine in our hearts and Light in our foreheads; and
8. The inner vision of the Truth! Ameen.

Resources for Angelic Salwat

The following resources were created for the project:

1. [The Concept of Angelic Salwat and conditions for harnessing its full potential \(PDF\)](#);
2. [33 salwat sound track in mp3 format](#) recited by Noorallah Juma (voice only)
3. Transliteration and Translation of [Ayatul Kursi](#): The Most Important Ayat of the Holy Qur'an;
4. [A Poem on Salwat](#); (web page)
5. A Poem on Salwat ([Download PDF](#)) and
6. [An Article on Salwat](#).

Global Prayer:

Ya Ali, Ya NOOR Mowlana Shah Karim Al-Hussaini Hazir Imam, grant us, our families, our Jamats, the worldwide Jamat, the Muslim Ummah, and humanity at large, luminous (noorani) and spiritual (ruhani) ta'id (help) to advance materially, spiritually and intellectually. O Mowla, create Sunshine in our hearts, light in our foreheads, and bless us all with the inner vision of the Truth. Ameen.

40 Wisdoms of Gratitude

A Reflection on Different Aspects of Imamat and the Ismaili Tariqah

Wisdom 1:

"We Ismailis believe that the Light of Imamat is present and living from the time of Hazrat Adam to the Day of Resurrection and this belief is an extremely great favour of God upon us." [Source: 40 Wisdoms of Gratitude]

Wisdom 2:

"According to the Hadith of the Holy Prophet, Ahl-i-Bayt, namely the Imam of the time, is like Hazrat Nuh's ark for us and therefore we are saved from the deluge of ignorance and deviation." [Source: 40 Wisdoms of Gratitude]

Wisdom 3:

"The glory with which are praised the progeny of Hazrat Ibrahim in the Wise Qur'an (4:54), today belongs to the progeny of Hazrat Muhammad (s.a.s), namely, the Imam of the time. In this sense it is incumbent upon us to thank God that we are linked to the treasures of Qur'anic wisdom." [Source: 40 Wisdoms of Gratitude]

Wisdom 4:

"Mawla 'Ali was like Hazrat Harun and the Imam of the time has the Light of Mawla 'Ali. Thus millions of thanks to God that we are the followers of the True Imam, who has been praised in every respect in the Noble Qur'an." [Source: 40 Wisdoms of Gratitude]

Wisdom 5:

"The religion of Islam became perfect with the Holy Prophet and this perfection of religion as well as the completion of favour continue intact because of his true successors, namely, the pure Imams." [Source: 40 Wisdoms of Gratitude]

Wisdom 6:

"We are Muslims. We are devote friends of the Holy Prophet Muhammad (s.a.s) and Mawla 'Ali and the sincere murids of Mawlana Shah Karim al-Hussaini Hazir Imam. This is our greatest eternal bliss." [Source: 40 Wisdoms of Gratitude]

Wisdom 7:

"A mu'min is born to remain alive forever, and the purpose of his coming to this world is to attain ma'rifat (recognition of God), so that he may attain the hidden treasures as the ultimate purpose of life." [Source: 40 Wisdoms of Gratitude]

Wisdom 8:

"There is a world hidden in the spirit and spirituality of every mu'min and mu'minah which is equal to the external world and in which is the personal kingdom of Paradise with every kind of bounty." [Source: 40 Wisdoms of Gratitude]

Wisdom 9:

"In the exoteric aspect and esoteric aspect of religion there are so many favours of God that we can neither count them, nor duly thank Him for them, so the best way is to accept our weakness and shed some tears." [Source: 40 Wisdoms of Gratitude]

Wisdom 10:

"The chain of the Light of Imamat is the Rope of God which we the Ismailis have held firmly. And this act is so fundamental and essential that in it is hidden the accomplishment of all fundamental injunctions." [Source: 40 Wisdoms of Gratitude]

Wisdom 11:

"God's wisdom is wondrous in that, He not only keeps His things spread, but also enfolds them whenever He wants, just as the Holy Qur'an is spread out in 114 surahs and is also enfolded in the Ummu'l Kitab (Suratu'l Fatihah). Therefore, the reward of its recitation is equal to that of the entire Qur'an." [Source: 40 Wisdoms of Gratitude]

Wisdom 12:

"The Holy Qur'an says: "If you are grateful (to Me), I will increase (My favours) upon you". (14:7). It so happens that by gratitude light is shed on the favours of God and their value and greatness increase, whereas due to ingratitude they are overcast by darkness." [Source: 40 Wisdoms of Gratitude]

Wisdom 13:

"There are representative verses of the Wise Qur'an in which the entire Qur'an is epitomized, such as the verse (36:12): "And We have encompassed everything (of intellect, soul, knowledge and wisdom) in the Manifest Imam."" [Source: 40 Wisdoms of Gratitude]

Wisdom 14:

"The Qur'an is with 'Ali and 'Ali is with the Quran". This means that when we study the Qur'an, we also find the Light of Mawla 'Ali and when we recognize him, we also attain the ma'rifat of the Qur'an." [Source: 40 Wisdoms of Gratitude]

Wisdom 15:

"The true Imam is the fountainhead of Light. If in the external sun there is everything for the creatures of the solar system, how can there be a lack of anything in the True Imam who is the mazhar (manifestation) of Divine Light?" [Source: 40 Wisdoms of Gratitude]

Wisdom 16:

"The greatness and eminence of spiritual bounties are such that without wisdom they can neither be recognized nor be thanked for. It is because of this that God has said: "And We gave wisdom to Luqman; (and said): Be grateful to Allah." (31:12)." [Source: 40 Wisdoms of Gratitude]

Wisdom 17:

"The spiritual ocean can come to and be contained in a drop of it, whereas the material ocean can neither go to, nor can be contained in a drop of it." [Source: 40 Wisdoms of Gratitude]

Wisdom 18:

"Our religion is the religion of well-wishing. We like the betterment and well-being of Islam and humanity. Because people are like the household of God and the most beloved to God is he who helps His household and makes them happy." [Source: 40 Wisdoms of Gratitude]

Wisdom 19:

"In our Holy Tariqah there are excellent examples of shari'at, tariqat, haqiqat and mar'rifat." [Source: 40 Wisdoms of Gratitude]

Wisdom 20:

"Islam is the universal religion. Its examples and proofs are found in the Ismaili Tariqah. Because in this Tariqah there is the concept that eventually all people will have salvation and therefore the well wishing of all human beings is sought." [Source: 40 Wisdoms of Gratitude]

Wisdom 21:

"The system of the exoteric and esoteric guidance of the Imam of the time is unique and unprecedented, due to which our fortunate jama'at is attaining the success and eminence of this world and the next." [Source: 40 Wisdoms of Gratitude]

Wisdom 22:

"The true Imam has conferred immense favours upon us through our great Pirs, who made us drink the water of life of ma'rifat (recognition of God) and gave us true life, for otherwise, we would have remained dead." [Source: 40 Wisdoms of Gratitude]

Wisdom 23:

"The many organized institutions which the holy and pure Imam has established for the religious and worldly services to the fortunate Ismaili Jama'at cannot be found in any other community. From these institutions of the exalted Imam, not only does the Jama'at benefit, but there is also great honour for 'amaldars and members." [Source: 40 Wisdoms of Gratitude]

Wisdom 24:

"Physical hardship is temporary and spiritual comfort is permanent. This world is ephemeral and the next is everlasting and eternal. Divine mercy comprises everything." [Source: 40 Wisdoms of Gratitude]

Wisdom 25:

"In religion the greatest skill is to develop humility and soft-heartedness and the greatest science is giryah-u zari, because by this practice the heart and soul are purified, and innumerable benefits are hidden in this." [Source: 40 Wisdoms of Gratitude]

Wisdom 26:

"Those who are true lovers of Light, get up at night for the luminous 'ibadat. They say in their hearts: We have to go for didar of our spiritual beloved. The spirituality of such lovers progresses day by day." [Source: 40 Wisdoms of Gratitude]

Wisdom 27:

"By the blessing of the pure love for Mawla, every difficulty becomes easy and those that do not have this wisdom-filled love, find every religious duty difficult. Thus a mu'min should melt in the sacred love of the Imam of the time." [Source: 40 Wisdoms of Gratitude]

Wisdom 28:

"In reality, love for the Light is special for a mu'min. It is a matter for immense happiness that by knowledge and 'ibadat the fire of love blazes with more and more intensity and the beloved's elegance and beauty appear in a different form each time." [Source: 40 Wisdoms of Gratitude]

Wisdom 29:

"All of us are the exalted Imam's spiritual children. Reflecting on this we will come to realize how truly excellent this is, but it is also important to realize our responsibilities." [Source: 40 Wisdoms of Gratitude]

Wisdom 30:

"Du'a has the status of the essence of 'ibadat. Thus those who are commanded to recite du'a are granted the gift of the 'ibadat of angels, because angels continue to do du'a and dhikr." [Source: 40 Wisdoms of Gratitude]

Wisdom 31:

"The exalted Imam has two doors: the external and the internal, so that it may be possible for all murids of both near and far to have access to his presence." [Source: 40 Wisdoms of Gratitude]

Wisdom 32:

"The secret of secrets of the Light of Imamatus is that in this Tariqah it is commanded to do luminous 'ibadat (bandagi) so that the pure souls may receive the knowledge of names ('ilmu'l-asma')." [Source: 40 Wisdoms of Gratitude]

Wisdom 33:

"A mu'min always remembers God whether he is in comfort or in hardship, for it is by this that his heart remains satisfied (13:28). He is aware of the reality that he has to remain engaged in Divine remembrance always." [Source: 40 Wisdoms of Gratitude]

Wisdom 34:

"The 'ibadat of mu'mins reaches the Supreme Throne and merging into the Word of "Be (kun)" becomes the power of the Divine command, and thereby conditions are improved." [Source: 40 Wisdoms of Gratitude]

Wisdom 35:

"The fundamental and key wisdom of the Ismaili Tariqah is that every individual should progress spiritually by attending Jama'at Khanah, because it is an extremely sacred and blessed place." [Source: 40 Wisdoms of Gratitude]

Wisdom 36:

"Jama'at Khanah is the workshop of Light, where Light is created from dhikr and 'ibadat, from knowledge and advice, from love for the Imam of the time, from every kind of good deed and service and from bol and baytu'l-khayal." [Source: 40 Wisdoms of Gratitude]

Wisdom 37:

"Angels and good souls are present in Jama'at Khanah, because the sacred and pure Light of the Imam of the time is there, just as there are moths around a candle and butterflies around flowers. Thus there is always an army of souls and angels with the Light of Imamatus." [Source: 40 Wisdoms of Gratitude]

Wisdom 38:

"The Imam of the time has all the treasures of knowledge and wisdom. Thus the wisdom of every mu'min lies in the fact that he should recognize his Imam of the time spiritually and acquire knowledge and wisdom from him." [Source: 40 Wisdoms of Gratitude]

Wisdom 39:

"It is our greatest bliss that we are under the influence of the spiritual cycle. That is to say that the time of Noor Mawlana Shah Karim al-Hussaini Hazir Imam is the time of spiritual and luminous knowledge and in receiving blessing from this is the greatest fortune of mu'mins." [Source: 40 Wisdoms of Gratitude]

Wisdom 40:

"Every mu'min knows what the real bounty of Islam is and is also grateful for it. Thus let us pray that the Lord of the worlds grant us courage and success to recognize the bounties of religion! Amin, O the Lord of the worlds!" [Source: 40 Wisdoms of Gratitude]

When we executed this project over a period of 8 weeks in 2007, we have paid respect and demonstrated gratitude to the great event of Idd-e-Gaddir, the first Imam Day of NOOR Mowlana Murtaza Ali (alayhi salaam). Today the Light of Mowlana Ali (a.s.) is present in NOOR Mowlana Shah Karim Al-Hussaini Hazir Imam (a.s.), therefore let us demonstrate our utmost gratitude for this reality, Al-hamdullilah. Let us also take time to absorb the contents of the final posting for this project which is presented below. It is incumbent upon us to carry the Light of Imam in our hearts and reach the stage of a sound, illumined heart (Qalb-i Salim). Rakh Mowla te (In Mowla, we trust)!

Kalame Mowla Verse:

In verse 171 of Kalâmê Mowlâ, NOOR Mowlana Murtazâ Ali (a.s.) explains that luminous prayer (bandagi) (with a luminous word at a luminous time) leads to spiritual elevation. This is the mechanism which the lover of Soul (Ruh) and Light (Noor) uses to meet the Beloved. The transliteration and translation of the verse is as follows:

Rean martabâ bohot badâ hey,
 sab khalkat pâwê ârâm,
 Pir payegambar walee Oleeâ,
 râ't bandagisê sab pâa nâm,

Merâj rasul bhee râ'tmê (n) pâyâ,
 âshak wasal pâwê mâshuk,
 Jo tu(n) sâcha âshak hey,
 to rean bandagisê mat chuk 171

The status of night is great (because it contains a luminous hour).
 The entire creation attains rest during the night.
 Pirs, Prophets, Friends and Saints,
 attained a lofty status through luminous prayers (bandagi).

The Messenger also attained Merâj (ascension) at night
 and the lover attains union with the Beloved (through luminous prayer).
 If you are a true lover (of Soul and Light),
 then do not miss the night's luminous prayer (bandagi)..... 171

It is important to first recognize the position of the Holy Imam from a perspective of Light (Luminosity). This is defined as follows:

Ta'wil of word 'Abad' (Timelessness, haziratu'l-qudus):

"The sacred Sanctuary, i.e. **the greatest treasure of secrets is in the light of the forehead of the manifest Imam**, where God has gathered together all things related to intellect, knowledge, recognition and spirituality. The same sacred light also rises in the **forehead of the perfect arif** (a person who can see higher realities) for the sake of recognition. Thus, azal (pre-eternity), abad (post-eternity) and other realities are gathered together and centered in the enclosure of the light of the forehead." [Source: Tawil 13: A Thousand Wisdoms]

Please note the tight connection between the luminous (Noorani) personality of the manifest Imam, the luminous word, the luminous time and the luminous prayer. The murid has to first know the position of the manifest Imam, link the luminous word to the luminous personality of the manifest Imam, and then follow the path lit by the manifest Imam by practising luminous prayers in the small watches of the night, i.e., in the early hours before sunrise.

Dhikr Section:

Let us refer to ta'wil of the word 'Ism a'zam (Supreme Name of God):

"Imam Jafar as-Sâdiq has said: "Allah has concealed one name, i.e., the supreme Name and He has 360 names." (Lughât, Sin, p. 175). **The supreme Name or the great secret is in two forms: as a word and as a person.** As a word, it is "al-hayy'l-qayyûm" (the Everling, the Everlasting) (2:255); 3:2) and as a person it is the True Guide, i.e., the Prophet and Imam of the time (See Wajh, p. 124-29." [Source: Tawil 64: A Thousand Wisdoms]

'Allahu laaa 'ilaaha 'illaa Huu 'Al-Hayyul-Qayyuum (Allah! There is no God save Him, the Alive, the Eternal) is the first sentence of Ayatul Kursi, the most important ayat of the Holy Qur'an 2:255). From Ismaili point of view, we say that the beloved NOOR Mowlana Hazir Imam is living and his Noor is eternal. Therefore, today we will implore him with this most powerful prayer.

Now let now recite the Yâ Hayyul-Qayyum, Yâ Aliyul Azim, Yâ Sahebuz-Zaman, Yâ Hazar Imam Tasbi. You are welcome to download the [Yâ Hayyul-Qayyum, Yâ Aliyul Azim, Yâ Sahebuz-Zaman, Yâ Hazar Imam](#) tasbi in mp3 format.

Bismillâhir Rahmanir Rahim

In the name of Allâh, the Most Beneficent, the Most Merciful

Yâ Hayyul-Qayyum, Yâ Aliyul Azim, Yâ Sahebuz-Zaman, Yâ Hazar Imam

(O the Ever-living, the Eternal! O the Most High, the Supreme!
O Lord of the Age, O Present and Living Imam)

Yâ Hayyul-Qayyum, Yâ Aliyul Azim, Yâ Sahebuz-Zaman, Yâ Hazar Imam

(O the Ever-living, the Eternal! O the Most High, the Supreme!
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Reaffirmation of Baiyat:

Let us also reaffirm our baiyat to our Holy Imam, NOOR Mowlana Shah Karim Al-Hussaini Hazir Imam by reciting the Shahada from the second part of our Holy Dua:

"La ilaha illallah, Muhammadur-Rasoolullah, 'Aliyyun Amirul-Mu'mineen 'Aliyullah Mowlana Shah Karim ul Hussaini, Al-Imamul Hazirul Maujood."

"There is no deity except Allah, Muhammad is the Messenger of Allah, 'Ali - the master of believers - is from Allah. Our Lord Shah Karim Al-Hussaini is our present living Imam"

Special Dhikr

Bismillahir Rahmanir Rahim

In the name of Allah, the Most Beneficent, the Most Merciful

(This mp3 dhikr track can be downloaded from the SalmanSpiritual.com website)

Ya Ali, Mowla Ali; Ya Ali, Mowla Ali; Ya Ali, Mowla Ali; Ya Ali, Mowla Ali (04)
(O Light of Eternal Ali, O Noor Mowlana Shah Karim Al-Hussaini Hazir Imam)

Ya Ali, Mowla Ali; Ya Ali, Mowla Ali; Ya Ali, Mowla Ali; Ya Ali, Mowla Ali (08)
(O Light of Eternal Ali, O Noor Mowlana Shah Karim Al-Hussaini Hazir Imam)

Ya Ali, Mowla Ali; Ya Ali, Mowla Ali; Ya Ali, Mowla Ali; Ya Ali, Mowla Ali (12)
(O Light of Eternal Ali, O Noor Mowlana Shah Karim Al-Hussaini Hazir Imam)

Ya Ali, Mowla Ali; Ya Ali, Mowla Ali; Ya Ali, Mowla Ali; Ya Ali, Mowla Ali (16)
(O Light of Eternal Ali, O Noor Mowlana Shah Karim Al-Hussaini Hazir Imam)

Ya Ali, Mowla Ali; Ya Ali, Mowla Ali; Ya Ali, Mowla Ali; Ya Ali, Mowla Ali (20)
(O Light of Eternal Ali, O Noor Mowlana Shah Karim Al-Hussaini Hazir Imam)

Ya Ali, Mowla Ali; Ya Ali, Mowla Ali; Ya Ali, Mowla Ali; Ya Ali, Mowla Ali (24)
(O Light of Eternal Ali, O Noor Mowlana Shah Karim Al-Hussaini Hazir Imam)

Ya Ali, Mowla Ali; Ya Ali, Mowla Ali; Ya Ali, Mowla Ali; Ya Ali, Mowla Ali (28)
(O Light of Eternal Ali, O Noor Mowlana Shah Karim Al-Hussaini Hazir Imam)

Ya Ali, Mowla Ali; Ya Ali, Mowla Ali; Ya Ali, Mowla Ali; Ya Ali, Mowla Ali (32)
(O Light of Eternal Ali, O Noor Mowlana Shah Karim Al-Hussaini Hazir Imam)

Ya Ali, Mowla Ali; Ya Ali, Mowla Ali; Ya Ali, Mowla Ali; Ya Ali, Mowla Ali (36)
(O Light of Eternal Ali, O Noor Mowlana Shah Karim Al-Hussaini Hazir Imam)

Ya Ali, Mowla Ali; Ya Ali, Mowla Ali; Ya Ali, Mowla Ali; Ya Ali, Mowla Ali (40)
(O Light of Eternal Ali, O Noor Mowlana Shah Karim Al-Hussaini Hazir Imam)

Angelic Salwat

The recitation of angelic salwat tasbi with knowledge, understanding and ardent love leads purification of the soul, spiritual upliftment and enlightenment. It is one of the best ways to demonstrate ardent love to our beloved NOOR Mowlana Hazir Imam. Let us now present a bouquet of angelic salwats to our beloved Mowla. Real Audio and mp3 sound tracks are available for your convenience on SalmanSpiritual.com

Allâhumâ salli alâ Muhammadin wa âle Muhammad (01)
(O Allah! Bestow Peace on Muhammad and his Descendants)

Allâhumâ salli alâ Muhammadin wa âle Muhammad (02)
(O Allah! Bestow Peace on Muhammad and his Descendants)

Allâhumâ salli alâ Muhammadin wa âle Muhammad (03)
(O Allah! Bestow Peace on Muhammad and his Descendants)

Allâhumâ salli alâ Muhammadin wa âle Muhammad (04)
(O Allah! Bestow Peace on Muhammad and his Descendants)

Allâhumâ salli alâ Muhammadin wa âle Muhammad (05)
(O Allah! Bestow Peace on Muhammad and his Descendants)

Allâhumâ salli alâ Muhammadin wa âle Muhammad (06)
(O Allah! Bestow Peace on Muhammad and his Descendants)

Allâhumâ salli alâ Muhammadin wa âle Muhammad (07)
(O Allah! Bestow Peace on Muhammad and his Descendants)

Allâhumâ salli alâ Muhammadin wa âle Muhammad (08)
(O Allah! Bestow Peace on Muhammad and his Descendants)

Allâhumâ salli alâ Muhammadin wa âle Muhammad (09)
(O Allah! Bestow Peace on Muhammad and his Descendants)

Allâhumâ salli alâ Muhammadin wa âle Muhammad (10)
(O Allah! Bestow Peace on Muhammad and his Descendants)

Allâhumâ salli alâ Muhammadin wa âle Muhammad (11)
(O Allah! Bestow Peace on Muhammad and his Descendants)

Al-hamdu lillahi rabbil 'alamin.

Praise be to Allah, the Lord of the worlds!

Global Prayer:

Ya Ali, Ya NOOR Mowlana Shah Karim Al-Hussaini Hazir Imam, grant us, our families, our Jamats, the worldwide Jamat, the Muslim Ummah, and humanity at large, luminous (noorani) and spiritual (ruhani) ta'id (help) to advance materially, spiritually and intellectually.

O Mowla make us **one global Jamat** with **one Sound Heart** (Qalb-i Salim), bless us with the **Golden Noorani** and the **Golden Jubilee Didars**, and empower us to present **material, spiritual** and **luminous nazranas**. Ameen.

Peace, light, barakat, ta'id, Golden Jubilee and Golden Noorani Didars,

Noorallah Juma

July 7, 2007