

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado  
Verses For Day 36**

- Âshâji      pir pêgambar oliyâ a(m)biâ  
                  sarvê jiv tamârâji  
                  mahêr karo tamê morâ sâmi  
                  hâthi**nu**(n) dainê ugâro  
                  Hari ana(n)t
- Oh Lord      The Pirs, Messengers ,the descendants of the Imams and the Prophets  
                  all of them are your souls  
                  My Lord have mercy upon us  
                  and by Your hand (assistance) save us all  
                  Hari You are eternal..... 438
- Âshâji      hâthi**du**(n) dainê hâthi**nu**(n) dêjo  
                  utâro vasmô avtârji  
                  mahêrki najar karo morâ sâmi  
                  amnê pâr utâro  
                  Hari ana(n)t
- Oh Lord      Give us your hand upon hand (continuous assistance)  
                  and take us through this difficult incarnation  
                  Have the eyes of mercy Oh my Lord  
                  and take us across the limits  
                  (from the material existence to eternal life)  
                  Hari You are eternal..... 439
- Âshâji      navso navâ**nu**(n) nadiyu vahê chhe  
                  târo dainê utâroji  
                  ho**dî** bê**dîno** pâr na jâ**nu**(n)  
                  hâth dainê ugâro  
                  Hari ana(n)t
- Oh Lord      Nine hundred ninety nine rivers are flowing  
                  save us and take us across them  
                  Sailing boats and fishing boats cannot cross me safely on the otherside  
                  (cannot be crossed by material means)  
                  By giving your hand (assistance) save us (and that is the only way to cross)  
                  Hari You are eternal..... 440
- Âshâji      navnâ**d** navê partak bê**thâ**  
                  kis nâ**dê** pâr ba(n)dhâvoji  
                  jyâ(n) jou(n) tyâ(n) sâmi râjo bê**thâ**  
                  bê**thâ** takhat rachâl  
                  Hari ana(n)t
- Oh Lord      In all the nine nerve centres of my body You are present  
                  (You are omnipotent in my body)  
                  To which nerve centre do I attach the limits (which is closer to You)  
                  Wherever I see, the Lord is present  
                  and the Creator is himself presently seated on the throne  
                  Hari You are eternal..... 441

Âshâji	navê nâ <b>dê</b> tamê bharpur bê <b>thâ</b> shêtan dur karâvoji bhali buri sarvê tamârê hâthê tamê sohi pâr utâro Hari ana(n)t	
Oh Lord	In the nine nerve centres, You are omnipresent keep the evil power away from us The good and the bad, all are in Your hands (under your control) You are indeed the one who will take us across the limits (of material existence) Hari You are eternal.....	442
Âshâji	bhali karâvo buri tajâvo hardoi hâth tumâreji kidhâ kartap mâf karjo tamê chho dêv morâra Hari ana(n)t	
Oh Lord	Enable us to do good and make us avoid the bad (evil) both of these attributes are under Your control Forgive us of our misdeeds You are the Exalted Lord Hari You are eternal.....	443
Âshâji	sonâ rupâ lâl javêr hoshê utam kâmji utam kâm karâvo morâ sâmi tamê chho dêv morâr Hari ana(n)t	
Oh Lord	Gold, silver, rubies and jewels all will be linked to exalted deeds My Lord enable me to do exalted work You are the Exalted Lord Hari You are eternal.....	444
Âshâji	nar sonâ gur rupâ hirâ rakhisar jâ <b>no</b> ji moti lâl ginân pichhâ <b>no</b> to ja(m)po pirshâhno jâ(m)p Hari ana(n)t	
Oh Lord	The Husband (Imaam) is compared to gold and the Guide (Pir) to silver and know the devotee as diamond Know the ginans (divine knowledge) as pearls and rubies so then recite (silently) the name of Pir Shah (so that you may shine like a diamond by exuding love) Hari You are eternal.....	445

- Âshâji kâhêr thainê jê nar châlê  
tê rahêshê ghor a(n)dhârêji  
mârag jâno to jot pichhâno  
dharo man hushiyâri  
Hari ana(n)t
- Oh Lord Whoever is a coward (and therefore neglectful)  
will remain in utter darkness  
Know the (right) path and recognise the light (of knowledge and guidance)  
and maintain an intelligent mind  
Hari You are eternal..... 446
- Âshâji khamâ(n) târê khan nar nipanâ  
narêi nur vasâyâji  
tê jiv thaki narji nipâyâ  
so sâmi jalpâni  
Hari ana(n)t
- Oh Lord In a moment He saves and in a moment He manifests as the Imam (Shah)  
In the Husband the Divine Light resides  
For the sake of the souls He was compelled to create the Husband (Imam)  
The Lord is indeed all powerful  
Hari You are eternal..... 447
- Âshâji pi(n)dh thaki jo kâyâ âvi  
kamâie narnê pâyâji  
karo kamâi karo hushiyâri  
karo man âna(n)d  
Hari ana(n)t
- Oh Lord It is for the sake of the physical body (and it's needs),  
that matter has been created  
and the Lord has established rules of rewarding behaviour and conduct  
So perform rewarding deeds, demonstrate your intelligence and wisdom  
and make your mind (heart) happy and joyous  
Hari You are eternal..... 448
- Âshâji chêti sago to chêtinê châlô  
dharo man hushiyâriji  
kamâi tanâ fal vininê lêsho  
jâsho sarag duâr  
Hari ana(n)t
- Oh Lord If you can be vigilant then live vigilantly and maintain an intelligent mind  
You will reap the fruits of your good deeds in a selective manner  
and you will go to the doorstep to Heaven  
Hari You are eternal..... 449

Āshāji cha(n)dan thāo to chêtinê chālo  
ghāso dêhi âpanji  
ghastê ghastê sorabh lâgê  
utam kamâi thâe  
Hari ana(n)t

Oh Lord Be like sandlewood and conduct yourselves vigilantly  
rub your bodies  
(let your bodies go through pain if need be for the sake of virtue)  
By continuously rubbing (the sandlewood) a pleasant smell will occur  
(you will radiate goodness through virtue)  
and it will be the most exalted rewarding action  
Hari You are eternal..... 450