

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado
Verses For Day 15**

Âshâji	jug parmâ n ê pa(n)th rachâyâ bhêd kênê kênê pâyâji bhêd chho d jê jiv abhêdê châlê tê jiv pa d shê ja(n)jâr Hari ana(n)t	
Oh Lord	(The Lord) has established the path according to the time very few have achieved the inner purpose (of life) Those who leave the purposeful path and wander purposelessly will fall into oblivion and confusion Hari You are eternal;	176
Âshâji	hi(n)du musalmân shâhjinâ jiv d â kêni bhrânt na kâ d hoji sahu jiv malshê shâhjinê pâsê lêkhâ lêshê nárâyan Hari ana(n)t	
Oh Lord	The Hindus and the Muslims are all the souls of the Lord Do not bring out the doubts (errors) of others All the souls will meet in the presence of the Lord and the Lord will take account of all actions done by them Hari You are eternal;	177
Âshâji	masita mâ(n)hê jai bâ(n)gaj dêshê unkê dilmâ(n)hê esâji rasul vînâ jo namâj gujârê tê vêlâ hosê a(n)dhêrâ Hari ana(n)t	
Oh Lord	Those who go to the mosque and invoke the name of God that's how they feel in their hearts If one performs the nimaaz without the Messenger (Murshid) he/she will have wasted his time in darkness Hari You are eternal;	178
Âshâji	kalmâ pa d ê nê din pukârê dilmâ(n)hê nahi hê shâmiji dil pâkê jo kalmâ pa d shê hoshê tê sarag duâr Hari ana(n)t	
Oh Lord	If a person recites the kalmaa and prays loudly the Lord is not present in the heart of this person The heart will ripen if one recites the kalmaa (silently) and he will be at the abode of Heaven Hari You are eternal;	179

Âshâji	hindu musalmân sarvê ek thâ tê rup karyâ nârâyanji sahu koi yâ(n) esâ jâ no pan oarkhyâ vinâ a(n)dhârâ Hari ana(n)t
Oh Lord	The Hindus and the Muslims all together are one being the Lord has given them different forms and shapes Everybody here knows it as such but without real recognition of this fact it is all darkness Hari You are eternal; 180
Âshâji	hi(n)du hoinê pathar pujé tis mâhê nahi hê shâmiji imân sarikhu(n) koi nahi jâ no râkho durast imân Hari ana(n)t
Oh Lord	Being a Hindu, one worships stones the Lord is not present therein There is nothing in comparison to the true faith (in one god) so keep real and true faith Hari You are eternal; 181
Âshâji	pathar upar hindu pujé tê mâhê nahi hê shâmiji satpa(n)th mâ(n)hê jo imân lâvo to poho(n)chê sarag duâr Hari ana(n)t
Oh Lord	A Hindu worships stones the Lord is not present therein If you bring faith to the Right Path (Sat panth) you will reach the heavenly abode Hari You are eternal; 182
Âshâji	jâhêr utam e pa(n)th upnâ narnê jê nahi jâ néji sohi jiv ja(n)jâlê pa d shê sohi jiv pathar tol Hari ana(n)t
Oh Lord	Such an exalted and lofty path has been established publicly The ones who will not recognise the Imam-the Lord will indeed fall into chaos and are equivalent to stones Hari You are eternal; 183

Âshâji	mârag vasmo vat aj doeli tismâ(n)hê munivar châloji khrâ mâragmâ(n)hê khrâj châlo to poho(n)cho dêv duâr Hari ana(n)t
Oh Lord	The station is arduous (to reach) and the way is difficult You believers walk on this difficult path On the true path, follow it faithfully then you will reach the abode of the Lord Hari You are eternal; 184
Âshâji	hêt kari e pa(n)thaj kidhâ tê pa(n)thê pa(n)th samânâji chaud bhamanki rachnâ kidhi ténê to koi nav jâne Hari ana(n)t
Oh Lord	Out of love (He) created this path in it are encompassed all paths He has created fourteen universes (simultaneously) nobody is aware of this Hari You are eternal; 185
Âshâji	najar nirmal narjie kidhi tê narjie najar kiâji khêl tamârâ koi nav jâne jo karie so hoi Hari ana(n)t
Oh Lord	The Lord had a pure and clean vision and He had a particular vision Nobody can fathom Your play and secret whatever You wish to do, happens Hari You are eternal; 186
Âshâji	upat khapatki najaraj karnâ ebi khêl tamârâji sarvê rachnâ têrê najarê hui ham bi têrâ dâs Hari ana(n)t
Oh Lord	(You) envisioned the mysterious existences these are also Your plays and secrets All the creation came out of Your vision we are also Your servants Hari You are eternal; 187