Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado Verses For Day 3		
Âshâji	kaljugmâ(n)hê bahu pâkha(n) d vâpiyâ sati koi virlâ hosêji kâlingo dâ n av tap kari âvyâ tê krodh mukhê khoi jâyê Hari ana(n)t	
Oh Lord	In the present age deceivers and cheaters thrive There will be very few righteous and courageous souls The evil enemy has come in the disguise of worship and has lured many souls away from the path Hari You are eternal	
Âshâji	kaljugmâ(n)hê aghor pâp vartyâ tismâ(n)hê âpku(n) râkhoji jo jâ n o navsâ bhê t u(n) to ginan vichârinê châlo Hari ana(n)t	
Oh Lord	In the present age dreadful sins have spread In it please take care and protect yourself If you desire to know and be one with the Lord walk upon the path by reflecting upon the ginans (Divine knowledge) Hari You are eternal	
Âshâji	ta(m)bal dhadhâmâ bhêriyu(n) vâjê vâjê tê vâji(n)tra gha n êrâji sarag marat paiyâraj ka(m)pê sarva n ê pa d shê âvâj Hari ana(n)t	
Oh Lord	Small drums, big drums tom tom instruments will make sounds and they will make lots of music The heavens, the earth and the underground will shake All of them will feel the sound Hari You are eternal	
Âshâji	kha d ag kudarati apurav chhâjê nar Kâsamshâh vâeji pâ(n)ch nadi ra n khetra mulastân rachêsê tyâ(n) dai(n)t kalingânê ghâesê Hari ana(n)t	
Oh Lord	The rare natural sword will be in use at the behest of Imam Kasim Shah The battlefield will be at Multaan (symbol of mind or soul) where five rivers (sense perceptions) meet There he will sweep the satanic demon (lower self)	

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Âshâji	dharamjug kirtâr rachêsê anê pâpnê dur chukâvêji amê didâri kêshav kêrâ duârê shâh sadâyâ Hari ana(n)t	
Oh Lord	The Creator will establish the age of True Religion, i.e., of truth, virtue, peace and happiness and will annhilate all the sins We murids longing for or having the deedar of the Lord will always be at the doorstep of the Imam Hari You are eternal	30
Âshâji	mulas chok shâh takhtêj bêsasê râmrâj tyâ(n) dêshêji vishnav rupê vishvâ var dêshê imâm rupê fal dêshê Hari ana(n)t	
Oh Lord	In the courtyard of Multan the Lord will be seated on His throne Shri Raam will rule the world from there In the form of Vishnu He will grant bounties and protection to the world In the form of Imam He will grant rewards (fruits) Hari You are eternal	31
Âshâji	jyâ(n) jêm mângo tyâ(n) têm varsê satgur ghêr âna(n)dji ghêr rakhisarnê vadhâmnâ hoyasê tru <i>th</i> o gopivar govind Hari ana(n)t	
Oh Lord	Where and in whatever form you ask for so you will be rewarded In the house of the True Guide there will be a lot of bliss and happiness And in the homes of the momins there will be happiness Lord Krishna, the Lord when pleased is extremely generous Hari You are eternal	32
Âshâji	parav sa(m)pura n nârâya n thâpêyâ aj so mahâdin âyâji jê n ê sujâtâ tê n ê var pâyâ andhlê janam harâyâ Hari ana(n)t	
Oh Lord	The Lord has assumed the final Manifestation Today is the day of reckoning Those who have recognised Him, have got Him or are blessed to be His followers (are with Him) The blind ones (those who have not recognised) have indeed wasted their birth (incarnation) Hari You are eternal	22

Âshâji	dasmê(n) pâtra nakla(n)ki nârâyâ n mahâvar hâr para n shêji satgur sohodêv jê n ê jivê jâ n iyâ tê jiv lakhiyâ vaiku(n) th vâs Hari ana(n)t
Oh Lord	The Tenth Vessel (Manifestation) is the pure, perfect and spotless Lord (Imam of the time) The Lord, the greater Bestower (and Protector) will wed (with every pure soul and enter into their hearts) Whoever recognises Satgur Sohodev (Pir Sadardin) will be in permanently in paradise Hari You are eternal
Âshâji	savâlâkh kaljugmâhê bhogvê pachhi amrâpuri paho(n)chêji amar mâniyâ tê amrâpuri pahotâ tê didâri shâhnâ sâdâya Hari ana(n)t
Oh Lord	125,000 (souls) make sacrifices in the present age then they will attain paradise Those who obeyed the commands (Farmans) attained paradise they will always (permanently) remain the Lord's deedaaree Hari You are eternal
Âshâji	parav sa(m)pura n nârâya n ê thapiyâ Pir Hasanshah tatav vichâriyâji jê n ê sujâtâ tê n ê var pâyâ bhe t iyâ tatav didâr Hari ana(n)t
Oh Lord	The Lord has assumed the final manifestation Pir Hassan Shah has reflected upon the reality Whoever has recognised this fact has obtained bounties and protection (from the Lord) and has been blessed with the essence of the Deedaar (spiritual vision) Hari You are eternal
Âshâji	bâr karo d nâ bhare n bhrâviyâ sohi gur tam ghêr âyâji manmâ(n)hê kachhuk mo t âi â n i to a n i lo d hâni bhi(n)t Hari ana(n)t
Oh Lord	He fulfilled the eternal wishes of twelve crore souls The same Guide (Pir Sadardin) has come to your home In his mind he had a minor sense of haughtiness and so he had the iron wall in front of him Hari You are eternal

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