

**Three Special Resources for Mulaqats with
Noor Mowlana Hazar Imam**

Diamond Jubilee Spark :: Knowledge & Prayers for Advancement

(PDF version of Enlightenment Post No. 34)



**The lit candle represents the Light of
Imamat. Let us expand our spiritual
hearts to carry this Holy Light.
Ameen**

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Bismillahir Rahmanir Rahim

In the name of Allah, the Most Beneficent, the Most Merciful

Ya Ali Madad! May the Diamond Jubilee Year of Mowlana Shah Karim Al-Hussaini Hazar Imam (a.s.) bring immense peace and baraka to each and every Ismaili around the world. Ameen.

On October 27, 2017, the Canadian Jamat heard that our beloved Noor Mowlana Hazar Imam will graciously grant Mulaqats to Jamats in eastern Canada in November 2017 and to the Jamats in western Canada in 2018. In response to these great news, the Edmonton Jamat started the [recitation of 500 verses of Anant Akhado](#) on Saturday, November 4, 2017, 20 minutes before first Dua every day. Through these prayers, the members of Jamat are extending a warm invitation of Khudavind Noor Mowlana to come to Canada to do Jamati work. Al-hamdulillah, Noor Mowlana Hazar Imam arrived in Ottawa, Canada yesterday, November 14, 2017!

On November 13, 2017, we heard that Noor Mowlana Hazar Imam will also be granting a Darbar in Northern Pakistan and Mulaqats to the Central and Southern Jamats in Pakistan. Since we are all part of the global Jamat, we pray for successful completion of the above activities in a way that would please Noor Mowlana Hazar Imam and also fully satisfy the Jamats around the world. We also pray for visits to more countries in the Diamond Jubilee year. Ameen.

In this Enlightenment Post, I have combined three resources which can be used to augment the preparation for the Mulaqats with Noor Mowlana Hazar Imam. The three resources are: (1) A list of esoteric prayers; (2) Noore Karim plus 27 Tasbis; and (3) Angelic salwat. I have created an audio file and PDF version of this post, so that these can be downloaded to any digital device. Generally, I carry a print version of these materials with me to the didar/darbar halls and have found them to be useful.

Download [Mulaqat Resources](#) in mp3 format (21.08 minutes; 21.33 MB). The text and lyrics are presented below.



A. List of Esoteric Prayers

Bismillahir Raheman-nir Rahim

1. Ya NOOR Mowlana Hazar Imam keep us on Right Path which has been given to us by Allah through the Holy Quran, the Holy Prophet Muhammad (s.a.s.), Noor Mowlana Murtaza Ali (a.s.), the Holy Imams, the Holy Pirs, the Holy Ginans & Qasidas, and your Holy Firmans.
2. Ya NOOR Mowlana Hazar Imam grant the worldwide jamat the inner vision of the truth, peace, prosperity, security, unity, and love and bring us closer to one another. Grant the barakat of the Mulaqats to ourselves, our families, our jamats and the worldwide jamat.
3. Ya NOOR Mowlana Hazar Imam grant us patience, tolerance, discipline, and strength so that we may be able to organize the Mulaqats which would make you happy and proud.
4. Ya NOOR Mowlana Hazar Imam grant us the bounties of reason and understanding, knowledge and wisdom, discretion and guidance, and fill us with spiritual and luminous blessings and mercy.
5. Ya NOOR Mowlana Hazar Imam strengthen our faith and make us staunch farmanbardar mumins.
6. Ya NOOR Mowlana Hazar Imam forgive our sins and grant us tears of purification which we could use to present a mahemani and a nazrana to you.
7. Ya NOOR Mowlana Hazar Imam grant us success, opportunity, tayid and resources to perform ilmi Khidmat of Ismailis, Muslims and humanity at large.
8. Ya NOOR Mowlana Hazar Imam help us practice ism azam regularly and grant us success in it. Bestow upon us the blessing of unveiling of the Light of Imamat as described by in the ginan 'Haq tu, Pak tu' composed by Pir Shams (r.a.).
9. Ya NOOR Mowlana Hazar Imam grant us the knowledge of the science of names of Hazrat Adam (a.s.), keep us in the ark of Hazrat Nuh (a.s.), in the Garden of Hazrat Ibrahim (a.s.), in the circle of fire of Hazrat Musa (a.s.), in the spirit and love of Hazrat Isa (a.s.), and in the mercy of the Holy Prophet Muhammad (s.a.s.) through esoteric methods.
10. Ya NOOR Mowlana Hazar Imam grant us the knowledge of our spiritual and luminous identity in the world of particles (aalam-i-zar).
11. Ya NOOR Mowlana Hazar Imam grant us physical, and especially spiritual and luminous closeness to you.
12. Ya NOOR Mowlana Hazar Imam teach us about performing sujdass at physical, spiritual (ruhani) and luminous (noorani) levels.
13. Ya NOOR Mowlana Hazar Imam grant us a spiritual and a luminous baiyat with you.

14. Ya NOOR Mowlana Hazar Imam grant us a light in our hearts, a light in our souls, a light in our ears, a light in our eyes, a light in our tongues, a light in our hair, a light in our flesh, a light in our skin, a light in our nerves, a light in our blood, a light in our bones, a light above us, a light below us, a light on our right, a light on our left, a light behind us and a light in front of us.

Ameen

B. The Combination of 'Noore Karim' with Tasbis Derived from 99 Beautiful Names of Allah and Holy Ginans

No.	Tasbis Derived from the Beautiful Names of Allah	Beautiful Name No.	Meaning of the Beautiful Name
01	Noore Karim, Ya Ghafuur	34	The Great Forgiver
02	Noore Karim, Ya Ghaffar	14	The Great Forgiver
03	Noore Karim, Ya 'Afuw	82	The Supreme Pardoner
04	Noore Karim, Ya Tawwab	80	The Ever-Acceptor of Repentance
05	Noore Karim, Ya Rahmaan	01	The Beneficent
06	Noore Karim, Ya Rahim	02	The Merciful
07	Noore Karim, Ya Salaam	05	The Embodiment of Peace
08	Noore Karim, Ya Sabuur	99	The Extensively Enduring One
09	Noore Karim, Ya Ash-Shakur	33	The Acknowledging One
10	Noore Karim, Ya Wadud	35	The Loving One
11	Noore Karim, Ya Ahad	67	The Sole One
12	Noore Karim, Ya Samad	68	The Supreme Provider
13	Noore Karim, Ya Ghani	88	The Self Sufficient One
14	Noore Karim, Ya Mughni	89	The Bestower of Sufficiency
15	Noore Karim, Ya Razzaq	17	The Total Provider
16	Noore Karim, Ya Wahaab	16	The Supreme Bestower
17	Noore Karim, Ya Ali	41	The Sublime One

18	Noore Karim, Ya Rabb*		Lord, Sustainer, Cherisher, Nourisher
19	Noore Karim, Ya Khaaliq	11	The Creator
20	Noore Karim, Ya Baari	12	The Evolver
21	Noore Karim, Ya Musawwir	13	The Flawless Shaper
22	Noore Karim, Ya Jaami'	87	The Assembler of Scattered Creations
23	Noore Karim, Ya 'Alim	19	The All-Knowing One
24	Noore Karim, Dares Salaam**		The Abode of Eternal Peace
25	Noore Karim, Ya Ali Madad		May the Light of Ali help you
26	Noore Karim, Mushkil Khusha		The Remover of Calamities
27	Noore Karim, Tuhi Tu***		You and none else but You

*Rabb is not one of the 99 Beautiful Names of Allah, but is used extensively in Dhikrs

**Dares Salaam is not one of the 99 Beautiful Names of Allah, but is used to demonstrate yearning for the Abode of Eternal Peace

***From the Holy Ginan 'Hak tu Pak tu' composed by Pir Shams (r.a.)

I would like to present a brief explanation which led to the selection of above tasbis. The first four tasbis (**Ya Ghafuur, Ya Ghaffar, Ya 'Afuw and Ya Tawwab**) are for forgiveness of sins. The next two (**Ya Rahman, Ya Rahim**) are for seeking mercy. These appear in the beginning because the themes for forgiveness and mercy are encountered in numerous places in the Holy Qur'an.

The **Ya Salaam, Ya Sabuur**, and **Ya Ash-Shakur** tasbis are for developing positive traits which are extremely important in our personal search for higher spiritual enlightenment. These traits also generate humility, devotion and stamina.

The **Ya Wadud** tasbi (number 10) is used to call up the Beloved. In the initial stages of path of love, there is a lover, the Beloved and the path, i.e., there is duality. However, when Beloved engulfs and absorbs the lover, then the lover, the Beloved and the Path become a single entity. Our goal is to grow into unity through the immense love of the Beloved. Our Holy Imam has told us that he loves all of us more than we can ever love him, therefore it is important to increase our love for his Noor.

The **Ya Ahad** tasbi (number 11) shows that Allah is above all else because He is Unique. Thus, this tasbi emphasizes the cardinal principle of Tawhid in Islam.

The **Ya Samad** tasbi (number 12) reminds us that Allah is Absolute and the Supreme Provider. The whole creation looks to Allah for support. The **Ya Ghani** tasbi (number 13) is related to **Ya Samad** tasbi. Allah is the Self Sufficient One. The **Ya Mughni** tasbi (number 14) is used to ask for material and spiritual sufficiency because Allah is the Bestower of Sufficiency. The **Ya Razzaq** tasbi (number 15) is for asking for material and spiritual sustenance. The **Ya Wahaab** tasbi (number 16) generates blessings which are bestowed even without asking for them. The **Ya Ali** tasbi (number 17) is for invoking the Sublime or the Most High. The **Ya Wahaab** and the **Ya Ali** tasbis are part of four tasbis which are recited every morning after the recitation of the morning Dua.

The **Ya Rabb** tasbi (number 18) is not one of the 99 Beautiful Names of Allah, but is used extensively in dhikrs because it calls upon the Lord which is the Sustainer, Cherisher, and Nourisher of everything.

The path of spiritual progress and development involves: (1) the creation of human beings; (2) the evolution of human beings through the faith, knowledge, ibadat, and good deeds; and (3) re-creation of human beings into perfect beings. These three functions of Allah are represented by the **Ya Khaaliq**, the **Ya Baari** and the **Ya Musawwir** tasbis (Numbers 19, 20, and 21).

The **Ya Jaami** tasbi (number 22) is invoked because the light of scattered creations is manifested in the process of purification and perfection of each human being.

The **Ya 'Alim** tasbi (number 23) is invoked to demonstrate yearning for all types of knowledge.

The **Ya Jaami** tasbi (number 24) is invoked to demonstrate yearning for the Abode of Eternal Peace

The **Ya Ali Madad** tasbi (number 25) is invoked to seek help of the Light of Eternal Ali.

The **Mushkil Khusha** tasbi (number 26) is a call to the Remover of Calamities.

The **Tuhi Tu** tasbi (number 27) is an excellent way to express the negation of the ego.

May Noor Mowlana Hazar Imam's Light (Noor) protect all of us in all the six directions (right, left, front, behind, above and below) and enrich all of us with multiple attributes so that we may reflect them in all our actions. Ameen.

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C. Angelic Salwat Nazrana:

Let us now start presenting a nazrana of at least **101 salwats** or **continuous salwat for 3 to 5 minutes** to our beloved NOOR Mowlana Shah Karim Al-Hussaini Hazar Imam for the fulfillment of our noble wishes. May our beloved Mowla continually keep us on the Right Path. Ameen.

Bismillahir Rahmanir Rahim

In the name of Allah, the Most Beneficent, the Most Merciful.

Listen to Real audio streams online:

[[33 times](#) | [66 times](#) | [99 times](#) | [198 times](#) | [990 times](#)]

or download [33 salwat sound track](#) in mp3 format

[Allâhumâ salli alâ Muhammadin wa âle Muhammad \(1\)](#)

(O Allah! Bestow Peace on and through Muhammad and his Descendants)

[Allâhumâ salli alâ Muhammadin wa âle Muhammad \(2\)](#)

(O Allah! Bestow Peace on and through Muhammad and his Descendants)

[Allâhumâ salli alâ Muhammadin wa âle Muhammad \(3\)](#)

(O Allah! Bestow Peace on and through Muhammad and his Descendants)

[Allâhumâ salli alâ Muhammadin wa âle Muhammad \(4\)](#)

[Allâhumâ salli alâ Muhammadin wa âle Muhammad \(5\)](#)

(O Allah! Bestow Peace on and through Muhammad and his Descendants)

Al-hamdu lillahi rabbil 'alamin.

Praise be to Allah, the Lord of the worlds!

May NOOR Mowlana Shah Karim Al-Hussaini Hazar Imam (a.s.) grant peace, prosperity, happiness, barakat, higher spiritual enlightenment, spiritual & luminous tayid (help) and empowerment to you, your family, your Jamat and the worldwide Jamat! Ameen.

Rakh Mowla je Noor te Yaqeen (Certainly, we trust in Mowla's Light only)

Haizinda — Qayampaya

(Our Present Imam is Living and His NOOR is Eternal)

Your spiritual brother in religion,
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