Day 2

Āshāji	sa(n)dhya vēlā tamē mat koi chuko e chhē gurni e(n)dhā n iji e vēlā tamnē didhi kidhi tē dinni bārihari
Oh Lord	Don't miss (the prayers) at the time of the command This is the sign (seal) of the Guide (upon your soul) That time is given to you and it is the gateway to (window of) religion Hari You are eternal;
Āshāji	biji vela ehij ja n o rat gha d i chh gai ja n oji te to bari daraga ta n i gurthi thavo hushiarhari
Oh Lord	Know the second period as the six ghadis (approximately 2 hours) after the sunset It is the gateway to gathering (of knowledge) so be intelligent with the help of the Guide Hari You are eternal;
Āshāji	triji sa(n)dhya pachhli ja n o kha t ga d i parmanoji e bari sarag n i bha n ie leve gurne hathhari
Oh Lord	The third time of the command is at the end of the night It occurs six ghadis before the dawn Understand it as the gateway to heaven It is obtained with the help of the Guide (ism-i-azam) Hari You are eternal;
Āshāji	chothi bari nahi(n) kuchh bole nit nit karvi vadhaiji gurnarsu(n) nit hetaj rakho to poho(n)cho sarag duarhari
Oh Lord	At the fourth gateway a person does not say anything day by day he increases his good deeds Be in love with the Shah-Pir everyday then you will reach the doorstep to heaven Hari You are eternal;

Day 2 (continued)

Āshāji	pa(n)chmi bari daso(n)dni kahie te sahuthi mo t i ja n oji te ma(n)he tame raho hushiyar to rahesho gurnarne sathhari
Oh Lord	The fifth gateway is created by observance of the tithe know it as the biggest one Remain intelligent and alert in this aspect then you will constantly be with the Shah-Pir Hari You are eternal;
Āshāji	til dharam në hasti pap sohi gat utareji gatna(n) vachan të narji manë të mahadan ma(n)hë nahi(n) puchhayëhari115
Oh Lord	Our religious performances are compared to a grain of simsim and the sins committed are compared to an elephant These are indeed pardonable by the gat (congregation) The Lord listens to the promise of the gat and consequently there will not be any questions asked on the great day (day of judgement) Hari You are eternal;
Āshāji	satsethi je gatmahe ave gatnu(n) melo sohiji pap utravi pachha nahi(n) kare sohi jiv ham tumku(n) pyarahari
Oh Lord	A person who comes to the gat with true intentions gets the benefits of the gathering Having asked for pardon of his (her) sins, he (she) does not commit them again is indeed the soul which is dear to me and you (the Pir and the Imam) Hari You are eternal;

Day 2 (continued)

Āshāji	kēni māi nē kēno bāp ku t u(m)b kēnu(n) nahi chālēji utam kara n i jivni di th i tab so didhā shāhji didārhari123
Oh Lord	Whose mother and whose father No family ties will be there (on the Day) Only the souls that have performed best deeds will be granted the Didar (spiritual vision) from the Lord Hari You are eternal;
Āshāji	amē u n iāchāari bahu jiv kahie anē kahie tamārā dāsji mahēr kari jab morē shāhji didhā didhā tab didārhari
Oh Lord	We call ourselves as people of very little religion and call ourselves your slaves My Lord after bestowing His mercy gave the spiritual enlightenment (didar) Hari You are eternal;
Āshāji	nānā mo t a sarvē jiv tamārā anē sarvē jiv tamārā kahieji sahunā var to tamnē jā n u(n) sohi ja n u(n) dēv morarhari
Oh Lord	The small and the big all of them are your souls and all are known to be your souls You are the Provider and Protector for all Indeed I know you as the Lord the exalted Hari You are eternal;
Āshāji	nar nakla(n)ki takhatej be th a tene daso(n)d aloji daso(n)d deve te sarage jave avar te sarve thothahari
Oh Lord	The pure and perfect Husband is seated on the throne only (and no where else) submit the tithe to Him Whoever submits the tithe goes to the heavens and the rest are all useless things Hari You are eternal;

Day 2 (continued)

Āshāji	kalap jugma(n)he daso(n)daj hoti avar nahi kuchh vicharji daso(n)d vina je jiv raheshe te fera fare chodharhari
Oh Lord	From the era of Kalaps the practice of submitting the tithe has been established, there is no compromise about it A soul that remains without submitting the tithe will continue to go into cycles (births) everywhere and never reach the final destination Hari You are eternal;
Āshāji	mu r jālinē mu r nē ārādho to mu r thaki tamē pāmoji kalap jugnā(n) tamē ginān vichāro tē moman ridehmā(n) ginānaj ā n ohari
Oh Lord	Hold firmly to the roots (the tithe) and adore them because of the firmly held roots you will reap the fruits Reflect upon the knowledge (ginaans) of the era of Kalap and accept only the ginans in your hearts Hari You are eternal;
Āshāji	daso(n)d fa r dayānu(n) jā n o dil vicharinē chāloji daso(n)d khāi jē moman hoshē tē hoshē korvāni jo d hari
Oh Lord	The fruits of tithe are the Lord's mercy (pity) and grace so reflect upon your hearts and act accordingly A momin who consumes the tithe will be in the company of the Korwas Hari You are eternal;

Credits:

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