

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado
Verses For Day 36**

- Âshâji pir pêgambar oliyâ a(m)biâ
 sarvê jiv tamârâji
 mahêr karo tamê morâ sâmi
 hâthi**nu**(n) dainê ugâro
 Hari ana(n)t
- Oh Lord The Pirs, Messengers ,the descendants of the Imams and the Prophets
 all of them are your souls
 My Lord have mercy upon us
 and by Your hand (assistance) save us all
 Hari You are eternal..... 438
- Âshâji hâthi**du**(n) dainê hâthi**nu**(n) dêjo
 utâro vasmô avtârji
 mahêrki najar karo morâ sâmi
 amnê pâr utâro
 Hari ana(n)t
- Oh Lord Give us your hand upon hand (continuous assistance)
 and take us through this difficult incarnation
 Have the eyes of mercy Oh my Lord
 and take us across the limits
 (from the material existence to eternal life)
 Hari You are eternal..... 439
- Âshâji navso navâ**nu**(n) nadiyu vahê chhe
 târo dainê utâroji
 ho**dî** bê**dîno** pâr na jâ**nu**(n)
 hâth dainê ugâro
 Hari ana(n)t
- Oh Lord Nine hundred ninety nine rivers are flowing
 save us and take us across them
 Sailing boats and fishing boats cannot cross me safely on the otherside
 (cannot be crossed by material means)
 By giving your hand (assistance) save us (and that is the only way to cross)
 Hari You are eternal..... 440
- Âshâji navnâ**d** navê partak bê**thâ**
 kis nâ**dê** pâr ba(n)dhâvoji
 jyâ(n) jou(n) tyâ(n) sâmi râjo bê**thâ**
 bê**thâ** takhat rachâl
 Hari ana(n)t
- Oh Lord In all the nine nerve centres of my body You are present
 (You are omnipotent in my body)
 To which nerve centre do I attach the limits (which is closer to You)
 Wherever I see, the Lord is present
 and the Creator is himself presently seated on the throne
 Hari You are eternal..... 441

- Âshâji navê nâ**dê** tamê bharpur bê**thâ**
shêtan dur karâvoji
bhali buri sarvê tamârê hâthê
tamê sohi pâr utâro
Hari ana(n)t
- Oh Lord In the nine nerve centres, You are omnipresent
keep the evil power away from us
The good and the bad, all are in Your hands (under your control)
You are indeed the one who will take us across the limits
(of material existence)
Hari You are eternal..... 442
- Âshâji bhali karâvo buri tajâvo
hardoi hâth tumâreji
kidhâ kartap mâf karjo
tamê chho dêv morâra
Hari ana(n)t
- Oh Lord Enable us to do good and make us avoid the bad (evil)
both of these attributes are under Your control
Forgive us of our misdeeds
You are the Exalted Lord
Hari You are eternal..... 443
- Âshâji sonâ rupâ lâl javêr
hoshê utam kâmji
utam kâm karâvo morâ sâmi
tamê chho dêv morâr
Hari ana(n)t
- Oh Lord Gold, silver, rubies and jewels
all will be linked to exalted deeds
My Lord enable me to do exalted work
You are the Exalted Lord
Hari You are eternal..... 444
- Âshâji nar sonâ gur rupâ
hirâ rakhisar jâ**no**ji
moti lâl ginân pichhâ**no**
to ja(m)po pirshâhno jâ(m)p
Hari ana(n)t
- Oh Lord The Husband (Imaam) is compared to gold and the Guide (Pir) to silver
and know the devotee as diamond
Know the ginans (divine knowledge) as pearls and rubies
so then recite (silently) the name of Pir Shah
(so that you may shine like a diamond by exuding love)
Hari You are eternal..... 445

- Âshâji kâhêr thainê jê nar châlê
tê rahêshê ghor a(n)dhârêji
mârag jâno to jot pichhâno
dharo man hushiyâri
Hari ana(n)t
- Oh Lord Whoever is a coward (and therefore neglectful)
will remain in utter darkness
Know the (right) path and recognise the light (of knowledge and guidance)
and maintain an intelligent mind
Hari You are eternal..... 446
- Âshâji khamâ(n) târê khan nar nipanâ
narêi nur vasâyâji
tê jiv thaki narji nipâyâ
so sâmi jalpâni
Hari ana(n)t
- Oh Lord In a moment He saves and in a moment He manifests as the Imam (Shah)
In the Husband the Divine Light resides
For the sake of the souls He was compelled to create the Husband (Imam)
The Lord is indeed all powerful
Hari You are eternal..... 447
- Âshâji pi(n)dh thaki jo kâyâ âvi
kamâie narnê pâyâji
karo kamâi karo hushiyâri
karo man âna(n)d
Hari ana(n)t
- Oh Lord It is for the sake of the physical body (and it's needs),
that matter has been created
and the Lord has established rules of rewarding behaviour and conduct
So perform rewarding deeds, demonstrate your intelligence and wisdom
and make your mind (heart) happy and joyous
Hari You are eternal..... 448
- Âshâji chêti sago to chêtinê châlo
dharo man hushiyâriji
kamâi tanâ fal vininê lêsho
jâsho sarag duâr
Hari ana(n)t
- Oh Lord If you can be vigilant then live vigilantly and maintain an intelligent mind
You will reap the fruits of your good deeds in a selective manner
and you will go to the doorstep to Heaven
Hari You are eternal..... 449

Āshâji cha(n)dan thâo to chêtinê châlo
ghâso dêhi âpanji
ghastê ghastê sorabh lâgê
utam kamâi thâe
Hari ana(n)t

Oh Lord Be like sandlewood and conduct yourselves vigilantly
rub your bodies
(let your bodies go through pain if need be for the sake of virtue)
By continuously rubbing (the sandlewood) a pleasant smell will occur
(you will radiate goodness through virtue)
and it will be the most exalted rewarding action
Hari You are eternal..... 450