Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Naa Nav Chhugaa Chhugo Number 9

Âshâji	nav chhugâni pâgaj bâ(n)dho tê bâ(n)dho morâ varji âka d ânu(n) sutar nârie kâtyu(n) jâno mârâ nar nikala(n)ki nâth
	hari ana(n)t ana(n)t hari ana(n)têjo svâmi shâh ana(n)têjo a(n)t tu(n)hê jâ n êjê Hari ana(n)t
Oh Lord	Put on the entire Turban with nine tussles and put it on my Husband Your wife had spun the cotton from the pods of ark Know this my Husband, the Pure and Perfect Master Hari You are eternal
Âshâji	pitâji mârê mo t âi kidhi to kidhi satni kho t ji târê vajarni bhitaj nipni anê âvi didârni kho t Hari ana(n)t
Oh Lord	My respected father showed some arrogance upon me so he was at a loss for the truth At that moment he got the 'iron wall' and he lost the blessings of the Spiritual Vision Hari You are eternal
Âshâji	Pir Sadardin tapaj karyâ jê satê sâcho huâ dâsji u(n)dhê mustak tapaj sâdhayu(n) sâmi puro hamâri âsh Hari ana(n)t
Oh Lord	Pir Sadardin indeed went through a period of arduous repentance and physical mortifications and he remained a true servant in a real sense He performed his meditations and prayers with his head upside down Oh Lord fulfil my hopes and wishes Hari You are eternal

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Âshâji	hu(n) chhu(n) aprâdha n sâchi nârinâ var tamê jâ n oji didhâ kol sâmi tamêj pâ r jo tamê nârinâ var râjâ Hari ana(n)t
Oh Lord	Lord I am the guilty (wife) and You are the protector of the true wife Only You fulfil the promise that was given by You You are the Protector King of the wife Hari You are eternal
Âshâji	chh mâs sudhi gurê tapaj sâdhyâ rudan karyâ apârji ann pâ n i gurê mêlyâ tarê nârini kidhi sâr Hari ana(n)t
Oh Lord	For six months the Guide entirely underwent arduous repentance and he shed tears abundantly The Guide gave up food and water It was then that the Lord fulfilled the wife's wishes (the Guru's) Hari You are eternal
Âshâji	narê jyârê najaraj karyâ târê puri manni âshji târê vajarni bhitaj gali potâ narnê pâs Hari ana(n)t
Oh Lord	When the Husband set merciful eyes upon him then his wishes were fulfilled then the entire 'iron wall' was removed(disappeared) and he reached the presence of the Husband Hari You are eternal
Âshâji	gur jyârê darshan bhê t yâ sahêbê kidhi sa(m)bhâraji târê sujado dainê nâri vinvê ardas karê apâr Hari ana(n)t
Oh Lord	When the Guru embraced the Spiritual Vision then the Lord looked after him At that time the wife prostrated and pleaded and performed supplications in a limitless manner Hari You are eternal

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Âshâji	hu(n) chhu(n) aprâdha n pâpa n i tamê chho bakhsha n hârji ba(n)dâ dosâri sadâ aparâdhi shâhji utâro pâr Hari ana(n)t
Oh Lord	I am the greatest sinner and You are the forgiver The created being is always sinful Oh Lord take me across the (material) limits Hari You are eternal
Âshâji	bâr karo d jiv d â târyâ sarba(n)dh bâ(n)dyo sir parji târê Pir Hasan Kabirdinê pâg lai âgal dhari tamê bâ(n)dho mârâ tribhovar dâtâr Hari ana(n)t
Oh Lord	He saved twelve crore souls and he put on the Turban on his head (took upon himself their eternal burden) At that time Pir Hasan Kabirdin brought this turban and came forward (and brought it at the feet of the Imam) You put it on my saviour of the three worlds Hari You are eternal;
Âshâji	nav chhugâni shâh pâgaj bâ(n)dho vinvê ubhi gharni nârji a n at tê mâ(n)hê va n yo hato tê didho Hasan Shâhnê sâr
	hari ana(n)t ana(n)t hari ana(n)têjo svâmi shâh ana(n)têjo a(n)t tu(n)hê jâ n êjê Hari ana(n)t
Oh Lord	Put on the entire Turban of nine tussles The housewife pleaded while standing The eternal (burden) was folded inside it The (Imam, the Lord) granted it to Hasan Shah in its entirety (by placing the Turban on him) Hari You are eternal