Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Naa Nav Chhugaa Chhugo Number 7

Âshâji	pâki nâri Pahêlâjku(n) kahie jêni kidhi narjie sa(m)bhârji nâri thainê Pahêlâjaj vâ r agya târê potâ bharthârnê ghêr	
	hari ana(n)t ana(n)t hari ana(n)têjo svâmi shâh ana(n)têjo a(n)t tu(n)hê jâ n êjê Hari ana(n)t	
Oh Lord	We consider Pahelaaj as the ripened (matured) wife whom the Husband looked after well Pahelaaj remained the (devoted) wife and indeed held His hands firmly and therefore reached the home of the Husband Hari You are eternal	1
Âshâji	nar narinê gheraj âvyâ malyâ chhê mayadân mi(n)jârji evi e nârinê naraj varyâ satie sat mi(n)jâr Hari ana(n)t	
Oh Lord	The Husband came only to the home of the (devoted) wife and they met in the abundance of mercy It was indeed the Husband who married such a woman (and protected her) and the truthful remained in truth Hari You are eternal	2
Âshâji	nâri pâki virâ tênêaj kahie jê karê bharthârnê vashji Haricha(n) <i>dh</i> ra virâ hoija rahyo tê poto hari âvâs Hari ana(n)t	
Oh Lord	Brothers we only regard a ripened (matured) wife as one who foresakes her (worldly) spouse Harishchandr was the one who maintained that state (he sold his wife at the time of crises) so he reached the habitation of the Lord Hari You are eternal	3

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Âshâji	tênê narnu(n) ghar jainê mânyo sâchi nâri thayâ sâchji satie jârê râj chho d yâ târê nar sadhâryâ tênê ghêr Hari ana(n)t
Oh Lord	He (Harishchandra) went to the home of the Lord and attained the fruits having served Him and he became the true wife in the true sense When the devotee (Raja Harishchandr) abondoned his kingdom at that time the Lord visited his home Hari You are eternal
Âshâji	nâri thainê tê jiv châlyâ jênu(n) Jujêsh t ar nâmji nav karo d tê n ê jivaj târyâ sâryâ tê sahunâ kâj Hari ana(n)t
Oh Lord	There has been a soul, who has been such a devoted wife in the past His name is Jujeshthann He saved nine crore souls and he perfected the deeds of all of them Hari You are eternal
Âshâji	jyârê nâri thâinê srêvyâ tyârê narê tê kidhi sâraji sâr kari sâhêbê hâthaj jâlyo utâryâ pahêlê pâr Hari ana(n)t
Oh Lord	When he served the Lord as a devoted wife then the Husband (the Lord) perfected him Perfecting him, the Lord held his hands and took him across the limits of material existence Hari You are eternal
Âshâji	nâri to puri sohi kahie jênu(n) Pir Sadardin nâmaji bâr karo d jiv d â târyâ karyâ jivu(n)nâ kâm Hari ana(n)t
Oh Lord	We regard the complete and perfect wife as the one whose name is Peer Sadardin He saved twelve crore souls and performed the work for the salvation of souls Hari You are eternal

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Âshâji	evi nâri sohi kahie jê satsu(n) shâhnê sa(m)bhârêji ek til mo <i>t</i> âinê kâra <i>n</i> ê vajarni bhitaj sarajyâ Hari ana(n)t
Oh Lord	It is such a wife whom we have regard for who truthfully remembers the Lord For the sake of a minute expression of ego an 'iron wall' was indeed erected Hari You are eternal
Âshâji	hambhi nâri têrê gharki munê chhê tamâri âshji krupâ karo ho morâ nâthji puro hamâri âsh Hari ana(n)t
Oh Lord	I am also the wife of your home and have my hopes and reliance upon you Have mercy my Master and fulfil all my wishes and hopes Hari You are eternal
Âshâji	Sri Islâmshâh moro sâmi nar dâtâr jênu(n) nâmji Pir Hasan Kabirdin emhi vinvê suâge n tênu(n) nâm
	hari ana(n)t ana(n)t hari ana(n)têjo svâmi shâh ana(n)têjo a(n)t tu(n)hê jâ n êjê Hari ana(n)t
Oh Lord	Sri Islam Shah is my Lord whose title is the Husband saviour Peer Hasan Kabirdin pleads in such a manner and his title is the married (woman) Hari You are eternal

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