

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado
Verses For Day 13**

- Âshâji rakhisarnê ghêr tê hurâ(n) avê
tê nit nit duârmâ(n)hê karshê râjji
varat lai burâkaj âlê
dhan dhan rakhisar avtâr
Hari ana(n)t
- Oh Lord In the homes of devotees there will descend such angels who will rule the
(eternal) abode everyday
The angelic horse (buraakh) will be set into action
and the devotees will be very happy beings
Hari You are eternal; 151
- Âshâji dêv sabhâ tê rakhisar ghêr âvê
tê âvê *anat* akhâ*do*ji
kaljugnâ rakhisar utamaj kahie
jê âj pâpmâ(n)hêthi chhu*ta*
Hari ana(n)t
- Oh Lord The gathering of spirits (angels) will come to the homes of devotees
and it will be an eternal gathering
The devotees of the present age are indeed exalted
they are the ones who have been freed from sins
Hari You are eternal; 152
- Âshâji sahu jugthi kaljug utam
tê mâ(n)hê narji bê*thâ*ji
nabi nur â jugmâhê âvyâ
âvyâ âd avtâr
Hari ana(n)t
- Oh Lord Out of all eras (ages) the present age is the most exalted
In it the Husband (the Lord) is seated (is physically present)
The Light of prophethood also descended (in time) in this age
Which is the first Manifest Light
Hari You are eternal; 153
- Âshâji dharam jug kirtâr rachshê
pâpnê dur chukâvêji
satjug kêri vâtaj kahêvi
satiyê sat chalâyâ
Hari ana(n)t
- Oh Lord The Creator will establish the religious era based upon
ethical principles and virtue
and He will remove the sins
Only talk of the good eras (have an optimistic outlook)
in which the truthful sustained (perpetuated) the truth
Hari You are eternal; 154

- Âshâji kharâ khotânâ pârkhâ(n) thâshê
 tamê munivar chêtinê châloji
 daso(n)d vinâ muarr ukhdinê jâshe
 jashê tê ghor a(n)dhâr
 Hari ana(n)t
- Oh Lord There will be an accountability of the true and the false
 You momins please be on guard
 Without the tithe a momin will be uprooted
 and will go to utter darkness
 Hari You are eternal; 155
- Âshâji thudd mêli jo dârku(n) dhiâvê
 tê dârê fal shu(n) khâvêji
 thudd sukâ to dâr suki jâshê
 jâshê tê ghor a(n)dhâr
 Hari ana(n)t
- Oh Lord If a person ignores the stem and pays attention to the branches
 of what benefit will it be to eat the fruit of the branches
 If the stem is dry the branches will also dry up
 and (the person) will go to utter darkness
 Hari You are eternal; 156
- Âshâji din duniyâmâ(n)hê gurji kahie
 kahie tê Pir Hasan Kabirdin tēnu(n) nāmji
 vâre kêro purak srêvo
 kâriyo man âna(n)d
 Hari ana(n)t
- Oh Lord In the world and in religion the Guide is known
 We know him by the name of Peer Hasan Kabirdin
 Serve (worship) the person in authority completely
 thereby make your minds joyful
 Hari You are eternal; 157
- Âshâji nar avtarê narji âvyâ
 gur avtarê gur sohi hovêji
 mânas fêri shâh dêv karshê
 shâhnê kartâ(n) na lagê vâr
 Hari ana(n)t
- Oh Lord In the manifestation of Imam, the Imam has come
 The manifestation of Peer is the Guide (Pir Hasan)
 The Lord will convert man into an angel
 It does not take a great deal of time (and effort)
 for the Lord (the Imaam) to achieve that
 Hari You are eternal; 158

- Āshāji utamcha(n)dani vâtaj kahie
 utam kon **n** jiv kahâvêji
 kâyâ kâchi pakâvinê châlô
 to poho(n)cho sarag duâr
 Hari ana(n)t
- Oh Lord Only have the best conversations
 about the souls which are regarded as the exalted ones
 Ripen the raw body and conduct yourselves
 (imbue it with devotion and divine love)
 then you will reach the abode of heaven
 Hari You are eternal; 159
- Āshāji puri kiriyâ dharamaj giriâ
 srêvo sohi narji
 ahu(n)kârê vâdê koi nahi tariâ
 pir pêgambar sohi
 Hari ana(n)t
- Oh Lord The ritual ceremonies can be regarded as complete only
 after the performance of religious supplications
 serve (worship) the Lord in accordance with that spirit
 Nobody who had haughtiness and ego attained salvation
 not even the Pirs and Paygambar (Prophets)
 Hari You are eternal; 160
- Āshāji til ek aha(n)kâr kâjê
 âvi lodhâni bhi(n)tji
 chh mâs lagan **n** jab gurê tohokaj pahêryâ
 târê huâ din rahêmân
 Hari ana(n)t
- Oh Lord For only once and for an expression of very minute ego
 there came an iron wall (in front of Pir Sadardin)
 For a period of six months the Guru (Pir Sadardin) had
 to wear only an ornament on the neck
 (could mean he was praying in repentance continuously)
 then mercy descended upon him
 Hari You are eternal; 161
- Āshāji aha(n)kâr kâran **Râvan** mâryo
 das mastakno râyaji
 lankâ jêso kot **t** gamâyâ
 huo sohi halâk
 Hari ana(n)t
- Oh Lord Because of arrogance and pride, Raavann was killed
 he was the ten-headed (very intelligent) king
 He lost the strong fort of Lanka
 and was completely destroyed
 Hari You are eternal; 162