Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Nâ Nav Chhugâ Chhugo Number 4

Âshâji têdo tamê âpaj mokalyâ têni kênê nahi kahu(n) vâtji havê mol mâ(n)hê tamê bolâvo tê bolâvo tamârê pâs hari ana(n)t ana(n)t hari anatê(n)jo sâmi shâh anantê(n)jo a(n)t tu(n)hê jâ**n**êjê Hari ana(n)t Oh Lord It is only You who sent me the invitation about this I shall not tell anyone Now invite me to the palace and invite me at your presence Âshâji mayâ â**n**i tamê molê bolâvyâ têni sâmijie kidhi mêhêraji vimaras ta**n**â tê**d**â mokalya kidhi nârini sâr Hari ana(n)t Oh Lord You bestowed Your mercy and invited her to the palace and the Lord had mercy upon her Through a religious communication you sent an invitation and You performed a good deed for the wife Hari You are eternal 2 Âshâji ek Allah nê biji rêhêmat tamê chho barva(n)t râvaji ba**r**va(n)t amârâ tribhovar dha**n**i tê vaiku(n)**th** kêro râya Hari ana(n)t Oh Lord The first is Allah (the Lord) and the second is His mercy You are the perfect-bound King You are our perfect-bound and the Master of the three worlds and You are the king of the paradise

Âshâji	evo nâr amêj lâvyâ tê karvâ gatiyu(n)ni ugârji e n ê narê kalap jug odhâryâ tê karshê amâri sâr Hari ana(n)t
Oh Lord	We have indeed brought such a Husband to perform the liberation of the gat (congregation) That Husband who was the Saviour in the era of Kalap will also perform our ultimate good Hari You are eternal;
Âshâji	vât amâri sa(m)bha r o ho nâthji e sâchi tamâri vâ n aji vachanê boliya tamê chho nâthji tamê chho pratipâ r Hari ana(n)t
Oh Lord	Listen to our words Oh master We are indeed Your true companion You gave a promise that You are the Master and You are the perfect (spouse) in fulfilling the promise Hari You are eternal
Âshâji	abarâ nârini tamê lâj râkhajo tamê chho ka(n)th sujâ n aji nav chhugâni pâgha d i lâvyâ tê nâri tamâri niravâ n Hari ana(n)t
Oh Lord	Retain the honour of this weak wife You are the Judge of this composition The turban of nine tassels has been brought (to You) and it has been brought by the (devoted) wife for certain Hari You are eternal

Âshâji	suâga n karo morâ nâth hu(n) chhu(n) tê tamâri nârji sahên lâvi sâmi amanê varjo sâmi karo amâri vâr Hari ana(n)t
Oh Lord	Maintain me in a state of having been married to you I am Your (devoted) bride By taking us (me) to Your abode grant us (me) Your protection as the married wives Oh Lord be our rescue Hari You are eternal
Âshâji	tra n tê d â tamêj mokalyâ tê d âvi gharni nârji vaiku(n) th nâ tamê chho râjâ hu(n) aba r a tamâri nâr Hari ana(n)t
Oh Lord	It is only You who sent me the three invitations (the three times of prayer mentioned in Anant Akhado) and You invited the (devoted) housewife You are the King of paradise and I am Your weak wife Hari You are eternal
Âshâji	nâri tamâri hirakhsu(n) hirakhyâ hirakhêsu(n) karê harsu(n) vâtji vât sa(m)bha r o tamê morâ nâthji jân lâvi chhu d âvo aprâdh Hari ana(n)t
Oh Lord	Your (devoted) wife is happy for the sake of happiness only and she talks to the Lord with happiness Listen to my talk Oh my Lord having married me, free me from being sinful Hari You are eternal

Âshâji Pir Hasan Kabirdin hirakhsu(n) vinvê sâmi kidhi têni vârji tê nârinâ pâp bhavo bhav ta**n**â tê to**d**âvyâ tê**n**i vâr

> hari anant anant hari anantijo swâmi shâh anantêjo ant tuhê jâ**n**êjê Hari ana(n)t