

# **Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado (40-Day Recital Format)**

## **Credits:**

Dr. Noorallah Juma and SalmanSpiritual.com for the transliteration, and  
Karim Merali and Ismaili.net for the literal translation.

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Version 1.0 b. Feb. 1, 2006.

## Preface

Anant Akhado is one of the famous works of Pir Hasan Kabirdin (r.a.) and consists of 500 verses. The present work consists of a transliteration and literal translation of all the verses of this granth. Anant Akhado can be studied and also experienced at different levels based upon one's own level of spirituality and luminosity. Therefore, the literal translation provided is just the first step of a very long journey of understanding this great work.

The transliteration of Anant Akhado was published by myself in 1994. The work is copyrighted by Salman Productions (ISBN 1-896263-00-3). The literal translation of Anant Akhado was obtained with permission from Karim Merali and Ismaili.net. The compilation of this work was undertaken by myself and is the first product for preparing the global Jamat for the celebration of 50 years of glorious Imamatus of our beloved NOOR Mowlana Hazir Imam. In addition to this, a number of additional resources such as searchable version of Anant Akhado and audio tracks of the all the 500 verses in the voice of Shafiq Rawji of Calgary, Alberta, Canada are accessible through the SalmanSpiritual.com website ([www.salmanspiritual.com](http://www.salmanspiritual.com)). I welcome you to explore these online resources.

May our beloved NOOR Mowlana Hazir Imam, through the barakat of recitation of Anant Akhado, grant you, your family, your Jamat and the worldwide Jamat luminous (noorani) and spiritual (ruhani) ta'id (help) to advance materially, spiritually and intellectually. May Mowla bestow Sunshine in your heart and bless you with the inner vision of the Truth. Ameen.

I welcome your participation, comments and suggestions.

Peace, barakat, light, ta'id, and a 'golden noorani didar' in your forehead,  
Noorallah Juma  
February 1, 2006

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado  
Verses For Day 1**

- Âshâji      jugpati jugnâth Sri Islâm Shâh  
                  ham man têrê umâyoji  
                  kâyam svâmi ha(n)sâjinâ râjâ  
                  ja(m)pudipmê shâh âvo...
- hari ana(n)t ana(n)t  
                  hari anatêjo svâmi shâh  
                  anatê jo a(n)t tuhi jânê ji  
                  eknê mârê shâh eknê târê  
                  eknê hari var âlê  
                  Hari ana(n)t
- Oh Lord      Shri Islam Shah, the Lord and the Master of the age  
                  My mind (and heart) supplicates to you  
                  You are the eternal Lord and the King of the soul  
                  Come to the Indian subcontinent (our home, hearts)
- Hari You are eternal and unlimited, Hari You are the  
                  Lord of unlimited souls or eternity  
                  You are the only Knower of the limits of the unlimited
- To one He punishes, to the other He liberates  
                  And He brings another under the protection of the Lord  
                  (makes him/her a better momin or true believer)  
                  Hari You are eternal ..... 1
- Âshâji      tribhovar svâmi shâh tamê var dâtâ  
                  srêvâ tamâri ham lianâji  
                  sarvê jiv tamâri sêvâe lâgâ  
                  tamê chho madhsudhan dêv  
                  Hari ana(n)t
- Oh Lord      The Lord of three worlds, you are our Provider and our Protector  
                  We accept or undertake to serve you  
                  All souls are at your service  
                  You are the Lord, the seat of great consciousness  
                  Hari You are eternal ..... 2
- Âshâji      bhane gur Haricha(n)dhra ehij vina(n)ti  
                  sarvê suno vadhâyu(n)ji  
                  amnê var diyo tamê kâyam svâmi  
                  mâhâvar râjâ mēdêo didâr  
                  Hari ana(n)t
- Oh Lord      This is the supplication as taught by Pir Sadardin  
                  All hear about the felicitations (glad tidings)  
                  Oh Lord accept (promise us) to be our protector forever  
                  The greatest of all kings bestow upon us your didar  
                  Hari You are eternal ..... 3

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- Āshāji    tru**tho** tribhovar kâyam svâmi  
           vinanti sun**o** râejanji  
           pâchhmê purakh alakh lakhâyâ  
           sohi alakh ana(n)t pariyân**n**  
           Hari ana(n)t
- Oh Lord    Be very happy the everliving Lord  
           Listen to my supplication Oh the kingly Lord  
           In the west the unrecognizable has become completely manifest as the Imam  
           It is this unrecognizable that was eternal and unlimited from the beginning  
           Hari You are eternal ..... 4
- Āshāji    cha**dl**â suraj tê kêm chhapê  
           emhi vichâro lokâji  
           jiv pin**dh jê**nê trilok sirajyâ  
           so kêm dujâ hovê  
           Hari ana(n)t
- Oh Lord    How can the risen Sun be hidden?  
           Think about it  
           The one who has created the soul, body and the three worlds  
           How can it be anything else?  
           Hari You are eternal ..... 5
- Āshāji    amê sujâtâ tamê var svâmi  
           srêvâ tamâri ham lian**n**âji  
           vinvu(n) vinvu(n) bahurupê vinvu(n)  
           ham têrê nâm patian**n**â  
           Hari ana(n)t
- Oh Lord    We know that thou art our Lord and Protector  
           I (we) have accepted the honor of serving You  
           I plead in humility several times and in many ways  
           I have complete trust in Your name (word)  
           Hari You are eternal ..... 6
- Āshāji    khan**m**â(n)hê sês**ti** sirji upâvo  
           anê khan**m**â(n)hê dur chukâvoji  
           târo a(n)t na jân**ê** koi  
           karê kirtâr so hoi  
           Hari ana(n)t
- Oh Lord    In a moment you (can) create and bring into existence the entire creation  
           and in a moment you (can) destroy everything  
           Nobody can fathom your greatness  
           Whatever the Creator wills, happens  
           Hari You are eternal ..... 7

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Âshâji	sêntardip erâk kha(n) <b>dm</b> âhê gharsar vadhâyu Aly avtariyâji Alyko nâm nira(n)jan bhaniyê Sri Islâmshâh jug parvariya Hari ana(n)t	
Oh Lord	In the Arabian Peninsula and in the continent of Iraq Ali manifested and resided with grace and blessings Understand Ali's name as unknowable Sri Islam Shah has manifested in this age Hari You are eternal .....	8
Âshâji	ana(n)t parav shâh pêlâ thâpiyâ navê parvê shâh âyâji kalmâ(n)hê kâyam kâli(n)go sa(n)gârsê rakhîyê shâh pirê mukh pâyâ Hari ana(n)t	
Oh Lord	The lord first established countless forms (attributes) He has taken nine (physical) manifestations In the present age the everliving will slay the satanic force The true devotees achieved the word Shah-Pir from the Lord Hari You are eternal .....	9
Âshâji	kapurmâ(n)hê rahi vasvâ var dêshê vasav tamnê malshêji dev dânavnâ tis din nivê <b>dâ</b> thâshê kamâi kamâi fal lêshê Hari ana(n)t	
Oh Lord	In the camphor scented place the Lord will reside and become manifest and will grant you stay there The enemies of the Lord will be dealt with at that time The good doers will earn their rewards Hari You are eternal .....	10
Âshâji	ana(n)t varnu(n) shâh chhtra <b>odh</b> âesê pavan vêgê sir tânêji zulfikâr khanag lai duldul chadshê alak dêv rahêmân Hari ana(n)t	
Oh Lord	The Lord of eternal rewards will offer protection Your heads will be pulled out at the speed of air Hazrat Ali carrying His sword will mount his horse Duldul The unlimited Lord is Merciful Hari You are eternal .....	11

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Āshâji      ek lâkhnê chovis hajâr  
sâhêb pêgâambar thiyâji  
si(n)têr sohso husêni chadshê  
em shâh asurnê kapê  
Hari ana(n)t

Oh Lord      One hundred and twenty four thousand  
Holy prophets have existed  
Seventy hundreds Huseinis (followers of Imam Husein) will rise  
and in that manner, the Lord will severe the faithless  
Hari You are eternal .....12

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado  
Verses For Day 2**

- Âshâji     têtis karod dèvgur birmâjjikê sâthê  
tê har har karinê dharm dhiyâyâji  
pâ(n)ch lâkhsu Ishvar gorakh bhanie  
tê sighanie nâd purâvê  
Hari ana(n)t
- Oh Lord     Thirty three crore liberated souls will be with Prophet Muhammad  
(light of Nabuwwah)  
they worshipped the name of har (Ali)  
Lord Gorakh taught five hundred thousand  
by calling through the vocal instrument  
Hari You are eternal ..... 13
- Âshâji     Ishvar bharmâ maesar bhanie  
pir pègâambar sarvê âvêji  
ana(n)t karodî dèv surnar malshê  
jahêr chadshê shâh rath  
Hari ana(n)t
- Oh Lord     Understand the Lord as Ishvar, Bhrama, Maheshvar  
The Pirs, the Prophets and Pir Sadardin are together  
Infinite crore divine spirits will meet  
In the open the Lord will mount the war chariot  
Hari You are eternal ..... 14
- Âshâji     ajkal vâre bâr karod  
te satgur sohdêv sâthêji  
jo jânê to mëlâ mëlâvo  
to gnân vicharinê châloji  
Hari ana(n)t
- Oh Lord     The twelve crore souls of the present period  
will be with Satgur Sohodev (Pir Sadardin)  
Those who realize (know, understand) this, get together  
and conduct yourselves by reflecting upon the ginans  
Hari You are eternal ..... 15
- Âshâji     dharam putra sathê nav karod  
te svâmijinê duvârê âvêji  
Arjan lâkh chhtrisê marshê  
châlis lâkhê Bhim jânoji  
Hari ana(n)t
- Oh Lord     There will be nine crore souls with Yudhishtar  
who will come in presence of the lord  
Arjun will meet (liberate) thirty six lakhs (3,600,000)  
Forty lakhs (4,000,000) will be with Bhim  
Hari You are eternal ..... 16

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- Āshāji chaud lākhsu(n) Sohdêv *marshê*  
 Nakur tē pantris lākhêji  
 surānar tyā(n) mēlā māhê *marshê*  
 kirtār bhara**n** bharêshê  
 Hari ana(n)t
- Oh Lord Fourteen lakhs (ruhanis) will meet Sohdev  
 and thirty five lakhs will be with Nakul  
 All the devoted spirits and souls will meet at the  
 gathering  
 and the Creator will fulfill all the wishes  
 Hari You are eternal .....17
- Āshāji navā**nu**(n) karod tyā(n) jakhaj *marshê*  
 chhpan karod tyā(n) mēghāji  
 māhdin shāh mēlā milāvshê  
 jāgê kinar karod batris  
 Hari ana(n)t
- Oh Lord Ninety nine crore jakhs will be present  
 and fifty six crore megs will be there  
 On the great day the Lord will arrange a gathering  
 and thirty two crore kinars will awaken  
 Hari You are eternal .....18
- Āshāji ek lākh nê a**dh**âr karod  
 tē narvar har sa(n)ghârêji  
 e(n)si lākh gajāgêmar *gunsê*  
 em shāh parav savârê  
 Hari ana(n)t
- Oh Lord One lakh and eighteen crore (evil spirits)  
 will be destroyed by the Lord  
 Eighty lakh haughty elephants will vibrate  
 That is how the manifestation of the Lord will invade  
 Hari You are eternal .....19
- Āshāji e(n)si karod **unth** samar chāshê  
 chatur lākh chārādhāriji  
 sapt lākh nisān julêshê  
 boliya bol shāh pârê  
 Hari ana(n)t
- Oh Lord An army or procession of eighty crore camels will move  
 (together with) one lakh clever grazing animals  
 Sixty lakh flag bearing animals will throb  
 The Lord will maintain His promise  
 Hari You are eternal .....20

- Âshâji chosa**th** lâkh dal dêvinâ marshê  
 au**th** karod jinbhutji  
 rue rue bhâkhêâ gan man padshê  
 shâh navi navi shês**ti** rachâyê  
 Hari ana(n)t
- Oh Lord Sixty four lakh Divine armies will meet  
 the eight crore evil spirits  
 Every detail of that which has been predicted by the  
 group of forty seers will be realized  
 The Lord will create ever new universes  
 Hari You are eternal .....21
- Âshâji rav chhâyâ rav suraj chhapshê  
 ochhâ nir nadiyêji  
 ha(n)sâjinâ râjâ karo piânâ  
 navsho chhamchhra adkâ gayâ  
 Hari ana(n)t
- Oh Lord The sun will be covered by dusty clouds  
 and the flow of water in the rivers will be less  
 The King of all souls please have mercy  
 Nine hundred eras have gone quickly  
 Hari You are eternal .....22
- Âshâji nâg loknu(n) sên vakâ**nu**(n)  
 bâ**nu** karod parsâgâji  
 târo a(n)t na jânê koi  
 âgam nira(n)jan sâchâ  
 Hari ana(n)t
- Oh Lord (Even) The army (procession) of the people's snakes is praiseworthy  
 Ninety two crore (souls) were with you  
 Nobody can fathom your limits  
 You are the foremost and truly formless (in your essence)  
 Hari You are eternal .....23
- Âshâji ragtâ pêchâ, karasnâ, sêtâ  
 cho varanâ jug huâji  
 avar ra(n)g têtâ bahu chhâjê  
 ismê(n)thi châr sujâtâ  
 Hari ana(n)t
- Oh Lord Red, yellow, black & white  
 There have been four ages represented by the four  
 colors (each with distinct habits and social customs)  
 You have many other colors which are beautiful  
 Hari You are eternal .....24

Āshâji kaljugmâ(n)hê bahu pâkha(n) **d** vâpiyâ  
tismâ(n)he hoyasê nivê **dâ**ji  
kalmâ(n)hê kâyam kâlingo sa(n)ghârshê  
tis sir ehi akhâ **dâ**  
Hari ana(n)t

Oh Lord In the present age deceivers and cheaters thrive  
At the same time there will be a settlement (accountability)  
In the present era the Everliving (Lord) will be slay the demon  
whose head will be the meeting place (battlefield)  
Hari You are eternal .....25

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado  
Verses For Day 3**

- Âshâji      kaljugmâ(n)hê bahu pâkha(n)**d** vâpiyâ  
sati koi virlâ hosêji  
kâlingo dâ**n**av tap kari âvyâ  
tê krodh mukhê khoi jâyê  
Hari ana(n)t
- Oh Lord      In the present age deceivers and cheaters thrive  
There will be very few righteous and courageous souls  
The evil enemy has come in the disguise of worship and  
has lured many souls away from the path  
Hari You are eternal .....26
- Âshâji      kaljugmâ(n)hê aghor pâp vartyâ  
tismâ(n)hê âpku(n) râkhoji  
jo jâ**n**o navsâ bhê**t**u(n)  
to ginan vichârinê châlô  
Hari ana(n)t
- Oh Lord      In the present age dreadful sins have spread  
In it please take care and protect yourself  
If you desire to know and be one with the Lord  
walk upon the path by reflecting upon the ginans (Divine knowledge)  
Hari You are eternal .....27
- Âshâji      ta(m)bal dhadhâmâ bhêriyu(n) vâjê  
vâjê tê vâji(n)tra ghanê**r**âji  
sarag marat paiyâraj ka(m)pê  
sarva**n**ê pa**d**shê âvâj  
Hari ana(n)t
- Oh Lord      Small drums, big drums tom tom instruments will make sounds  
and they will make lots of music  
The heavens, the earth and the underground will shake  
All of them will feel the sound  
Hari You are eternal .....28
- Âshâji      kha**d**ag kudarati apurav chhâjê  
nar Kâsamshâh vâeji  
pâ(n)ch nadi ra**n** khetra mulastân rachêsê  
tyâ(n) dai(n)t kalingânê ghâesê  
Hari ana(n)t
- Oh Lord      The rare natural sword will be in use  
at the behest of Imam Kasim Shah  
The battlefield will be at Multan (symbol of mind or soul)  
where five rivers (sense perceptions) meet  
There he will sweep the satanic demon (lower self)  
Hari You are eternal .....29

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Âshâji	dharamjug kirtâr rachêsê anê pâpnê dur chukâvêji amê didâri kêshav kêrâ duârê shâh sadâyâ Hari ana(n)t	
Oh Lord	The Creator will establish the age of True Religion, i.e., of truth, virtue, peace and happiness and will annihilate all the sins We murids longing for or having the didar of the Lord will always be at the doorstep of the Imam Hari You are eternal .....	30
Âshâji	mulas chok shâh takhtêj bêsasê râmrâj tyâ(n) dêshêji vishnav rupê vishvâ var dêshê imâm rupê fal dêshê Hari ana(n)t	
Oh Lord	In the courtyard of Multan the Lord will be seated on His throne Shri Raam will rule the world from there In the form of Vishnu He will grant bounties and protection to the world In the form of Imam He will grant rewards (fruits) Hari You are eternal .....	31
Âshâji	iyâ(n) jêm mângo tyâ(n) têm varsê satgur ghêr âna(n)dji ghêr rakhisarnê vadhâmnâ hoyasê tru <sup>tho</sup> gopivar govind Hari ana(n)t	
Oh Lord	Where and in whatever form you ask for so you will be rewarded In the house of the True Guide there will be a lot of bliss and happiness And in the homes of the momins there will be happiness Lord Krishna, the Lord when pleased is extremely generous Hari You are eternal .....	32
Âshâji	parav sa(m)puran nârâyan thâpêyâ aj so mahâdin âyâji jênê sujâtâ tènê var pâyâ andhlê janam harâyâ Hari ana(n)t	
Oh Lord	The Lord has assumed the final Manifestation Today is the day of reckoning Those who have recognized Him, have got Him or are blessed to be His followers (are with Him) The blind ones (those who have not recognized) have indeed wasted their birth Hari You are eternal .....	33

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- Āshāji dasmê(n) pātra nakla(n)ki nârâyān  
 mahâvar hâr paramshêji  
 satgur sohodêv jê<sup>nê</sup> jivê jâniyâ  
 tê jiv lakhiyâ vaiku(n) **th** vâs  
 |Hari ana(n)t
- Oh Lord The Tenth Vessel (Manifestation) is the pure, perfect  
 and spotless Lord (Imam of the time)  
 The Lord, the greater Bestower (and Protector) will wed  
 (with every pure soul and enter into their hearts)  
 Whoever recognizes Satgur Sohodev (Pir Sadardin)  
 will be in permanently in paradise  
 Hari You are eternal .....34
- Āshāji savâlâkh kaljugmâhê bhogvê  
 pachhi amrâpuri paho(n)chêji  
 amar mâniyâ tê amrâpuri pahotâ  
 tê didâri shâhnâ sâdâya  
 Hari ana(n)t
- Oh Lord 125,000 (souls) make sacrifices in the present age  
 then they will attain paradise  
 Those who obeyed the commands (Farmans) attained paradise  
 they will always (permanently) remain the Lord's didaree  
 Hari You are eternal .....35
- Āshāji parav sa(m)puran nârâyānê thapiyâ  
 Pir Hasanshah tatav vichâriyâji  
 jê<sup>nê</sup> sujâtâ tê<sup>nê</sup> var pâyâ  
 bhe<sup>tiyâ</sup> tatav didâr  
 Hari ana(n)t
- Oh Lord The Lord has assumed the final manifestation  
 Pir Hasan Shah has reflected upon the reality  
 Whoever has recognized this fact has obtained  
 bounties and protection (from the Lord)  
 and has been blessed with the essence of the  
 Didar (spiritual vision)  
 Hari You are eternal .....36
- Āshāji bâr karod<sup>hâ</sup> bharen<sup>n</sup> bhrâviyâ  
 sohi gur tam ghêr âyâji  
 manmâ(n)hê kachhuk motâi âni  
 to ani lo<sup>dhâni</sup> bhi(n)t  
 Hari ana(n)t
- Oh Lord He fulfilled the eternal wishes of twelve crore souls  
 The same Guide (Pir Sadardin) has come to your home  
 In his mind he had a minor sense of haughtiness  
 and so he had the iron wall in front of him  
 Hari You are eternal .....37

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**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado  
Verses For Day 4**

- Âshâji      hâmê gunêhgar ba(n)dâbhi têrâ  
tamê chho bakshen~~n~~hârji  
sarvê jiv tamâri sêvâyê lâgâ  
tamê chho nar avtar  
Hari ana(n)t
- Oh Lord    I am the sinner and also Your created being  
You are the forgiver of my sins  
All the souls are at your service  
You are the Manifested Lord  
Hari You are eternal..... 38
- Âshâji      chh mas chh din purâ thayâ  
tab tamê mahêraj lâiji  
nav chhugâni pâg banâi  
tê sir lakhiyâ nâm ilâhi  
Hari ana(n)t
- Oh Lord    When six months and six days were completed  
then You showered your grace and mercy entirely  
In that period I made a turban consisting of nine tussles  
On the face of it I inscribed the name of Allah  
Hari You are eternal..... 39
- Âshâji      lilâ âka~~d~~â amêj doyâ  
anê nili bês banâiji  
tismahê(n)thi ru nikâli  
tiski pâgh banâl  
Hari ana(n)t
- Oh Lord    We by ourselves washed the pods of aak  
and made a green base out of it  
and then wove cotton like substance out of it  
and from it made the turban  
Hari You are eternal..... 40
- Âshâji      trakali upar sutraja kâ(n)tiyâ  
anê din huvâ rahêmânji  
araj ba(n)dagi usmâ(n)he kidhi  
sohi tamê radayamâ(n)hê â~~n~~o  
Hari ana(n)t
- Oh Lord    I spun the cotton like substance (only) on the instrument  
then began the days of mercy  
I performed my supplications and devotions on it during the process  
accept this as truth in your hearts  
Hari You are eternal..... 41

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- Âshâji u(n)ch mulakthi piyânâ kidhâ  
bae**th** rayâ us **thâm**ji  
najar mahêrki jab hui  
hui so âpohi âp  
Hari ana(n)t
- Oh Lord From the town of Uch, we started the walking journey towards the Imam  
and became seated at His abode  
When the sight of mercy became manifest  
there came abundant rewards and bounties in a spontaneous manner  
Hari You are eternal..... 42
- Âshâji sirba(n)dh lainê jyarê âpvâ chalyâ  
kiyâ so âpohi âpji  
sirba(n)dh lai jab kahêkmâhê potâ  
tab bhê**ti**yâ din rahêmân  
Hari ana(n)t
- Oh Lord When I took the turban and went to submit it (to Him)  
He showered spiritual graces and bounties spontaneously  
When I arrived at Kahek with the turban  
then the Mercy of Religion blessed me  
(Then He graced me with His Spiritual Vision (Didar))  
Hari You are eternal..... 43
- Âshâji chh mâs chh din purâ huâ  
tab lo**dh**âni bhi(n)t talâiji  
Pir Sadardin sâmâ jai ubhâ  
huâ so sanmukh âp  
Hari ana(n)t
- Oh Lord When six months and six days were completed  
the iron wall was removed  
Pir Sadardin went and stood in front of You  
and was face to face with You  
Hari You are eternal..... 44
- Âshâji Sri Islâmshâh takhataj bê**th**â  
târê din huâ rahêmânji  
sirba(n)dh lai gurnê mustak didhâ  
tarê sir nâgâ kari narji bê**th**â  
Hari ana(n)t
- Oh Lord When Sri Islam Shah sat on the takhat (throne)  
then mercy descended upon us  
He took the Turban (from His feet) and placed it on His head  
He then uncovered His head and sat (on the takhat)  
Hari You are eternal..... 45

- Āshāji sirba(n)dh lainê kâ**dhi**yo chhê**do**  
 anê diyâ tê hâthohi hâthji  
 chhê**do** lai jyârê hathmâ(n)hi didho  
 tarê ana(n)tko huo pariyân  
 Hari ana(n)t
- Oh Lord I took the turban and removed the skirt  
 (whereon prayers and supplications were inscribed)  
 and gave it to him from hand to hand (personally)  
 When the skirt was handed to him  
 then started the upliftment and salvation of countless souls  
 Hari You are eternal..... 46
- Āshāji takhtê be**thā** sirba(n)dh bandhi  
 târê dēv maliyâ apârji  
 Pir Sadardin sâ mâ jai bê**thā**  
 bê**thā** karê shukrânâ  
 Hari ana(n)t
- Oh Lord When He sat on the throne and put on the turban (on me)  
 numerous angels gathered together  
 Pir Sadardin went and sat opposite to him  
 and expressed his gratitude while seated  
 Hari You are eternal..... 47
- Āshāji nav chugâni pâgaj bâ(n)dhi  
 sirba(n)dh ba(n)dhiyo sultânji  
 pâ(n)chso gaj nav chugâj huâ  
 huâ sê purâ pariyân  
 Hari ana(n)t
- Oh Lord He put on the turban of nine tussles (on my head)  
 The Sultan (King) put it on Himself  
 The nine tussles (together with the turban) constituted five hundred gajes  
 and the heavenly plan was completed  
 Hari You are eternal..... 48
- Āshāji gur bharmâji **uthi** kari âviyâ  
 âvyâ tê gur Hasan Shâhkê pâsji  
 dhan dhan karen**i** gurji tamâri  
 dhan so rakhisarê jâ**ni**yo  
 Hari ana(n)t
- Oh Lord Pir Sadardin got up and came to Pir Hasan Kabirdin  
 Many congratulations for your deeds Oh teacher  
 Happy and fortunate is the believer who recognises you  
 Hari You are eternal..... 49

Âshâji sirba(n)dh bâ(n)dhi sujdêmê âyâ  
târê din huâ rahêmânji  
a~~n~~at karodhu(n) bhâraj moto  
tê hamthi ~~u~~thâyo nav jâya  
Hari ana(n)t

Oh Lord With the Turban on my head, when I came to prostration  
then mercy descended upon the day  
The burden of the salvation of countless krour souls is indeed heavy  
It cannot be lifted (borne) by me  
Hari You are eternal..... 50

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado  
Verses For Day 5**

- Âshâji sarâg marat paiyâraj sarvê  
sirba(n)dh huva sir bhâriji  
ki**dî** makod**dî** sarvê kuch âviyâ  
târê bhâr huvâ sir bhâri  
Hari ana(n)t
- Oh Lord The weight of the heavens, earth and the underground  
made the Turban heavy on the head  
Even the (souls of the) ants and insects were present (on the turban)  
as a result the weight became heavy on the head  
Hari You are eternal..... 51
- Âshâji têrê a(n)tko a(n)t tu(n)hij jâ**nê**  
hamthi bhâr uthâyo nav jâyaji  
tamku hamku jê jiv jâ**nê**  
tê sârvê ana(n)t lakhâyê  
Hari ana(n)t
- Oh Lord You can only fathom the limit of your limit  
The (eternal) burden cannot be lifted by me  
Whichever souls recognise you and me  
have all attained eternity  
(or are part of the countless souls under our protection)  
Hari You are eternal..... 52
- Âshâji araj vinanti am tani sa(m)bhâr**o**  
kariyê yê faryâdji  
amê gunêhgâr ba(n)dâ têrâ  
tamê chho din dayâ**r**  
Hari ana(n)t
- Oh Lord Listen to my (our) requests and supplication  
I (we) make a complaint  
I am (we are) sinners and also your created beings  
You are the Mercy of religion  
Hari You are eternal..... 53
- Âshâji châr jugnâ jiv**dâ** maliyâ  
ane maliyâ chhê bahu gunêgârji  
chhêlo akhâ**do** kaljugmâ(n)hê  
sohi pâp hamthi u**th**âyô nav jâyaji  
Hari ana(n)t
- Oh Lord The souls of four yugas (eras) have met  
and those who have met are very sinful  
The last gathering is in the present era  
The burden of sins by the souls of the present era  
cannot be lifted by me  
Hari You are eternal..... 54

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- Âshâji kaljugmâ(n)hê agor papaj vartiyâ  
 kudêkud likhâyâji  
 satko mârag koi nav jânê  
 sarvêi asat kahêvâyê  
 Hari ana(n)t
- Oh Lord In the present era dreadful sins have spread  
 they are evil upon evil  
 Nobody knows the Right Path  
 and everybody is regarded as untrue  
 Hari You are eternal..... 55
- Âshâji hamku(n) tamku(n) jê jiv jânê  
 anê pirshâh jâp japshêji  
 sohi jiv anatmâ(n)hê likhâyâ  
 avar so murkhê janam gamâyâ  
 Hari ana(n)t
- Oh Lord Any soul who knows me and You  
 and meditates upon the word Pir Shah  
 It is this soul which will be recognized in the  
 salvation of the unlimited souls  
 All others have foolishly wasted their birth  
 Hari You are eternal..... 56
- Âshâji pâ(n)ch sât nav bâraj chhutâ  
 anat rahyo tyâ(n) thâloji  
 sirba(n)dh bândhi anat uthâyâ  
 so bhâr hamthi uthâyo nav jâyê  
 Hari ana(n)t
- Oh Lord Five, seven, nine, twelve souls have been liberated  
 Where there is eternity (the evil) is rendered useless  
 By folding the turban, He lifted the eternal burden  
 And it was the burden which could not be lifted by me  
 Hari You are eternal..... 57
- Âshâji kêtâ kalap nê kêtâ jug  
 tis mâ(n)hê gur tu(n)hi huâji  
 anatno gur tê tamnê jânu(n)  
 sohi âj tamnê pichânu(n)  
 Hari ana(n)t
- Oh Lord In how many kalaps and how many jugas  
 have you been the Guide (teacher, liberator)  
 I know you as the Guide of the unlimited souls  
 It is the same entity that I recognise You as today  
 Hari You are eternal..... 58

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- Âshâji Hasan âl Husêni âyâ  
 sohi Hasanshâh jânoji  
 Pir Hasan Kabirdin nâm pichhâno  
 âl Imam parivâr  
 Hari ana(n)t
- Oh Lord The decendant of Hazarat Hasan and Imam Husein  
 is indeed Hasan Shah  
 Recognise the name of Pir Hasan Kabirdin  
 as the progeny of the Imam  
 Hari You are eternal..... 59
- Âshâji dai âshish kari mahêrbâni  
 Pir Sadardin châyâji  
 sarag bhama<sup>nm</sup>â(n)hê vâsâ kinâ  
 to bâr karod<sup>d</sup> jiv sâthê  
 Hari ana(n)t
- Oh Lord Having given his blessings graciously  
 Pir Sadardin passed away  
 In the two heavens (physical and spiritual)  
 he established his abode  
 and together with twelve crore souls  
 Hari You are eternal..... 60
- Âshâji Sri Islâmshâh mahêraj kidhi  
 hâ<sup>thinu</sup>(n) dainê ugâryâji  
 amnê tamnê jê jiv jânê  
 sohi jiv am ghêr âvé  
 Hari ana(n)t
- Oh Lord Sri Islam Shah bestowed His mercy  
 and graciously saved the souls by His heavenly hand  
 Whichever soul knows Him and me (us)  
 will indeed be the soul that will come to my (our) place  
 Hari You are eternal..... 61
- Âshâji kol karâr gurjisu(n) kidhâ  
 anê kidhâ tê hâthoi hâth  
 yâ(n) thaki gurji âp sadhâryâ  
 âvyâ tê narnê pâs  
 Hari ana(n)t
- Oh Lord The Guide (Pir Sadardin) made an agreement of promise  
 and did it by His hand (personally)  
 From there the Guide left  
 and came to Nar (Shri Islam Shah)'s presence  
 Hari You are eternal..... 62

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**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado  
Verses For Day 6**

- Âshâji      pâp amârâ utâro sâmi  
amê chhie gunêhgârji  
darshan tamârâ jabahi mē(n) dekhyâ  
târê chhutâ sarvê ja(n)jâl  
Hari ana(n)t
- Oh Lord      Oh Lord reduce (pardon) our sins  
as we are all sinful  
When I (we) have your Didar (spiritual vision)  
then I (we) will be free from all the (worldly) tribulations  
Hari You are eternal..... 63
- Âshâji      kaljugmâ(n)hê pâtra naklanki âvê  
âvê tē gadh mulastânji  
pâ(n)ch nadi gadh hê thaj hoshê  
tyâ(n) tē dai(n)tnê ghâyasê  
Hari ana(n)t
- Oh Lord      In the present era the pure and perfect  
vessel (manifestation) will come  
and He will come to the hill fort of Multan  
Five rivers will flow underneath the fort  
It is there that He will slay the enemy
- (The hill fort of Multan can be interpreted as the symbol  
of the individual soul. The five rivers are the five sense outlets  
through which the soul encounters the world. The enemy referred  
to here is the lower self).
- Hari You are eternal..... 64
- Âshâji      rakhisarnê ghêr vadhâmanâ hoyashê  
hoyashê ja(m)pudip mâ(n)hêji  
sâbarmati nadi puraj vahêshê  
anê vahêshê tē lohini dhâr  
Hari ana(n)t
- Oh Lord      In the homes of momins there will be happiness and joy  
and it will be in the Indian subcontinent (soul, eternal abode)  
While at the same time, the River Sabermati will flow  
and it will be a continuous flow of blood (of the evil)  
Hari You are eternal..... 65

- Âshâji anêk ka**tak** nadie milshê  
milshê tê bahu apârji  
rakhi munivar sarvê milshê  
anê milshê tê ja(m)pudipmâhê  
Hari ana(n)t
- Oh Lord Many small rivers will meet (symbol of unlimited souls)  
and they will meet in a limitless manner  
All the devoted momins will meet  
and they will meet in the Indian subcontinent  
Hari You are eternal..... 66
- Âshâji pâkha(n)**di** jivto ana(n)t milsê  
milsê tê daintni jo**dji**  
koi kênê **orkhi** na jânê  
karshê sêvâ sâr  
Hari ana(n)t
- Oh Lord The unlimited false and cheating souls will meet  
and they will join together with the evil power of Daint  
Nobody will recognize the other  
they will all perform the pure service (of the devil)  
Hari You are eternal..... 67
- Âshâji vikha**di** vêrâ nê ka**then** pohoro  
tismâ(n)hê tamê âyâji  
ja(m)pudipmâhê pâ(n)chaj gâ**do**  
to mahêr karê moro sâ(n)hiya  
Hari ana(n)t
- Oh Lord In these difficult times and in the hard period  
You have come  
In the Indian subcontinent (embodiment of the soul)  
control the five vices then (pray) my Lord have Mercy upon us  
Hari You are eternal..... 68
- Âshâji dharam mêli jo adharmê châlê  
nê manmâ(n)hê nav chêtêji  
vêd shastra sâ(m)bhari na châlê  
châlê tê ku**dê** kâm  
Hari ana(n)t
- Oh Lord If one discards religion and walks on impious path  
and is not heedful in his (her) heart  
And does not follow the Vedas and the Holy literature  
he is then led on the evil path  
Hari You are eternal..... 69

- Āshāji munivar thai dhramsarâ nahi(n) âvê  
 anê gatmâ(n)hê hâl na gujârêji  
 hâth pag têngâ vâ**dhi** nâ(n)khshê  
 tē bohot karsê pukâr  
 Hari ana(n)t
- Oh Lord If a person becoming a murid does not come to the place of worship  
 and does not perform repentance in the gat (congregation)  
 His hands and feet will be cut off  
 and he will be left to uproar and yell  
 Hari You are eternal..... 70
- Āshāji nav parbat nav fu(n)kê u**dâd**shê  
 tyâ(n) daitaj bē**th**āji  
 chinab nagrinu(n) **th**āmaj jāno  
 mēr parbat tēnu(n) nām  
 Hari ana(n)t
- Oh Lord Nine blows of air will blow nine mountains  
 where the evil demon resides  
 A place in the area of Chinab will be the residence  
 It's name is the mountain of Mer  
 Hari You are eternal..... 71
- Āshāji chin**ab** nagri fi**ti** jāshê  
 chosa**th** dai(n)tni jod**ji**  
 kâli(n)go dâ**nav** vâ**taj** lu(n)**tsh**ê  
 rakhisarnâ man fêrâvê  
 Hari ana(n)t
- Oh Lord The town of Chinnab will get destroyed  
 with the united force of sixty four satanic forces  
 The satanic enemy will plunder the roads  
 and will change the minds of the devotees  
 Hari You are eternal..... 72
- Āshāji dait dânav karinê lu(n) **tsh**ê  
 esâ ved chalâvêji  
 âpê allâh âp kilâvê  
 târê rakhisarnâ man fêrâvê  
 Hari ana(n)t
- Oh Lord The satan as a demon will come to plunder  
 That is how he will conduct the veds (in disguise)  
 You are Allah you are the protector  
 Then (having said these good words) he will change  
 (confuse) the minds of the devotees  
 Hari You are eternal..... 73

Âshâji	satiânâ sat Sri Islâmshah râkhê srêvo sohi narji <b>enê thâmê</b> jê nar bêsê tê <b>nê</b> dhiâvo gatiu lokâ(n) Hari ana(n)t	
Oh Lord	Sri Islam Shah will protect the truth of the believers It is to Him that one should worship Whoever occupies His abode the congregation should love Him Hari You are eternal.....	74
Âshâji	ja(m)pudipê shâh takhat rachâvê nur nabi tyâ(n) âvêji sêtar dip erâkkha(n) <b>d</b> mâ(n)hê karshê nar vadhâiyu(n)ji Hari ana(n)t	
Oh Lord	The Lord will establish His throne in the Indian sub-continent The Prophetic Light will be there In the Arabian peninsula and Iraq continent He will grace with His presence Hari You are eternal.....	75

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado  
Verses For Day 7**

- Âshâji      navê avatârê shâh nav dânav mâryâ  
nar avtâr illâhiji  
dashmo avtâr Alyjino jâno  
dânavnê sohi nar mârê  
Hari ana(n)t
- Oh Lord     In nine manifestations, the Lord has slayed nine demons  
The Husband (the Lord) is the Divine manifestation  
Know Him as the tenth avtaar (manifestation) of Ali  
It is He who will slay the demon  
Hari You are eternal..... 76
- Âshâji      Aly rupê shâh râj rachâvê  
ârbi rupe Aly bêsêji  
sâch juthnâ nivêdâ karshê  
karshê tê ja(m)pudipmâ(n)hê  
Hari ana(n)t
- Oh Lord     In the form of Ali the Lord will run the kingdom  
In the Arabic form He will be seated  
He will be the arbitrator between the truthful and the false  
He will perform this duty in the Indian subcontinent  
Hari You are eternal..... 77
- Âshâji      ramat khêl sa(m)puran kidhâ  
kidhâ tê navê avtârêji  
dasmê kâyam kali(n)go sa(n)hârshê  
rakhisarnê râj karâvê  
Hari ana(n)t
- Oh Lord     (The Lord) has completed playing the game  
He did it while taking the nine Manifestations  
The tenth Manifestation will destroy the satanic force  
And He will enable the momins to rule the world  
Hari You are eternal..... 78
- Âshâji      savâ lâkh varas rakhisar raj karshê  
pachhi mahâdan ma(n)dâvêji  
kharâ khoânâ parkhâ(n) thâshê  
thâshê te enê thâm  
Hari ana(n)t
- Oh Lord     The devotees will rule for 125,000 years  
and then the Great Day will begin  
There will be a trial for the genuine and the false  
and it will take place at His abode  
Hari You are eternal..... 79

- Âshâji     *hinâ khi~~n~~â râjmâ(n)hê âvê  
tê Pir Hasan Kabirdin sâthêji  
savâ lâkh varas rakhisar râj karshê  
pachhi tê koi nahi(n) âvê  
Hari ana(n)t*
- Oh Lord     The lower and the higher will come to the kingdom  
and they will accompany Pir Hasan Kabirdin  
The devotees will rule for 125,000 years  
after that no one will come  
Hari You are eternal..... 80
- Âshâji     *ratan jug sarvê vartinê châlshê  
pachhi mahâdanno din thâshêji  
tis vê~~r~~âmâhê koi nahi târê  
dharam utârê pâr  
Hari ana(n)t*
- Oh Lord     All will act upon the valuable (guidance) of the time  
and then there will be the Great Day  
At that time nobody will save anybody  
(only) religion will enable one to cross the (time bound) limit  
Hari You are eternal..... 81
- Âshâji     *dio daso(n)d nê Alynê sêvo  
to man kariyo vadhâiyu(n)ji  
to mahâdan tamnê doyalô na lâgê  
bêso shahpirnê pâs  
Hari ana(n)t*
- Oh Lord     Observe the tithe and worship (serve) your Imam  
then your mind will become magnanimous  
Then on the Day of reckoning you will not feel the  
burden of trials and tribulations (you will be shielded)  
and you will be sitting in the presence of the Lord  
Hari You are eternal..... 82
- Âshâji     *amê suzâtâ amê var pâyâ  
rakhisaronê bhêd batâyâji  
sâ(m)bh~~r~~o rakhisaro tamê vêd vichâro  
châlo tê sat dharmê  
Hari ana(n)t*
- Oh Lord     I (we) have known (the truth, the Imam) and  
therefore have obtained the bounties and protection  
I have shown the significance to the devotees  
Listen devotees reflect upon the sacred literature  
and follow the True Religion  
Hari You are eternal..... 83

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- Āshāji    satpa(n)th soer karāsu(n) jāno  
             ugyo tē suraj kahēvāyji  
             kudā vādrā jyārē ādā āvē  
             tyārē rahēshe suraj dha(n)kāl  
             Hari ana(n)t
- Oh Lord    The True Path (religion) is compared to the splendor of  
             sixteen mansions of the moon  
             When it has risen it is like the shining sun  
             When the evil clouds appear  
             the Sun (True Path) remains hidden  
             Hari You are eternal..... 84
- Āshāji    satpa(n)th sacho nē rakhisar khotā  
             anē hoshē tē khotānē khotji  
             usthi suraj chhupi kari chālē  
             tē a(n)dhlē janam gamāyā  
             Hari ana(n)t
- Oh Lord    The True Path is the truth and the devotees are deceitful  
             and will remain deceitful always  
             To them the sun will appear as hidden  
             and they like the blind ones have wasted their lives  
             Hari You are eternal..... 85
- Āshāji    janam khotā tē jiv kahie  
             jē ginān vichāri nahi chālēji  
             tē jiv mānkā janamaj hoshē  
             pan hoshē tē dhor parmān  
             Hari ana(n)t
- Oh Lord    False birth is attributed to that soul  
             which does not conduct itself by reflecting upon the ginans  
             (knowledge and wisdom)  
             Although it will have a human birth  
             it's substance will be of an animal  
             Hari You are eternal..... 86
- Āshāji    gurnar bha(n)khi ginān sunāyā  
             diyā tē rakhisārnē hāthji  
             rakhisar tē jē ginānaj jānē  
             tē bēsē shāh pirkē pās  
             Hari ana(n)t
- Oh Lord    The Gur-Nar (Imam and Pir) has foretold in the ginans  
             and made them heard to devotees  
             gave these to the devotees by hand (personally)  
             The devotees are the ones who know the ginans  
             they will have a seat near the Shah Pir  
             Hari You are eternal..... 87

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**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado  
Verses For Day 8**

- Âshâji     u**th** kâro**d** rom râyâ kahie  
               kahie tê shâhni vâ**d**ji  
               romê romê sahêbji rahêshê  
               karê ba(n)dâni sâr  
               Hari ana(n)t
- Oh Lord    It (the physical body) is known as the kingdom of 3.5 crore hair (pores)  
               it is also known as the Lord's garden  
               The Lord dwells in each and every hair  
               and does the service of the devotees  
               Hari You are eternal..... 88
- Âshâji     nav nâ**d** ba(n)dâni jâ**no**  
               tê pa**n** shâhjinê hâthji  
               ek nâ**d** jo ba(n)dhaj rahêse  
               to kabhi nê hovê sâr  
               Hari ana(n)t
- Oh Lord    The human being has nine nerve centres  
               even these are controlled by the Lord  
               If one of these nerves is stopped  
               then never will the body be perfect (survive)  
               Hari You are eternal..... 89
- Âshâji     kâyâ va**d**i morê shâhjie kidhi  
               anê kidhi tê âpohi âpji  
               amnê tamnê mowlâ Alye sirajya  
               tê mâ(n)hê dujâ koi nav jâ**nê**  
               Hari ana(n)t
- Oh Lord    The body as a garden was made by my Lord  
               and he made it spontaneously  
               The Lord created us all  
               about which nobody else knows  
               Hari You are eternal..... 90
- Âshâji     chaud lokthi châli âvyâ  
               âvyâ tê ee Aly avtârji  
               ee Aly mêlinê dujânê dhiâvê  
               tê jiv nargê jâshê  
               Hari ana(n)t
- Oh Lord    It has come from the fourteenth heaven  
               and it is the Manifestation of the Lord (the Imam)  
               If one disregards this Master and serves others  
               that soul will go to hell  
               Hari You are eternal..... 91

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- Āshāji     āl Imām Alyji āvyā  
               sohi āj kaljugmā(n)hē bē **thā**ji  
               avtārē avtārē āl lakhā**ni**  
               so kēm dujā hoy  
               Hari ana(n)t
- Oh Lord    Ali has come from the progeny of the Imams  
               and He is the same Lord that occupies the throne in the present era  
               Manifestation upon manifestation the lineage has been established  
               How can He be anyone else  
               Hari You are eternal..... 92
- Āshāji     kaljugmā(n)hē jê kho**tā** thāshē  
               tē dai(n)t dā**nav** kēri jod**ji**  
               Alynē ālē je koi hoshē  
               te sol kalāsu jā**no**  
               Hari ana(n)t
- Oh Lord    In the present period whoever becomes false  
               will join the evil demon  
               Whoever is with the progeny of the Imam  
               will attain the splendour of sixteen heavens  
               Hari You are eternal..... 93
- Āshāji     kaljugmā(n)hē Aly partak bē **thā**  
               tē pachham disē jā**no**ji  
               jê**nē** suzātā tē**nē** var pâyā  
               avar tē murakh kahêvâya  
               Hari ana(n)t
- Oh Lord    In the present age the Lord is manifestly seated  
               Know him as being in the West (in relation to the Sub-continent)  
               Those who know Him have obtained the protection of Lord  
               Others are called foolish  
               Hari You are eternal..... 94
- Āshāji     dā**dē** potē dal ula**tshē**  
               tē mā(n)hē koi koi hoshēji  
               dal dēkhi jê jiv sataj mēlshē  
               tē jāshē dai(n)tnē ghēr  
               Hari ana(n)t
- Oh Lord    The branch itself will send out the leaves  
               At that time there will be few who are alert  
               Whoever by seing the leaves abandons the truth  
               will go to the abode of Satan  
               (The leaves here could mean the attractions and glitter  
               of the physical world which are sent out by the Lord  
               (the branch) to test the murids.)  
               Hari You are eternal..... 95

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- Āshāji bhādar nadi pāsê dal bê padshê  
 nê farti khâi khodâshêji  
 parvat du(n)gar uđi uđi jâshê  
 pâni khuti jâshê pâtâla  
 Hari ana(n)t
- Oh Lord At the River Bhaadar two armies will fall  
 and there will be dug in the surroundings a trench  
 The mountains will fly away  
 and the water will be exhausted in the undersurface  
 Hari You are eternal..... 96
- Āshāji evi vêlâ doeli âvshê  
 târê dâno pudie vêchâshêji  
 tê vêlâmâ(n)hê sataj râkhê  
 râkhê sri sâra(n)gdhar sâmi  
 Hari ana(n)t
- Oh Lord Such a difficult time will come  
 when a few nuts packed in a paper wrap will be sold  
 At that time the Lord only can help  
 The Lord Sri Saarang-dhar will help us  
 Hari You are eternal..... 97
- Āshāji pir pêgambar sarvê jiv jâgê  
 jâgê tê ja(m)pudip mâ(n)hêji  
 ja(m)pudip mâ(n)hê mêlânaj hoshê  
 imampuri nagri jâno  
 Hari ana(n)t
- Oh Lord All souls will awaken with the Pirs and Prophets  
 they will awaken in the Indian sub-continent  
 In the Indian sub-continent there will be a gathering  
 It will be called the town of Imam puri  
 Hari You are eternal..... 98
- Āshāji thâmo thamthi fojaj châlê  
 nê châlê tê bahu jivaji  
 anat akhâdo tis din hoshê  
 hoshê tê halhalkâr  
 Hari ana(n)t
- Oh Lord From place to place the army will move  
 and it will move many souls  
 On that day the eternal gathering will take place  
 and it will be very noisy  
 Hari You are eternal..... 99

Âshâji      pir pêgambar sarvê mo**tâ** hoshê  
                 hoshê tê enê **thâm**ji  
                 sahumâ(n)hê Aly têjvant jâ**no**  
                 so shâh bê**thâ** takhat rachây  
                 Hari ana(n)t

Oh Lord      The Pirs and the Prophets will all be greatly honoured  
                 and they will be at the Lord's abode  
                 Out of all Ali will be the brightest  
                 He is the seated Lord who has established the throne  
                 Hari You are eternal..... 100

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado  
Verses For Day 9**

- Âshâji takhatê bê**th**â koi koi jâ**nê**  
jê**nê** jivê yâ(n) chêtÿâjî  
mijân tolyânu(n) jârê **th**âmaj hoshê  
hoshê tê a**nê th**âm  
Hari ana(n)t
- Oh Lord Very few recognise the Person seated on the throne  
only those who have taken advice have known Him  
When the event of the weighing of scales (the day of judgement) will take place  
It will be at His abode  
Hari You are eternal..... 101
- Âshâji gur avtârê bahu gur âvyâ  
tê mâ(n)hê sâra(n)gdhar jâ**no**ji  
gur Hasanshahnê varaj âpyâ  
âpyâ tê ana(n)tnu(n) jâ**no**  
Hari ana(n)t
- Oh Lord Many guides (teachers) have come and assumed the manifestation of a the Guide  
Amongst them is Shri Islam Shah  
He gave the promise to Gur Hasan Shah  
and it was an eternal promise (of the salvation of the unlimited souls)  
Hari You are eternal..... 102
- Âshâji sarvê jivnâ lêkhâ thâshê  
thâshê tê ja(m)pudipmâ(n)hêjî  
jê jiv kho**tâ** tisdin hoshê  
hoshê tê narag duâr  
Hari ana(n)t
- Oh Lord There will be an accountability for all souls  
It will take place in the Sub-continent of India  
Those souls that will be false on that day  
will be in hell  
Hari You are eternal..... 103
- Âshâji pê**t** kâran pâp kamâvê  
te bha**th** pa**d**yâ avtârjî  
âgal jâtâ(n) kho**ta** pa**d**shê  
tê jâshê narag duâr  
Hari ana(n)t
- Oh Lord For the sake of satisfying the needs of the stomach  
if one engages in sinful activities  
such a person will fall in the bakery (will be roasted, disgraced)  
Afterwards he (she) will prove to be false  
and will go to hell  
Hari You are eternal..... 104

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- Âshâji mânkhâ avtâr utamaj kidhâ  
anê kiyâ so utamaj kâmji  
daso(n)d vinâ nichâ kahêvâshê  
têni sâ(n)kh na poti âe  
Hari ana(n)t
- Oh Lord We have made the human beings for a very exalted purpose and destiny only  
and have assigned only the exalted work for them to do  
But without the tithe they will be regarded as lower beings  
and their link will not reach the Lord  
Hari You are eternal..... 105
- Âshâji thud daso(n)d nê muaraj dharam  
fal tê munivar jânoji  
hâl vâykê gatmâ(n)hê gujâro  
to poho(n)chê gurnarnê hâth  
Hari ana(n)t
- Oh Lord The tithe is the trunk and the roots are the religion  
and the fruits are the momins  
Offer prayers in the prayer house  
so that they will reach the hands of Gur Nar  
Hari You are eternal..... 106
- Âshâji karo dayâ nê mahêraj âno  
mahâdan amnê chhodâvoji  
farmân kari narji bolyâ  
châlo tê gur ginân  
Hari ana(n)t
- Oh Lord Have pity and shower Your mercy upon us  
and spare us the torment of the Day of Judgment  
The Imam made the farman and spoke  
conduct yourselves according to the ginans  
composed by the Guru  
Hari You are eternal..... 107
- Âshâji kartâ jugmâ(n)hê dharamaj kartâ  
jivdâ chutâ apârji  
trêtâ jugmâ(n)hê tapaj huâ  
to jivdâ chutâ apâr  
Hari ana(n)t
- Oh Lord In the karta jug only religion was practised  
and the souls got liberated in large numbers  
In treta jug there was only repentance  
as a result a large number of souls got free  
Hari You are eternal..... 108

Âshâji	duâpur jugmâ(n)hê utput kidhâ nê utam jiv upnâji duâpur jugmâhê jiv tarinê mêlyâ tê potâ dêv duâr Hari ana(n)t	
Oh Lord	In the Dwaapur jug there were many mysteries and great souls prevailed In the Dwaapur jug souls got liberated and left and they reached the abode of the Lord (attained eternal happiness) Hari You are eternal.....	109
Âshâji	kaljug pâpi madhamaj upnu tê mâ(n)hê jivdâ chhutâji Pir Sadardin ba(n)dagi kidhi târê bâr karod jiv chhuta Hari ana(n)t	
Oh Lord	In the present age very mean sinners prevail and souls have been liberated in it Pir Sadardin performed meditation (and supplications) which resulted in twelve crore souls getting liberated and the final pardon Hari You are eternal.....	110
Âshâji	bâki kalmâ(n)hê chhâshaj rahi tê âvi amârê hâthji dadô chadê vinsî jâshê tê mâ(n)hêthi koen jiv âvê  Hari ana(n)t	
Oh Lord	In the present age only the whey is left over which has come to my (our) hands As the day gains strength it will get spoilt Out of these which souls will come for salvation? Hari You are eternal.....	111
Âshâji	kaljug puro barâbar veshê tapê tê koi nahi(n) jâgêji pâp kari jyârê ham pâse âvê to tapê sohi jiv chhodavê Hari ana(n)t	
Oh Lord	The present age will completely and properly pass away and nobody will awaken to meditation and prayers When the souls come to me having sinned they will be freed only through worship Hari You are eternal.....	112

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**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado  
Verses For Day 10**

- Âshâji kaljugmâ(n)hê evi chhâshaj upni  
tê mâ(n)hê makhan **n** koen **n** nâ(n)khêji  
amê siâchtâ siâchtâ thâkij rahya  
pa**n** momannâ(n) man ka**th**an  
Hari ana(n)t
- Oh Lord In the present age there is such whey left out  
Who will put butter into it  
We have got tired watering (teaching continuously)  
but the hearts of the momins are hard (to allow any teaching to penetrate)  
Hari You are eternal..... 113
- Âshâji amar mâni **an**at u**th**ayâ  
tênu(n) bhâraj **t**âloji  
tho**d**ê dharmê ugârinê lêjo  
mahêr karo morâ sâmi  
Hari ana(n)t
- Oh Lord I obeyed the command and lifted the eternal (burden)  
Release the burden thereof  
With little religious practice please grant us salvation  
Have mercy upon us my Lord  
Hari You are eternal..... 114
- Âshâji til dharam nê hasti pâp  
sohi gat utârêji  
gatnâ(n) vachan tê narji mânê  
tê mahâdan mâ(n)hê nahi(n) puchhâyê  
Hari ana(n)t
- Oh Lord Our religious performances are compared to a grain of simsim and  
the sins committed are compared to an elephant  
These are indeed pardonable by the gat (congregation)  
The Lord listens to the promise of the gat  
and consequently there will not be any questions asked on the great day  
(day of judgement)  
Hari You are eternal..... 115
- Âshâji satsêthi jê gatmâhê âvê  
gatnu(n) mêlo sohiji  
pâp utrâvi pâchhâ nahi(n) karê  
sohi jiv ham tumku(n) pyâra  
Hari ana(n)t
- Oh Lord A person who comes to the gat with true intentions  
gets the benefits of the gathering  
Having asked for pardon of his (her) sins, he (she) does not commit them again  
is indeed the soul which is dear to me and you (the Pir and the Imam)  
Hari You are eternal..... 116

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- Âshâji dharam rachâvê dharami sohi  
dharmi dharmê rahêvêji  
sat sukrit sidkê âpo  
to pohoncho sarag duâr  
Hari ana(n)t
- Oh Lord A person who establishes religion is a religious person  
and a religious person remains on the path of religion  
Submit true good deeds in a correct manner  
then only you will reach the heavenly abode  
Hari You are eternal..... 117
- Âshâji khari rachnâ kharâ khari râkho  
sâchê mâragê châloji  
gurnar bêî ek kari *jan*o to karani gurji kamâl  
Hari ana(n)t
- Oh Lord Keep the real creation in a true and real manner and walk on the true path  
Know the Gur and Nar (the Pir and the Imam) as one entity  
and do good deeds to earn the favour of the Guide  
Hari You are eternal..... 118
- Âshâji tam kêran *an* mê(n) avtaraj lidhâ  
chhêli sandh mâhê *jan*oji  
chhêli vêlmâhê chetinê châlô  
to poho(n)cho sarag duâr  
Hari ana(n)t
- Oh Lord For your sake I have assumed this form  
and it is in the last ending (cycle)  
In the final period conduct yourselves very vigilantly  
in order to reach the heavenly abode  
Hari You are eternal..... 119
- Âshâji amê *un*iyâchâri bahu dhar pâmyâ  
dhar di *th*ê dhar âvyâji  
tap vina koi mârag na potâ  
kahê Pir Hasan Kabirdin sâch  
Hari ana(n)t
- Oh Lord We people of very less religion have attained the door (to heaven)  
Having seen the door, we have come to the door  
Without prayer (worship) nobody can attain the Right Path  
Whatever says Pir Hasan Kabirdin is true  
Hari You are eternal..... 120
- Âshâji til aha(n)kar ghanuj kidhâ  
kidhâ tê lodhâni bhi(n)tji  
târê âgal a *t*ulu(n) nahi châlê  
jê kidhi lodhâni bhi(n)t  
Hari ana(n)t

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- Oh Lord When (Pir Sadardin) expressed a very small degree  
of ego it was considered to be very great (in His eyes)  
Because of that, a wall of iron was erected for him  
as a result he would not proceed ahead (for didar)  
due to the wall of iron  
Hari You are eternal..... 121
- Âshâji ham kâran gurji iyâ(n)j bêthâ  
tê chh mas chh dinji  
araj ba(n)dgi gurê evij kidhi  
tab hui shahni mahêrbâni  
Hari ana(n)t
- Oh Lord Because of me the Guide (Pir Sadardin) was seated here only  
and it was for a period of six months and six days  
During this period the Guide performed his requests and  
supplications of the appropriate degree  
as a result the mercy of the Lord descended  
Hari You are eternal..... 122
- Âshâji kêni mâi nê kêno bâp  
ku<sup>tu</sup>(m)b kênu(n) nahi châlêji  
utam karani jivni di<sup>thi</sup>  
tab so didhâ shâhji didâr  
Hari ana(n)t
- Oh Lord Whose mother and whose father  
No family ties will be there (on the Day)  
Only the souls that have performed best deeds  
will be granted the Didar (spiritual vision) from the Lord  
Hari You are eternal..... 123
- Âshâji amê uniâchâari bahu jiv kahie  
anê kahie tamârâ dâsji  
mahêr kari jab morê shâhji didhâ  
didhâ tab didâr  
Hari ana(n)t
- Oh Lord We call ourselves as people of very little religion  
and call ourselves your slaves  
My Lord after bestowing His mercy  
gave the spiritual enlightenment (Didar)  
Hari You are eternal..... 124

Âshâji      âl Aly pêgambar châli âvyâ  
              âvyâ te nabijini jodji  
              nabi thaki sarvê âlaj châli  
              rahêm râyâ sultân  
              Hari ana(n)t

Oh Lord     The progeny of Ali and the Prophet has come  
              and He (Ali) has come as a companion of the Prophet  
              It is because of the Prophet that all the descendants have come  
              who are the all merciful honourable kings  
              Hari You are eternal..... 125

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado  
Verses For Day 11**

- Âshâji      duniyâ kâran shâh dinaj kidhâ  
               tê koi koi jiv chêtÿâji  
               abkâ bhulâ koi **tham** na po(n)ho(n)chê  
               jâshê tê narag duâr  
               Hari ana(n)t
- Oh Lord      For the sake of the world the Lord has established religion  
               Of this very few souls have taken vigilance  
               Whoever has forgotten this will not reach the abode  
               and will go to the abode of hell  
               Hari You are eternal..... 126
- Âshâji      sa(n)sâr sarvê srush**ti** tamâri  
               anê sarvê mânkhâ jivji  
               dayâ kari tamê amnê târo  
               sâmi sarvê jiv tamârâ  
               Hari ana(n)t
- Oh Lord      The world and the entire creation are yours  
               and all the human beings too  
               Have mercy upon us and save us  
               Oh Lord all the souls are yours  
               Hari You are eternal..... 127
- Âshâji      tê mâ(n)hêthi satpa(n)th didhâ  
               didhâ tê didârji  
               satpa(n)th mâ(n)hê jê jiv nahi chêtÿâ  
               te jâshê narag duâr  
               Hari ana(n)t
- Oh Lord      From it (the creation) we gave the True Path  
               and gave (the destiny of) Didar (spiritual enlightenment)  
               The soul that does not follow the True Path  
               will go to the abode of hell  
               Hari You are eternal..... 128
- Âshâji      nânâ mo**ta** sarvê jiv tamârâ  
               anê sarvê jiv tamârâ kahieji  
               sahunâ var to tamnê jânu(n)  
               sohi **janu**(n) dêv morar  
               Hari ana(n)t
- Oh Lord      The small and the big all of them are your souls  
               and all are known to be your souls  
               You are the Provider and Protector for all  
               Indeed I know you as the Lord the exalted  
               Hari You are eternal..... 129

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- Âshâji sarag marat paiyâraj kahie  
 tê sarvêi jiv tamârâji  
 sahunâ var to tamnê jânu(n)  
 sohi jânu(n) dêv morâr  
 Hari ana(n)t
- Oh Lord In the realms of the heavens, earth and the undersurface  
 all souls are yours  
 You are the Provider and the Protector to all  
 It is only you that I know as the exalted Lord  
 Hari You are eternal..... 130
- Âshâji sarvê mâ(n)hê sâcho sâtpa(n)th kidho  
 kidho tê sadâ utamji  
 sâtpa(n)th mâ(n)hêthi jê jiv bhulâ  
 tênu(n) nahi koi thâm  
 Hari ana(n)t
- Oh Lord Out of all (creation) you established the real True Path  
 and you made it the most exalted  
 Those who deviate from the True Path  
 will not have any abode  
 Hari You are eternal..... 131
- Âshâji navkha(n)dmâ(n)hê tamêj rachiyâ  
 anê rachiyâ tê sarvê sa(n)sârji  
 kêdhi pâval gurmukhê lâvyâ  
 têni bijânê nahi kê(n)i sudh  
 Hari ana(n)t
- Oh Lord You are the only one who established the nine continents  
 and You created the entire world  
 I took the Abe-safa blessed by the Guide and brought it  
 of this no one else is aware  
 Hari You are eternal..... 132
- Âshâji pâval dai gursu(n) bolaj didhâ  
 anê kidhâ tyârê jânji  
 gurê lai kari rakhisarnê didhâ  
 rakhisarê lainê pidhâ soi  
 Hari ana(n)t
- Oh Lord While giving the Abe-safa the Guide gave a word  
 It was only then that the Abe-safa was established  
 After making it the Guru took and gave it to the momins  
 The momins took it and drank it  
 Hari You are eternal..... 133

- Āshāji pāval pinê gatmā(n)hê âvo  
 anê karo gurnu(n) ginânji  
 gurnu(n) ginân jê ochhu kari **jan**  
 tê jâshê narag duâr  
 Hari ana(n)t
- Oh Lord After drinking the Abe-safa come to the gat  
 and think about the Guru's (the Teacher's) ginans  
 Whoever regards the Guru's ginans as insignificant  
 will go to hell  
 Hari You are eternal..... 134
- Āshāji nurnâ paglâ(n) jâhêr di**thâ**(n)  
 bê**thâ** tê kahêknê duârji  
 tê nar dêkhi jê jiv bhulâ  
 tê pa**ds**he dozakh mâ(n)hê  
 Hari ana(n)t
- Oh Lord I saw the footsteps of light in manifest form  
 He was seated at His physical abode in Kahek  
 The soul that seing this Lord (Imam), deviates  
 will fall in hell  
 Hari You are eternal..... 135
- Āshāji chaud bhamanmâ(n)hê ramizami be**thâ**  
 be**thâ** tê ja(m)pudipma(n)hêji  
 têni surat rasulthi thâshê  
 tê Pir Hasan Kabirdin jâ**n**  
 Hari ana(n)t
- Oh Lord After performing divine play in the fourteen universes He is seated  
 and is seated in the Indian Subcontinent (our home)  
 His image will be from the Messenger (he will be like the messenger)  
 and know Him as Pir Hasan Kabirdin  
 Hari You are eternal..... 136
- Āshāji **an**at mêlâ iyâ(n)j malshê  
 anê ana(n)tê ana(n)t malshêji  
 tê mâhê mo**ta** pir pêgambar âvê  
 Pir Shamasdin nirvan  
 Hari ana(n)t
- Oh Lord The eternal gathering will take place there only  
 and unlimited (souls) will meet  
 Out of these, the greater Pir paygambar will come  
 He is Pir Shamsheedeen for certain  
 Hari You are eternal..... 137

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado  
Verses For Day 12**

- Âshâji     asâebâ e(n)si lâkhaj malshê  
              malshe tê karodâ karodji  
              ta(m)bal dadâma bhêriu(n) vâjshê  
              vâjshê tê vâji(n)tra ghanêra  
              Hari ana(n)t
- Oh Lord     Eighty lakh great souls will meet  
              and they will meet crores upon crores (of other souls)  
              Big drums, small drums and another musical instruments  
              will be playing (creating music)  
              and they will play lots of musical sounds  
              Hari You are eternal..... 138
- Âshâji     mânek moti lâl padârath  
              ba(n)dhshê u(n)tu(n) sâthji  
              Ismâil firasto vachê farshê  
              shah bêsasê ja(m)pudipmâ(n)hê  
              Hari ana(n)t
- Oh Lord     Beads, pearls and rubies in substance  
              will be tied with the camels  
              The angel Ismail will move in the middle  
              The Lord will be seated in the Indian subcontinent  
              Hari You are eternal..... 139
- Âshâji     sâhêbjinu(n) sên chadshê  
              anê hoshê tê halhalkârji  
              vijri varâkê fir fir fêrâ  
              besasê shâh sardâr  
              Hari ana(n)t
- Oh Lord     The army of the Lord will rise  
              and it will be a noisy affair  
              Like the curve of lightning, it will continuously make turns  
              and the Lord, the leader will be seated  
              Hari You are eternal..... 140
- Âshâji     Alyshâhâ kêro sên vakhano  
              ana(n)t karod jiv sâthêji  
              mâri dânav shâh dur karshê  
              vâjê ta(m)bal nishân  
              Hari ana(n)t
- Oh Lord     The army of Ali Shah is praise worthy  
              and unlimited crore souls are together  
              The Lord will destroy the demon and keep him away  
              and will play the drums as a sign  
              Hari You are eternal..... 141

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- Âshâji savâlâkh pir pêgambar âve  
 tê mâhê ek sardârji  
 tis shir ek chhtraj hoshê  
 hoshê tê shahjikê pâs  
 Hari ana(n)t
- Oh Lord 125,000 pirs and paygambar will come  
 out of which one will be the leader  
 All the heads will be under one cover  
 and will be with the Lord  
 Hari You are eternal..... 142
- Âshâji fârmâni jiv bahu malshê  
 hurâ(n)u têni hajurji  
 aminâ pyalâ hâthê dêshê  
 rakhisârnê ghêr vadhâiyu(n)  
 Hari ana(n)t
- Oh Lord The Farmani (obedient) souls will meet in large numbers  
 and angels and spirits will be present with them  
 They (angels) will give them the Holy water by hand  
 and the homes of the devotees will be joyous and happy  
 Hari You are eternal..... 143
- Âshâji hurâ(n)u kêro sên vakhamo  
 purab dis piânâ(n)ji  
 farmâni var tènê dêshê  
 hoshê tê tènâ gharni nâr  
 Hari ana(n)t
- Oh Lord The army of angels is praiseworthy  
 and it is full of mercy  
 It will grant bounties (protection) to the obedient souls  
 and will be their housewives (companions)  
 Hari You are eternal..... 144
- Âshâji chodhâr ek chhtra **dharshê**  
**dharshê** tê pâ(n)dvânê hâthji  
 khurâsâni tyâ(n) choki kahie  
 choki têni jâno  
 Hari ana(n)t
- Oh Lord A cover will be pulled encompassing everything  
 it will be raised by the hands of the Paandwas  
 Khuraasa will watch over them  
 and know him as their watchman  
 Hari You are eternal..... 145

- Âshâji mârshê dânav pa(n) dav morê thâshê  
satiâ sohi jânoji  
janam tapiâ e jiv kahie  
tênê utamaj jano  
Hari ana(n)t
- Oh Lord The demon will be slain with the help of the Paandwas  
they (slayers) are indeed truthful  
Those who have worshipped all their lives  
know them as the most exalted (like the Paandwas)  
Hari You are eternal..... 146
- Âshâji evâ dal jyârê ekthâj malshê  
hoshê tê ramzumkarji  
ensiyâ ku(n)tâ mâtâ Dhropadi âvê  
âvê tê Haricha(n) dhvani nâr  
Hari ana(n)t
- Oh Lord When such armies will meet together  
there will be melodious music  
Ansuya Kunta and Maataa Dropadi will come  
and will come the wife of Harish-Chandra (Sati)  
Hari You are eternal..... 147
- Âshâji dai(n)tnê mâri narvash karshê  
te rum râhê rahêmânji  
munivar kâran sên rachâvê  
paranê shâh vishva ku(n)vâri nâr  
Hari ana(n)t
- Oh Lord After striking the demon the Lord will completely  
annihilate it without a descendant  
and the place will remain full of mercy  
For the sake of the momins He will create armies  
and the Lord will wed the unwed universe  
(He will make himself known to the universe or will enter and unite with the  
hearts of momins at a personal level and offer permanent protection and  
provision)  
Hari You are eternal..... 148
- Âshâji vishva ku(n)vâri narni nâr  
tê ramzam karti âvêji  
sên sagharu(n) pâyêj padshê  
padshê sagharo sa(n)sâr  
Hari ana(n)t
- Oh Lord The unwed universe (virgin soul) is the bride of the Lord  
and she comes with a great deal of noise  
The entire army will fall at the feet  
and the entire universe will fall as well  
Hari You are eternal..... 149

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Âshâji utam rakhisarnê ghêr tê nâri âvshê  
anê deshê amina ka(n)cholâji  
pâchhâ vari têngê âshish dêshê  
jê dhan dhan rakhisar avtâr  
Hari ana(n)t

Oh Lord To the homes of exalted devotees, that wife (companion)  
will come (the Lord or angel)  
who will give vessels of Holy water  
And while returning will bless the homes  
making the devotees happy and joyful beings  
Hari You are eternal..... 150

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado  
Verses For Day 13**

- Âshâji      rakhisarnê ghêr tê hurâ(n) avê  
tê nit nit duârmâ(n)hê karshê râjji  
varat lai burâkaj âlê  
dhan dhan rakhisar avtâr  
Hari ana(n)t
- Oh Lord     In the homes of devotees there will descend such angels who will rule the  
(eternal) abode everyday  
The angelic horse (buraakh) will be set into action  
and the devotees will be very happy beings  
Hari You are eternal..... 151
- Âshâji      dêv sabhâ tê rakhisar ghêr âvê  
tê âvê *anat* akhâ*doji*  
kaljugnâ rakhisar utamaj kahie  
jê âj pâpmâ(n)hêthi chhu*ta*  
Hari ana(n)t
- Oh Lord     The gathering of spirits (angels) will come to the homes of devotees  
and it will be an eternal gathering  
The devotees of the present age are indeed exalted  
they are the ones who have been freed from sins  
Hari You are eternal..... 152
- Âshâji      sahu jugthi kaljug utam  
tê mâ(n)hê narji bê*thâji*  
nabi nur â jugmâhê âvyâ  
âvyâ âd avtâr  
Hari ana(n)t
- Oh Lord     Out of all eras (ages) the present age is the most exalted  
In it the Husband (the Lord) is seated (is physically present)  
The Light of prophethood also descended (in time) in this age  
Which is the first Manifest Light  
Hari You are eternal..... 153
- Âshâji      dharam jug kirtâr rachshê  
pâpnê dur chukâvêji  
satjug kêri vâtaj kahêvi  
satiyê sat chalâyâ  
Hari ana(n)t
- Oh Lord     The Creator will establish the religious era based upon  
ethical principles and virtue  
and He will remove the sins  
Only talk of the good eras (have an optimistic outlook)  
in which the truthful sustained (perpetuated) the truth  
Hari You are eternal..... 154

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- Âshâji kharâ khotânâ pârkhâ(n) thâshê  
tamê munivar chêtinê châloji  
daso(n)d vinâ muarr ukhdinê jâshe  
jashê tê ghor a(n)dhâr  
Hari ana(n)t
- Oh Lord There will be an accountability of the true and the false  
You momins please be on guard  
Without the tithe a momin will be uprooted  
and will go to utter darkness  
Hari You are eternal..... 155
- Âshâji thudd mêli jo dârku(n) dhiâvê  
tê dârê fal shu(n) khâvêji  
thudd sukâ to dâr suki jâshê  
jâshê tê ghor a(n)dhâr  
Hari ana(n)t
- Oh Lord If a person ignores the stem and pays attention to the branches  
of what benefit will it be to eat the fruit of the branches  
If the stem is dry the branches will also dry up  
and (the person ) will go to utter darkness  
Hari You are eternal..... 156
- Âshâji din duniyâmâ(n)hê gurji kahie  
kahie tê Pir Hasan Kabirdin tēnu(n) nāmji  
vârê kêro purak srêvo  
kâriyo man âna(n)d  
Hari ana(n)t
- Oh Lord In the world and in religion the Guide is known  
We know him by the name of Pir Hasan Kabirdin  
Serve (worship) the person in authority completely  
thereby make your minds joyful  
Hari You are eternal..... 157
- Âshâji nar avtarê narji âvyâ  
gur avtarê gur sohi hovêji  
mânas fêri shâh dêv karshê  
shâhnê kartâ(n) na lagê vâr  
Hari ana(n)t
- Oh Lord In the manifestation of Imam, the Imam has come  
The manifestation of Pir is the Guide (Pir Hasan)  
The Lord will convert man into an angel  
It does not take a great deal of time (and effort)  
for the Lord (the Imam) to achieve that  
Hari You are eternal..... 158

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- Āshāji utamcha(n)dani vâtaj kahie  
 utam kon **n** jiv kahâvêji  
 kâyâ kâchi pakâvinê châlô  
 to poho(n)cho sarag duâr  
 Hari ana(n)t
- Oh Lord Only have the best conversations  
 about the souls which are regarded as the exalted ones  
 Ripen the raw body and conduct yourselves  
 (imbue it with devotion and divine love)  
 then you will reach the abode of heaven  
 Hari You are eternal..... 159
- Āshāji puri kiriyâ dharamaj giriâ  
 srêvo sohi narji  
 ahu(n)kârê vâdê koi nahi tariâ  
 pir pêgambar sohi  
 Hari ana(n)t
- Oh Lord The ritual ceremonies can be regarded as complete only  
 after the performance of religious supplications  
 serve (worship) the Lord in accordance with that spirit  
 Nobody who had haughtiness and ego attained salvation  
 not even the Pirs and Paygambar  
 Hari You are eternal..... 160
- Āshāji til ek aha(n)kâr kâjê  
 âvi lodhâni bhi(n)tji  
 chh mâs lagan **n** jab gurê tohokaj pahêryâ  
 târê huâ din rahêmân  
 Hari ana(n)t
- Oh Lord For only once and for an expression of very minute ego  
 there came an iron wall (in front of Pir Sadardin)  
 For a period of six months the Guru (Pir Sadardin) had  
 to wear only an ornament on the neck  
 (could mean he was praying in repentance continuously)  
 then mercy descended upon him  
 Hari You are eternal..... 161
- Āshāji aha(n)kâr kâran **Râvan** mâryo  
 das mastakno râyaji  
 lankâ jêso kot **t** gamâyâ  
 huô sohi halâk  
 Hari ana(n)t
- Oh Lord Because of arrogance and pride, Raavann was killed  
 he was the ten-headed (very intelligent) king  
 He lost the strong fort of Lanka  
 and was completely destroyed  
 Hari You are eternal..... 162

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**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado  
Verses For Day 14**

- Âshâji      mânkhâ avtâr lainê avyâ  
tê bahu jiv vagoyâji  
mâyâ kâran jiv lobhano  
tê fari fari âvyo avtâr  
Hari ana(n)t
- Oh Lord    Having taken the birth as human beings  
you have deteriorated your souls  
Because of this illusory existence you have  
been overcome with greed and possessiveness  
and therefore have repeatedly taken numerous reincarnations  
Hari You are eternal..... 163
- Âshâji      ek jiv kâran bahu avtaryo  
tê bh<sup>th</sup> pad<sup>yo</sup> avtârji  
mânak sarkhi kâyâ gumâvi  
pad<sup>yo</sup> tê nich avtâr  
Hari ana(n)t
- Oh Lord    For the sake of (the regress of) one soul many rebirths have taken place  
Disgrace to such a birth  
You have wasted your body which is precious like pearls  
and made it fall into a lower body (below human beings)  
Hari You are eternal..... 164
- Âshâji      jivanâ thodâ pâp na(n) kârie  
karo dân kamâiji  
lok kutu(m)b koi sâth na âvê  
jê dêsho tê lêsho  
Hari ana(n)t
- Oh Lord    Life (physical) is very short so do not commit sins  
and perform charitable and rewarding acts  
Your family and relatives will not accompany you  
Whatever you give so shall you receive  
Hari You are eternal..... 165
- Âshâji      jiv avtârê bahu jiv jâno  
anê sarvêi jiv ekajji  
jivnê dukh jê jiv dêshê  
tê sohi jiv âphi lèvê  
Hari ana(n)t
- Oh Lord    Many souls have taken numerous incarnations  
and all souls are on the same path  
If any person harms another person  
he/she will get the reward (punishment) of it  
Hari You are eternal..... 166

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- Āshāji shāhnê duârê sarvê jiv sarkhâ  
 koi **hi**na nahi khi**n**âji  
 jiv jivnê parkhinê lêjo  
 nahi to lêsho avtâr  
 Hari ana(n)t
- Oh Lord In the abode of the Lord all the souls are equal  
 nobody is of inferior or superior  
 Each soul should recognise the other's dignity  
 otherwise it will be compelled to take another rebirth  
 Hari You are eternal..... 167
- Āshāji sa(n)sâr sarajyâ mâyâ **var**gi  
 jiv lobha**no** bhulo jâyaji  
 tismâ(n)hê gur ginanaj didhâ  
 kidhâ tamnê **jân**  
 Hari ana(n)t
- Oh Lord He created the world and formed the illusory appearance  
 The soul engrossed in greed and avarice will be lost  
 In this (creation) the Guide has given the ginans  
 (divine knowledge and wisdom)  
 and He has made you aware of it  
 Hari You are eternal..... 168
- Āshāji pa**ni** pathar lakka**d** loho  
 sarvê Alyjie sirajyâji  
 jinu(n)ki jêsi sukrit hoshê  
 tinku(n) têsâ avtâr  
 Hari ana(n)t
- Oh Lord Water, stone, wood and iron  
 all are created by Ali  
 Depending upon one's good actions  
 the person will take appropriate birth or rebirth  
 Hari You are eternal..... 169
- Āshāji mârag chokkho mali kari châlo  
 a(n)dhêro nathi lagârji  
 anjvâlâ mâhê jê a(n)dhêro karshê  
 tê jâshê narag duâr  
 Hari ana(n)t
- Oh Lord Attain the perfect path and walk on it  
 and do not regard it as dark at all  
 In the path of light whoever will bring darkness  
 will go to the abode of hell  
 Hari You are eternal..... 170

- Âshâji      amnê sohi gur bharmâji thâpiâ  
târê tê ek jiv kari **dithâ**ji  
nânâ mo**tâ** sarvê ekaj **dithâ**  
nahi koi **hinâ** na **khinâ**  
Hari ana(n)t
- Oh Lord     It is the light of prophethood (Nur-e-Nabuwwah)  
that has established us (mankind)  
At that time He saw us as one universal soul  
He saw the small ones and the big ones as one  
nobody was regarded as lower or higher  
Hari You are eternal..... 171
- Âshâji      satpa(n)th ehi sadâ utam  
sohi amnê pâyâji  
amârâ jiv amê **orkhinê** pâyâ  
didhâ tènê gur ginân  
Hari ana(n)t
- Oh Lord     The True Path (Satpanth) is perfect and exalted  
and we have been fortunate to embrace it  
To those beings who after knowing us, have accepted us  
we have given them perfect knowledge of recognising the Guide  
(True Teacher)  
Hari You are eternal..... 172
- Âshâji      dharam mârag â**no** râkho  
kênê nahi tamê kha(n)**do**ji  
âgar **jâtâ**(n) sahu **marshê**  
**marshê** tê shâhnê duâr  
Hari ana(n)t
- Oh Lord     Keep (preserve) your path of religion  
do not ridicule anybody  
Later on in future all will meet together  
and You will be together at the abode of the Lord  
Hari You are eternal..... 173
- Âshâji      sâdhano mârag chhâno dhâram  
anê chhânu(n) hêtaj râkhoji  
âgar **jâtâ**(n) jâhêr thâshê  
târê murakh hâth ghasâyê  
Hari ana(n)t
- Oh Lord     The straight forward path is that of secret religion  
and keep the love (for the Lord) secret (in your hearts)  
Later on in the future it (the truth) will be manifest  
At that time the foolish will rub their hands (in regret)  
Hari You are eternal..... 174

Âshâji     hâth ghasa(n)tâ hâ**d** nisarshê  
jê**nê** pa(n)thki sudh nav pâiji  
vêlâ hati tê vahi kari châli  
havê rahyâ hâthaj khâli  
Hari ana(n)t

Oh Lord     They will rub their hands until the bone will potrude from the skin  
This will happen to those who have not attained the understanding  
of the true path  
Whatever time they had at their disposal had passed away  
and now their hands remain empty (without any good deeds)  
Hari You are eternal..... 175

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado  
Verses For Day 15**

- Âshâji jug parmânê pa(n)th rachâyâ  
bhêd kê<sup>nê</sup> kê<sup>nê</sup> pâyâji  
bhêd chhodî jê jiv abhêdê châlê  
tê jiv padshê ja(n)jâr  
Hari ana(n)t
- Oh Lord (The Lord) has established the path according to the time  
very few have achieved the inner purpose (of life)  
Those who leave the purposeful path and wander purposelessly  
will fall into oblivion and confusion  
Hari You are eternal..... 176
- Âshâji hi(n)du musalmân shâhjinâ jivdâ  
kêni bhrânt na kâ<sup>dh</sup>oji  
sahu jiv malshê shâhjinê pâsê  
lêkhâ lêshê nârâyan  
Hari ana(n)t
- Oh Lord The Hindus and the Muslims are all the souls of the Lord  
Do not bring out the doubts (errors) of others  
All the souls will meet in the presence of the Lord  
and the Lord will take account of all actions done by them  
Hari You are eternal..... 177
- Âshâji masita mâ(n)hê jai bâ(n)gaj dêshê  
unkê dilmâ(n)hê esâji  
rasul vinâ jo namâj gujârê  
tê vêlâ hosê a(n)dhêrâ  
Hari ana(n)t
- Oh Lord Those who go to the mosque and invoke the name of God  
that's how they feel in their hearts  
If one performs the nimaaz without the Messenger (Murshid)  
he/she will have wasted his time in darkness  
Hari You are eternal..... 178
- Âshâji kalmâ padê nê din pukârê  
dilmâ(n)hê nahi hê shâmiji  
dil pâkê jo kalmâ padshê  
hoshê tê sarag duâr  
Hari ana(n)t
- Oh Lord If a person recites the kalmaa and prays loudly  
the Lord is not present in the heart of this person  
The heart will ripen if one recites the kalmaa (silently)  
and he will be at the abode of Heaven  
Hari You are eternal..... 179

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- Āshāji hindu musalmān sarvê ek**thā**  
 tē rup karyā nārāya**ñ**ji  
 sahu koi yā(n) esā jā**no**  
 pa**n** oarkhyā vinā a(n)dhārā  
 Hari ana(n)t
- Oh Lord The Hindus and the Muslims all together are one being  
 the Lord has given them different forms and shapes  
 Everybody here knows it as such  
 but without real recognition of this fact it is all darkness  
 Hari You are eternal..... 180
- Āshāji hi(n)du hoinē pathar pujē  
 tis mātē nahi hē shāmiji  
 imān sarikhu(n) koi nahi jā**no**  
 rākho durast imān  
 Hari ana(n)t
- Oh Lord Being a Hindu, one worships stones  
 the Lord is not present therein  
 There is nothing in comparison to the true faith (in one God)  
 so keep real and true faith  
 Hari You are eternal..... 181
- Āshāji pathar upar hindu pujē  
 tē mātē nahi hē shāmiji  
 satpa(n)th mā(n)hē jo imān lāvo  
 to poho(n)chē sarag duār  
 Hari ana(n)t
- Oh Lord A Hindu worships stones  
 the Lord is not present therein  
 If you bring faith to the Right Path(Sat panth)  
 you will reach the heavenly abode  
 Hari You are eternal..... 182
- Āshāji jāhēr utam e pa(n)th upnā  
 narnē jē nahi jā**nē**ji  
 sohi jiv ja(n)jālē pa**d**shē  
 sohi jiv pathar tol  
 Hari ana(n)t
- Oh Lord Such an exalted and lofty path has been established publicly  
 The ones who will not recognise the Imam-the Lord  
 will indeed fall into chaos  
 and are equivalent to stones  
 Hari You are eternal..... 183

- Âshâji mârâg vasmô va<sup>t</sup>aj doeli  
 tismâ(n)hê munivar châlôji  
 khrâ mârâgmâ(n)hê khrâj châlô  
 to poho(n)cho dêv duâr  
 Hari ana(n)t
- Oh Lord The station is arduous (to reach) and the way is difficult  
 You believers walk on this difficult path  
 On the true path, follow it faithfully  
 then you will reach the abode of the Lord  
 Hari You are eternal..... 184
- Âshâji hêt kari e pa(n)thaj kidhâ  
 tê pa(n)thê pa(n)th samâ<sup>n</sup>âji  
 chaud bhaman<sup>k</sup>i rachnâ kidhi  
 têngê to koi nav jânê  
 Hari ana(n)t
- Oh Lord Out of love (He) created this path  
 in it are encompassed all paths  
 He has created fourteen universes (simultaneously)  
 nobody is aware of this  
 Hari You are eternal..... 185
- Âshâji najar nirmal narjie kidhi  
 tê narjie najar kiâji  
 khêl tamârâ koi nav jânê  
 jo karie so hoi  
 Hari ana(n)t
- Oh Lord The Lord had a pure and clean vision  
 and He had a particular vision  
 Nobody can fathom Your play and secret  
 whatever You wish to do, happens  
 Hari You are eternal..... 186
- Âshâji upat khapatki najaraj karnâ  
 ebi khêl tamârâji  
 sarvê rachnâ têngê najarê hui  
 ham bi têngê dâs  
 Hari ana(n)t
- Oh Lord (You) envisioned the mysterious existences  
 these are also Your plays and secrets  
 All the creation came out of Your vision  
 we are also Your servants  
 Hari You are eternal..... 187

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado  
Verses For Day 16**

- Âshâji      ham kuch nâ(n)hi tamê chho sarvê  
srêvâ tamâri ham lianâji  
tamârâ bandâ tê tamêhi târo  
to nâm rahê ilâhi  
Hari ana(n)t
- Oh Lord     I (We) are nothing, You are everything  
I (We) have accepted to serve You  
Your servants, You are to save them  
then indeed your name will be regarded as Divine  
Hari You are eternal..... 188
- Âshâji      Qâim rupê shâh mahêraj rākho  
ârbi rupê Aly târoji  
mayâ karinê bhê *tado* didâr  
tamê shâh dâtâr  
Hari ana(n)t
- Oh Lord     In the everliving form, Lord have only mercy upon us  
In the Arabic form, Ali save us  
Mercifully bless us with your Spiritual Vision  
You are the Lord Saviour and the Provider  
Hari You are eternal..... 189
- Âshâji      kari dayâ nê mahêraj âno  
anê karo mahêr morârji  
ârbi rupê Aly didâr dêjo  
târo tamê târanhâr  
Hari ana(n)t
- Oh Lord     Have pity and shower Your mercy only  
and perform the most exalted merciful act  
In the form of an Arab give us Didar (Spiritual Vision)  
Save us You the Saviour  
Hari You are eternal..... 190
- Âshâji      Qâim kâji rup dharshê  
tis din kenu(n) nahi(n) châlêji  
âpê râjâ âpê vazir hoshê  
hoshê tê âpohi âp  
Hari ana(n)t
- Oh Lord     The eternal entity will assume the form of a judge  
on that day nobody's influence will work  
You will be the king and You will be the minister  
and it will all happen spontaneously  
Hari You are eternal..... 191

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- Āshāji jug kalapnā jiv**dā** mar**shê**  
 mar**shê** ja(m)pudip mâ(n)hêji  
 adal firoi firastâ âvê  
 tê to karshê adal nyâya  
 Hari ana(n)t
- Oh Lord The souls of all eras will meet  
 and they will meet in the Indian Subcontinent  
 The just angels will come  
 and will perform justice  
 Hari You are eternal..... 192
- Āshāji mări pâpi dâla**dhra** dur karshê  
 karshê narji sohiji  
 pâpi sir tyâ(n) gunah pa**dshê**  
 roshê tê ati apâr  
 Hari ana(n)t
- Oh Lord (He) will slay the sinners and will remove extreme poverty  
 The Lord himself will do it  
 There the sins of a sinner will fall on his head  
 (he will realise the burden of his sins)  
 and will then cry a great deal  
 Hari You are eternal..... 193
- Āshāji hâth pag pâpinâ vâ**dhi** lêshê  
 tê padshê u(n)dhê mâthêji  
 tis din têvi vêlâ thâshê  
 jê mahêraj na thâshê lagâr  
 Hari ana(n)t
- Oh Lord The hands and feet of the sinners will be cut off  
 and they will fall upside down  
 On that day there will be such a time  
 when there will not be any mercy  
 Hari You are eternal..... 194
- Āshāji pâpi jiv**dâ** parlê pa**dshê**  
 pa**dshê** tê ghor andhârêji  
 mânkhâ janam tê jiv hâryo  
 jêm adhuro i(n)**do jân**  
 Hari ana(n)t.....
- Oh Lord The sinful souls will fall afar  
 and will fall into utter darkness  
 Many souls have wasted the human birth (incarnation)  
 like a partial (unripe) egg  
 Hari You are eternal..... 195

- Āshāji jugājug jê jiv kho**tā** pa**dshê**  
 tē pa**dshê** ghor a(n)dhārji  
 satpa(n)thmā(n)hê jê sâchâ nahi châlê  
 tē pa**dshê** ghor andhâr  
 Hari ana(n)t
- Oh Lord Since many eras those souls that have fallen astray  
 will fall in utter darkness  
 Those who will not be sincere on the Right Path  
 will fall in utter darkness  
 Hari You are eternal..... 196
- Āshāji dharam lidhâ to sanmukh châlô  
 pāchhi kho**t** ma rākhoji  
 sarag marat paiyâraj marshê  
 tē mâhê sâ(n)khaj jâshê  
 Hari ana(n)t
- Oh Lord If you have taken up religion be alert and calm  
 and then don't keep any falsehood  
 You will obtain the heavens, the earth and the underground  
 (you will have control over them)  
 and your link with them will severed  
 (you will be unbounded by it's laws)  
 Hari You are eternal..... 197
- Āshāji kaljugnâ sati jiv**dâ** châlshê  
 tēnê shir chhtra shâh moro dêshêji  
 chhtrathi jê duraj rahêshê  
 tēno janam gayo ra(n)**dâ**  
 Hari ana(n)t
- Oh Lord Saints will be conducting themselves in the present age  
 and the Lord will give cover (protection) over their heads  
 Whoever stays away from the cover  
 his/her human birth will go wasted  
 Hari You are eternal..... 198
- Āshāji vêtaran**i** nadi je jiv utari jâshê  
 pa**n** utrê tē virlâ kojji  
 âgal jâtâ(n) rokâi rahêshê  
 utrê tē virlâ koi  
 Hari ana(n)t
- Oh Lord Whoever manages to flow down the river of big obstacles  
 inspite of the fact that those who are successful in that  
 are very few courageous souls  
 Others (the weak ones) will be prevented by the obstacles ahead  
 those who manage to complete the flow are indeed courageous  
 Hari You are eternal..... 199

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Āshâji sarag doelo koi koi poho(n)chê  
anê narag duârê jiv bahotji  
narag mâhê jiv bahu dukh bhogavê  
pa~~d~~shê ghor a(n)dhâr  
Hari ana(n)t

Oh Lord Very few souls reach the difficult destiny of Heaven  
and there are many souls in the abode of hell  
In hell the souls experience great unhappiness  
and they will fall in utter darkness  
Hari You are eternal..... 200

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado  
Verses For Day 17**

- Âshâji      duniyâmâ(n)hê jiv avtaryâ  
tê mâyâmâ(n) bandhânâ jiv bhulâ jâyaji  
pê**t** kâran**n** kud kamâvê  
tê jâshê narag duâr  
Hari ana(n)t
- Oh Lord      In this world many souls have incarnated  
having been attached to the illusory existence,  
they have become lost beings  
Whoever for the sake of satisfying the appetites of the stomach,  
earns evil deeds. He (she) will go to hell  
Hari You are eternal..... 201
- Âshâji      jivnê kâran**n** avtâraj lidhâ  
lidhâ tê chârê jugji  
jivnê kâran**n** narji âvyâ  
gurnê lâvyâ sâth  
Hari ana(n)t
- Oh Lord      For the sake of all souls He was compelled to take physical manifestations  
and He has taken manifestations in all the four ages  
For the sake of (the liberation) of souls, the Husband (Imam) has come  
and brought the Pir with Him  
Hari You are eternal..... 202
- Âshâji      chhtrish jug gurrê ba(n)dagi kidhi  
narnê khrâ kari mânyâji  
farmân thaki e falaj pâyâ  
tê bê**thâ** narnê pâs  
Hari ana(n)t
- Oh Lord      For thirty six jugs (eras) the Guide (Pir) performed prayers and supplications  
He believed in the Imam as the Reality  
Because of (following the) farmans he was rewarded  
and he is seated near the Imam  
Hari You are eternal..... 203
- Âshâji      narnê gur to ek kari jâ**no**  
nahi hê dujâ koiji  
tap kâran**n** gur bhramâji âvyâ  
tê âvyâ jugmâ(n)hê jâ**n**  
Hari ana(n)t
- Oh Lord      The Imam and the Pir are both one  
and there is nobody else beside them  
For the sake of worship, Prophet Muhammed has come  
and He has come in this age  
Hari You are eternal..... 204

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- Āshâji    tap kari gurrê narnê bêsâ**dyâ**  
             bêsâ**dyâ** tê mânkhâ avtârji  
             kol lai gurrê moman kidhâ  
             kidhâ tê sarag duâr  
             Hari ana(n)t
- Oh Lord    The Pir made the Imam seated (on the throne) by his arduous supplications  
             and He made the Imam seated as the human manifestation of God  
             Having accepted the promise the Pir created the momins  
             The promise was of the heavenly abode (for the momins)  
             Hari You are eternal..... 205
- Āshâji    moman tê jê mannê mârê  
             jâvê tê sarag duârji  
             namtâ khamtâ gurjisu(n) râkho  
             to poho(n)cho sarag duâr  
             Hari ana(n)t
- Oh Lord    A momin is one who controls his mind  
             (one who removes worldly thoughts from his mind)  
             and goes to the heavenly abode  
             With humility and patience in the company of a Guru  
             you will reach the heavenly abode  
             Hari You are eternal..... 206
- Āshâji    cha(n)**dhra** suraj sâhêbê sirajyâ  
             jot diyâ rahêmânji  
             pirshâhnu(n) rup têj pichhâ**no**  
             karo tê dilmâ(n)hê jân  
             Hari ana(n)t
- Oh Lord    The Lord has created the moon and the sun  
             and the All Merciful has given the light  
             Understand Him in the form of Pir and Shah  
             and keep this (understanding) in your hearts  
             Hari You are eternal..... 207
- Āshâji    amêj nânâ gharmâ(n)hê rahêtâ  
             gur mo**ta** tya(n) thi châyâji  
             ham hamârâ tap mâ(n)hê bê**thâ**  
             mahêr karo morâ sâmi  
             Hari ana(n)t
- Oh Lord    We (I) the small one stayed at home  
             and Gur (Pir Sadardin) the big one left  
             I sat performing the arduous supplications  
             My Lord have mercy upon us  
             Hari You are eternal..... 208

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- Āshāji      bālak bol nānā bolē  
               rahêvê tē ghêr duārji  
               gur **mo**tâ tē duâraj potâ  
               potâ te jai nirvâ**n**  
               Hari ana(n)t
- Oh Lord     The child speaks small talk and stays at his home  
               The Gur (Pir Sadardin) the big one reached the abode  
               (the place of physical residence of the Imam)  
               and he reached there for certain  
               Hari You are eternal..... 209
- Āshāji      âgal jâtâ(n) mârag na pâyâ  
               rahyâ tē kahêkni bahârji  
               sarvê jumlâ tyâ(n) kanê rahyâ  
               rahyâ tē kahêkni bahâr  
               Hari ana(n)t
- Oh Lord     (However) he did not achieve the real destiny (the Holy Didar)  
               he stayed at the outskirts of Kahek (place of Imam's residence)  
               The whole congregation stayed near the place (Kahek)  
               and they stayed outside Kahek  
               Hari You are eternal..... 210
- Āshāji      chh mās lagan**n** tapaj kidhâ  
               tiyâ(n) lagan**n** pâgh banâiji  
               gaj gaj pramâ**nê** safâyataj lakhyâ  
               lakhyâ tē shâhnê farmân  
               Hari ana(n)t
- Oh Lord     He (Pir Sadardin) supplicated for a period of six months  
               During the same period (I) made the turban  
               On it I inscribed the praises (of the Lord) inch by inch  
               I inscribed them according to the Holy farmaan (spiritual inspiration)  
               Hari You are eternal..... 211
- Āshāji      mahêr kari tamê **anat**nê lâvyâ  
               anê lâvyâ tē âpanê hajurji  
               **anat**ko var târê amnê âlyo  
               âlyo tē dêv morâr  
               Hari ana(n)t
- Oh Lord     Through Your mercy you brought forth the burden of the  
               salvation of the unlimited (souls)  
               and brought it in Your presence  
               It was then that You gave us the promise of  
               eternal bounties and protection for the unlimited souls  
               the giver was the Lord the exalted (Himself)  
               Hari You are eternal..... 212

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado  
Verses For Day 18**

- Âshâji      karo kamâi nê kiriyâ karo  
srêvo dêv morârji  
fazal karo ho morâ sâmi  
adalê jiv na chutê  
Hari ana(n)t
- Oh Lord     Perform rewarding actions and partake in the (prescribed) rituals  
and serve (worship) the exalted Lord  
Oh our (my) Lord have mercy upon us  
because of divine justice the souls cannot be freed (easily)  
Hari You are eternal..... 213
- Âshâji      fazal karo to tyâ(n) ghanâ chutê  
mahêr karo morâ sâmi  
pir pêgambar jiv tamârâ  
sunô teni fariyâd  
Hari ana(n)t
- Oh Lord     Have mercy so that many souls can be freed there  
Have mercy my Lord  
The Pirs and the prophets are your souls  
listen to their pleas (complaints)  
Hari You are eternal..... 214
- Âshâji      sâr sarovar kamâi na chukê  
tê mâhê pâr utâroji  
hâthidû dainê ugâro morâ sâmi  
thâvo mâi nê bap  
Hari ana(n)t
- Oh Lord     The pure and perfect lake does not miss out on rewards  
(the pure and moral world does not miss out in rewarding activities)  
Enable the momins therein to cross it (into eternity)  
With the help of your hand please save us  
and become our mother and father  
Hari You are eternal..... 215
- Âshâji      sât samudhra vichmâ(n)hê bêthâ  
târo dainê ugâroji  
mayâ karo morâ sâmi  
bhêtado tamâro didâr  
Hari ana(n)t
- Oh Lord     The Lord is seated in the middle of seven oceans (centre of the universes)  
by means of Your help save us  
My lord have mercy upon us  
bestow us your Didar (spiritual enlightenment)  
Hari You are eternal..... 216

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- Āshāji     amêj bhulâ tamê ugâro  
              mahêr karo mârâ sâmi  
              ehi jiv tamârâ jâno  
              jâno tamo Sri Islâmshâh  
              Hari ana(n)t
- Oh Lord    We are indeed the lost ones You save us  
              have mercy upon us our Lord  
              These are Your souls  
              know them as yours, Oh Lord Sri Islam Shah  
              Hari You are eternal..... 217
- Āshāji     gunê bharyâ jivaj budê  
              têngê bahâraj kâdhoji  
              nahi to jivdâ bhuli jâshê  
              jâshê tê avar mârâg  
              Hari ana(n)t
- Oh Lord    Souls that are filled with sins are drowning  
              save them from being completely drowned  
              Otherwise the souls will lose the true path  
              and will go astray  
              Hari You are eternal..... 218
- Āshāji     hinâ khi~~n~~â sarvê jiv tamârâ  
              be~~t~~hâ chhe tamârê duârji  
              mahêrki najar karo morâ sâmi  
              fazal karo e dayâr  
              Hari ana(n)t
- Oh Lord    The inferior and the superior are all your souls  
              they are all seated at your abode  
              Oh Lord look at us mercifully  
              Have mercy Oh merciful  
              Hari You are eternal..... 219
- Āshāji     a~~n~~atko bhâr amnê didhâ  
              karo têngo nistârji  
              kalikâ~~m~~â(n)hê bahu pâpaj thâsê  
              dharam thod~~o~~ thâshê lagâr  
              Hari ana(n)t
- Oh Lord    You have given us (me) the eternal burden then find a solution for it  
              The difficult present age will be overwhelmed by sins  
              and there will be very little of religious practice  
              Hari You are eternal..... 220

- Āshāji kha**nm**ā(n)hē jiv khan khan rāchē  
 nē kha**nm**āhē ku**d** kamāvēji  
 athar vêd nē athar jiv  
 tē lâgyâ tamârê pāya  
 Hari ana(n)t
- Oh Lord In a moment the souls rattle with pleasure  
 and in a moment they earn evil deeds  
 The fourth veda (The Holy Qur'an) and their followers all are at your feet  
 Hari You are eternal..... 221
- Āshāji jiv kâra**n** manmā(n)hē jâ**no**  
 karo gur vadhāiyu(n)ji  
 gur ginānē jē jiv chālē  
 tē āvshē amārē pās  
 Hari ana(n)t
- Oh Lord For the sake of your soul, have knowledge (of the Lord)  
 in your minds and glorify the Guide  
 The soul that conducts itself according to the  
 knowledge and wisdom (Ginan) of the Guide  
 will come to our presence  
 Hari You are eternal..... 222
- Āshāji tyā(n)thi pir âp sadhāryâ  
 anē sadhāryâ tē nar sanmukhji  
 unch mulakthi mahêraj kidhi  
 kidhi tē âpoi âp  
 Hari ana(n)t
- Oh Lord From there the Pir left  
 and he left to be with the Imam face to face (in Imam's presence)  
 From the country of Unch he bestowed mercy  
 and bestowed it (the mercy) spontaneously  
 Hari You are eternal..... 223
- Āshāji jâtē dahâ**dē** Aly u(n)chaj âvê  
 âvê u(n)ch mulastānēji  
 loh killâ sarvê pâ**dīn**ē nâ(n)khê  
 karshê ja(n)gal mēdân  
 Hari ana(n)t
- Oh Lord After a few days Ali will arrive in the country of Unch  
 He will arrive in the Unch Multaan  
 All the iron forts will collapse  
 and He will convert a jungle into a plain  
 Hari You are eternal..... 224

Āshâji      Kamlâ ku(n)var tabaj âvê  
              anê âvê gurjikê pâsji  
              Surjâ râni araj karshê  
              bhe<sup>ty</sup>â sri dêv morâr  
              Hari ana(n)t

Oh Lord     The young Kamlaa will only then come  
              and will come in the presence of the Guide  
              The Queen Surjaa will make a request  
              and the exalted Lord will embrace (them)  
              Hari You are eternal..... 225

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado  
Verses For Day 19**

- Âshâji Surjâ râni tyâ(n)thi châli âvê  
âvê narnê duârji  
kol didhâ tê pâlo morâ sâmi  
mahêr karo karo morâ sâmi  
Hari ana(n)t
- Oh Lord The queen Surjaa will walk away from there  
and she will come to the doorstep of the Lord  
You have given me a promise then fulfil it  
and have mercy on us my Lord  
Hari You are eternal..... 226
- Âshâji mahâdan amê najarê na dêkhu(n)  
e amê man patinâji  
karani kamâi jêni puri hoshê  
tê jiv bêsashê shâhjikê pâs  
Hari ana(n)t
- Oh Lord I will not have to see the day of reckoning  
about this I have absolute faith  
Whoever's worthy deeds are complete (has fulfilled all his duties)  
will sit in the presence of the Lord  
Hari You are eternal..... 227
- Âshâji dai(n)t dânav dushit thâshê  
nâri shâhkê pâsji  
karani kamâi potâni khâshê  
lêsho hâthohi hâth  
Hari ana(n)t
- Oh Lord The satanic demon will be pursuing it's wickedness  
while the wife (devotee) will be with the Lord  
He (She) will enjoy the fruits of his (her) deeds  
and will receive them (the fruits) personally (from the Lord)  
Hari You are eternal..... 228
- Âshâji karani karshê nê jiv khâshê  
bejo nahi koi âvêji  
sên dêkhi pâchhâ varshê  
jâshê âpnê duâr  
Hari ana(n)t
- Oh Lord The one who does meritorious deeds will enjoy his/her fruits  
and nobody else apart from him will come  
He will return after seing the army  
and will go to Your doorstep  
Hari You are eternal..... 229

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- Âshâji toran**n** bâ(n)dhyâ tyâ(n)thi varshê  
jâshê tê ja(n)gal ja(n)jârji  
koi tyâ(n) vât na puchhê  
hoshê ehi hêrân  
Hari ana(n)t
- Oh Lord He will return from the place where the ornamental arch is built  
and he will go to the uncertainty of the jungle  
Nobody will be there to wait for him (her)  
and he will be in trouble  
Hari You are eternal..... 230
- Âshâji Surjâ râ**ni** shâhkê pâsê  
pala(n)gê chamar **dharâvêji**  
kamlâku(n)var vâ ja nâkhê  
tê sir chhtra **dharâyê**  
Hari ana(n)t
- Oh Lord Queen Surjaa at the presence of the Lord  
will decorate the bedside of the Lord  
Young Kamlâa is also placed there  
and feels the cover over his head  
Hari You are eternal..... 231
- Âshâji â**thê** prâ**ni** pâgaj bâ(n)dhshê  
karshê jayajayakârji  
dhan dhan kar**ni** kamlâku(n)var **teni**  
karshê shâhni hushiyâri  
Hari ana(n)t
- Oh Lord All the eight creatures will fold the entire turban and  
he will do a lot of rejoicing  
Many felicitations for your good work young Kamlâa  
who will perform the intellectual work (of knowledge) of the Lord  
Hari You are eternal..... 232
- Âshâji kar**ni** karshê tê mêlâmâ(n)hê marshê  
hoshê jayajayakârji  
sarag marat paiyâraj mâ(n)hê  
sâ(n)kh hoshê nirvân  
Hari ana(n)t
- Oh Lord A person who does good deeds will meet at the gathering  
and will become very joyous  
In the entire heavens, the earth and the underground  
he will certainly have the link  
(He will be in harmony with the creation)  
Hari You are eternal..... 233

- Âshâji sarav sarikhâ sarav **marshê**  
**marshê** dêv duârêji  
sachi sukrit tê fal lêshê  
lêshê imâmnê hâth  
Hari ana(n)t
- Oh Lord Like the rain drops all souls will meet  
they will meet at the doorstep of the abode of the Lord  
Those who perform true good deeds will reap the rewards  
and will get them from the hand of the Imam (personally)  
Hari You are eternal..... 234
- Âshâji **anaganyâ** tyâ(n) dal malshê  
malshê shahnê duârji  
sahu koi â**ni** â**ni** karshê  
gur karê narni srêvâ  
Hari ana(n)t
- Oh Lord Countless armies will meet there  
and they will meet at the doorstep of the Lord  
Everyone will be preoccupied with selfish thoughts  
while the Pir will perform the service to the Lord  
Hari You are eternal..... 235
- Âshâji sahunê hâthê m**an**ak moti  
zalkê hirâ apârji  
sonâ kêri kâyâ zalkê  
hoshê amrat v**an**  
Hari ana(n)t
- Oh Lord In everyone's hands there are jewels and pearls  
and the diamonds shine abundantly  
Like gold the bodies will shine (will exude love)  
and the speech will be sweet (truthful)  
Hari You are eternal..... 236
- Âshâji shêstra hâthi shêstra **ghoda**  
sarvê eki morê ubâji  
sahu koi jâ(m)p pirshâhnu(n) ja(m)pê  
Aly thâyê asvâr  
Hari ana(n)t
- Oh Lord All the elephants and horses of creation  
(expression of diversity of the creation)  
all of them will stand before me in unison  
Everyone will meditate upon the word Pir-Shah  
and Ali will appear riding on a horse back  
Hari You are eternal..... 237

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**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado  
Verses For Day 20**

- Âshâji      duldul pâkhari sâmiiji cha**dashê**  
hâthê lêshê kha**na**(n)g tridhârji  
khanânu(n) tēj jem vijari chamkê  
hoshê halhalkâr  
Hari ana(n)t
- Oh Lord      The Lord will mount His horse Duldul with the footstrap  
and he will have in his hand the triple edged sword  
The crown (embedded with jewels) will shine like lightning  
and it will be a noisy (festive) occasion  
Hari You are eternal..... 238
- Âshâji      sên saghalu(n) hâli châli malshê  
jêm sarovar nadiyê nirji  
pahêlê din to pân**i** poho(n)chê  
bijê din rahêmat shahni  
Hari ana(n)t
- Oh Lord      All the regiments of the army will meet  
in the same manner as all the water in the rivers meeting the lake  
On the first day water (physical sustenance) will reach them  
and on the second day mercy (spiritual help) of the Lord will reach them  
Hari You are eternal..... 239
- Âshâji      pagni khuriyu(n) pâhê pa**tolâ**  
hirâ ja**dtar** ja**dî**âji  
sât sarovar bhê**dâ** châlê  
sarvê rahêmat pivê  
Hari ana(n)t
- Oh Lord      There are splendid things on the horse-bells attached to  
the legs of the horses diamonds are connected as rivets  
The seven lakes will flow simultaneously  
all of them will drink the (water of) mercy  
Hari You are eternal..... 240
- Âshâji      sên châlshê nê khêha u**dshê**  
rav suraj chhipshêji  
khanu(n) ka**dhi** sâmi hâthê lêshê  
ubshê shâh vichovich  
Hari ana(n)t
- Oh Lord      With the movement of the army the dust will blow and it will hide the sun  
At that time the Lord will take out the sword and hold it in His hand  
The Lord will stand in the middle of the army  
Hari You are eternal..... 241

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- Āshāji kha(n)ê a(n)jvâlê sarvê sên châlê  
 châlê tê ja(m)pudipêji  
 turi(n)g palâ**n**ê nê dai(n)tnê mârê  
 pâ(n)ch nadi sir pâsê  
 Hari ana(n)t
- Oh Lord With the help from the light of the sword all the armies will move  
 and will move in the Indian subcontinent (our home, soul)  
 He will mount the saddle of the horse and will slay the evil power  
 (the five evil natures within the body)  
 at the confluence of five rivers (five sense perceptions)  
 Hari You are eternal..... 242
- Āshāji turi(n)g sâthê turi turi châlê  
 châlê turi lâkho lâkhji  
 sâmsâmâthi lashkar châlê  
 koi hâryo nav jâyê  
 Hari ana(n)t
- Oh Lord With the movement of the horses will be military music  
 and the music will sound in abundance  
 The armies will move in opposing directions  
 and no one's efforts will be wasted  
 Hari You are eternal..... 243
- Āshāji dai(n)t dèv ak**th**â malshê  
 hoshê hohokârji  
 tê vêlâmâ(n)hê koi nahi olkhê  
 sên malshê sa(n)sâr  
 Hari ana(n)t
- Oh Lord The Satan and the Lord will meet at once (at the same place)  
 and there will be a lot of noise  
 At that time nobody will recognise the other  
 and the army will have (will be in control of) the world  
 Hari You are eternal..... 244
- Āshāji pagni khuriu(n) tê bahu vâjê  
 vâjê tê vâji(n)tra ghan**n**êrâji  
 annpâ**n**ini kênê sudh nahi rahêshê  
 hoshê tê hohokâr  
 Hari ana(n)t
- Oh Lord The hoofs of the horses will make a great deal of noise  
 and they will create abundant music  
 Nobody will have any awareness of food or water  
 and there will be a lot of noises  
 Hari You are eternal..... 245

- Āshāji kaljugnā jiv**dā** bahu chhe motā  
 tē sāmu na jovāyji  
 jugājjugthi kaljug nāno  
 tē mā(n)hē pāp apār  
 Hari ana(n)t
- Oh Lord The souls of the present era are indeed great  
 they (their shortcomings) should not be looked at  
 From all periods, the present period is the shortest  
 in it there are great souls  
 Hari You are eternal..... 246
- Āshāji kaljugmā(n)hē jē jiv sidhā  
 tē jiv sahuthi motāji  
 chhtra hē**th** sahu koi bēsē  
 joshē shāhjinu(n) sēn  
 Hari ana(n)t
- Oh Lord In the present age whichever souls are straight  
 (on Siraat-al-Mustaqueem) are indeed the greatest of them  
 All of them will be seated under the (Divine) shelter  
 and will watch the army (power) of the Lord  
 Hari You are eternal..... 247
- Āshāji bāri masālo shāhji dēshē  
 gur brahmājinē hāthji  
 tamārā jiv tamē sarvē joinē tāro  
 avar sarvēnē mārō  
 Hari ana(n)t
- Oh Lord The Lord will grant a small torchlight  
 He will grant it to Prophet Muhammed (Guru Bhramaa)  
 Save Your souls after having observed them  
 and punish the rest (unfaithful)  
 Hari You are eternal..... 248
- Āshāji kaljugnā jivnē ka**dhi** chi**thi**  
 mo**dhā** par tē rahēshēji  
 hamāri mohor ehij jāno  
 satgur Sri Islāmshāh  
 Hari ana(n)t
- Oh Lord The souls of the present age have taken out a note (word-promise)  
 that will remain in their mouths  
 It is only He who realises (fulfills) our promise  
 He is Satgur Sri Islam Shah  
 Hari You are eternal..... 249

Āshâji khunê khunê lashkar marshê  
sahumâ(n)hê marshê ek **thâ**ji  
sâbarmati nadi puraj vahêshê  
vahêshê lohini dhâr  
Hari ana(n)t

Oh Lord Regiments from every corner will meet  
and they will all meet in unison  
The river of Sabarmati will flow  
and it will be a continuous flow of blood  
Hari You are eternal..... 250

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado  
Verses For Day 21**

- Âshâji     tê mâ(n)hê jê jiv amtanâ hoshê  
               tê rahêshê chhtra hê h |ji  
               tê vêlâmâ(n)hê pir joinê lêshê  
               lêshê shâhjinê pâs  
               Hari ana(n)t
- Oh Lord     At this critical moment those souls that are ours  
               will remain under the Divine protection  
               At the same time the Pir will observe and will take the chosen ones  
               and he will take them to the Lord  
               Hari You are eternal..... 251
- Âshâji     sa(n)dhya vêlâ tamê mat koi chuko  
               e chhê gurni e(n)dhâ<sup>n</sup>iji  
               e vêlâ tamnê didhi  
               kidhi tê dinni bâri  
               Hari ana(n)t
- Oh Lord     Don't miss (the prayers) at the time of the command  
               This is the sign (seal) of the Guide (upon your soul)  
               That time is given to you  
               and it is the gateway to (window of) religion  
               Hari You are eternal..... 252
- Âshâji     biji vêlâ ehij jâno  
               rât ghad<sup>i</sup> chh gai jânoji  
               tê to bâri daragâ tani  
               gurthi thâvo hushiâr  
               Hari ana(n)t
- Oh Lord     Know the second period as  
               the six ghadis (approximately 2 hours) after the sunset  
               It is the gateway to gathering (of knowledge)  
               so be intelligent with the help of the Guide  
               Hari You are eternal..... 253
- Âshâji     triji sa(n)dhyâ pâchhli jâno  
               kha<sup>t</sup> gadi parmânoji  
               e bâri saragni bhanie  
               lêvê gurnê hâth  
               Hari ana(n)t
- Oh Lord     The third time of the command is at the end of the night  
               It occurs six ghadis before the dawn  
               Understand it as the gateway to heaven  
               It is obtained with the help of the Guide (ism-i azam)  
               Hari You are eternal..... 254

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- Āshāji chothi bāri nahi(n) kuchh bolē  
 nit nit karvi vadhāiji  
 gurnarsu(n) nit hêtaj rākho  
 to poho(n)cho sarag duār  
 Hari ana(n)t
- Oh Lord At the fourth gateway a person does not say anything  
 day by day he increases his good deeds  
 Be in love with the Shah-Pir everyday  
 then you will reach the doorstep to heaven  
 Hari You are eternal..... 255
- Āshāji pa(n)chmi bāri daso(n)dni kahie  
 tē sahuthi moti jānoji  
 tē mā(n)hē tamē raho hushiyār  
 to rahēsho gurnarnē sāth  
 Hari ana(n)t
- Oh Lord The fifth gateway is created by observance of the tithe  
 know it as the biggest one  
 Remain intelligent and alert in this aspect  
 then you will constantly be with the Shah-Pir  
 Hari You are eternal..... 256
- Āshāji man thar rākho dharamē chālo  
 karo gursu(n) pyārji  
 kâlê kâyâ padī gali jāshê  
 hoshê palatra khuār  
 Hari ana(n)t
- Oh Lord Keep your mind steady and walk on the path of religion  
 and love your Guide (master)  
 Tomorrow the body will fall and be buried  
 and will be useless in the hereafter  
 Hari You are eternal..... 257
- Āshāji kâyâ ratan kâyaku(n) gumāvo  
 murakh kâ(n)e janam harāvoji  
 janam tamāro elê jāshê  
 hāth na āvē kâ(n)l  
 Hari ana(n)t
- Oh Lord Why do you lose the precious body which is like a jewel  
 like a fool why do you waste your life  
 Your life will pass away  
 and nothing will come with you  
 Hari You are eternal..... 258

- Âshâji kâyâ kachi mul chukâvo  
to daso(n)d **tanu**(n) fal pâmoji  
gurnarnê tamê lobhi mat **jâno**  
e chhê sâr shrir  
Hari ana(n)t
- Oh Lord The body is raw so fulfil His right (of Dasond)  
and you will obtain the fruits of the tithe  
Don't regard the Shah-Pir as a miser  
He is the Perfect Body (Manifestation)  
Hari You are eternal..... 259
- Âshâji sâr shrirê shâh bharpur bê**thâ**  
kami to kuchh nâ(n)hiji  
puri kamâinâ falaj pâmo  
pâmo tê mahâdanmâ(n)hê  
Hari ana(n)t
- Oh Lord As a perfect manifestation the Lord is omnipresent  
He does not have any shortcoming  
You will obtain the fruits of your complete deeds  
and you will have them on the great day (of reckoning)  
Hari You are eternal..... 260
- Âshâji sâr sharirato sâhêbê sarajyâ  
tênê lobh nahi lagârji  
chhu**tvâ** kâran **n** jivonê kahayu(n)  
tê gurnar âpohi âp  
Hari ana(n)t
- Oh Lord The Lord has created the perfect manifestation  
and never regard him as a miser (in need of your wealth)  
It is for the sake of your liberation we are informing you  
and the Gur- Nar informs you spontaneously  
Hari You are eternal..... 261
- Âshâji ham kuchh nâ(n)hi tamê chho nâth  
mahêr karo morâ sâmiiji  
vachan tamârâ ehij bolo  
tamê chho mo**tâ** nâth  
Hari ana(n)t
- Oh Lord I am nothing You are the Lord  
my Lord have mercy upon me  
Your speech consists of your commands and promises only  
You are the great Lord  
Hari You are eternal..... 262

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado  
Verses For Day 22**

- Âshâji     nâri ku(n)âri tam ghar bê**thi**  
               tamê chho varrâjâji  
               mahêr kari jab lai kari châlô  
               tab so sohâgi kahêvây  
               Hari ana(n)t
- Oh Lord    The unwed bride is seated at your home  
               You are the Kingly Husband (provider and protector)  
               When you have bestowed your mercy and taken me with you  
               then only can I be called married (a habitant of heaven)  
               Hari You are eternal..... 263
- Âshâji     chori bâ(n)dhinê jug milâvo  
               ehij têrâ kâmjî  
               fêrâ farâvi jab gharmâ(n)hê lêsho  
               tâb sahu kahêvê nâr  
               Hari ana(n)t
- Oh Lord    Marry me by performing a certain ritual  
               This is indeed your duty  
               After performing the marriage rituals, take me to your home  
               then only will I be known as a good woman (devotee)  
               Hari You are eternal..... 264
- Âshâji     gharmâ(n)hê lainê sohâgi kahêvâyê  
               tab so sarvê bolâvêji  
               doâgan **n** jo mê kabae kaho  
               to doe ta**d** mujthi jâe  
               Hari ana(n)t
- Oh Lord    If you take me as a bride to your home, then I shall be called married  
               That's what everyone will call me  
               If you ever call me (regard me) an unwed woman  
               Then both of my worlds (spiritual and material) will fall apart and I will be  
               destroyed completely  
               Hari You are eternal..... 265
- Âshâji     hamê tamâri nâri tamê ho nâth  
               ham têrâ gulâmji  
               mahêr kari tamê jiv**dâ** târo  
               hinâ khinâ ekâr  
               Hari ana(n)t
- Oh Lord    We are your women (wives) and you are the Husband and the Master  
               and we are your slaves  
               Have mercy and save the souls  
               The lowest and the highest are all the same  
               Hari You are eternal..... 266

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- Âshâji      amnê valagâ tê tam ghêr âvyâ  
                  su~~no~~ têni fariyâdji  
                  pâpi jugmâ(n)hê kê m kamâvê  
                  anê mânkhâ avtâr bhogvê  
                  Hari ana(n)t
- Oh Lord      Those who have held our hands have come to Your home  
                  listen to their complaints  
                  How can a sinful earn anything for hereafter  
                  he/she suffers human rebirths (repeatedly)  
                  Hari You are eternal..... 267
- Âshâji      navnâ~~d~~ tê ekaj nâ(n)hi  
                  anê thar nahi têno jivji  
                  mahêr kari tamê fazal karjo  
                  to chhu~~tê~~ sarvê jiv  
                  Hari ana(n)t
- Oh Lord      The nine nerve centres are not in unison  
                  and therefore the soul is not steady  
                  Have compassion and have mercy  
                  then all souls will be free  
                  Hari You are eternal..... 268
- Âshâji      ek kha~~nm~~â(n)hê kahi(n) jiv târo  
                  anê kahi(n) jiv dulâvoji  
                  têrê a(n)tko a(n)t tu(n)hij ja~~nê~~  
                  su~~no~~ amâri vât  
                  Hari ana(n)t
- Oh Lord      In one moment how many souls You save  
                  and how many souls You shake and destroy  
                  You are the only one who can fathom your limits  
                  listen to my (worthy) talk  
                  Hari You are eternal..... 269
- Âshâji      vât amâri chitmâ(n)hê râkho  
                  karo tamâri mahêrji  
                  ham tam dar ekaj jâ~~no~~  
                  karo sohi vât  
                  Hari ana(n)t
- Oh Lord      Keep our words in your heart (consciousness)  
                  and bestow your mercy  
                  I (we) and you are one  
                  so speak about this only  
                  Hari You are eternal..... 270

- Āshāji gur parsādê narnê srêvo  
 nar parsādê nar âvêji  
 gurnê tapê narji bê **thâ**  
 karam karo morâ sâmi  
 Hari ana(n)t
- Oh Lord Serve (worship) the Lord according to the teachings  
 and blessings of the Guru (Perfect Teacher)  
 the Imam comes to us according to His own wish  
 The Imam is seated on the throne due to the supplications of the Pir  
 perform your duty my Lord  
 Hari You are eternal..... 271
- Āshāji kâyam kudarati sên rachâvê  
 kudarati sên chalâvêji  
 enâ kêro a(n)t ehij jânê  
 âpê karê ilâhi  
 Hari ana(n)t
- Oh Lord The eternal power creates the natural army  
 and (His) power runs the natural army  
 About His limits only He knows  
 whatever You do is Divine  
 Hari You are eternal..... 272
- Āshāji das âsmân to âpê kidhâ  
 dasê âpê samâryâji  
 das âsmân mâ(n)hê ramij rahyâ  
 tê kidhâ khêl sa(m)puran  
 Hari ana(n)t
- Oh Lord You have created the ten heavens  
 and these ten you have sustained  
 In the ten heavens you remained in the playful state  
 and completed the (divine) play  
 Hari You are eternal..... 273
- Āshāji pâtâl **tani** sudh jê jânê  
 sohi dhani yâ(n) âyâji  
 puthvinâ jê **nê** ba(n)dhaj bâ(n)dhyâ  
 so nar âpê be **thâ**  
 Hari ana(n)t
- Oh Lord He who is aware of what is in the undersurface  
 is indeed the Lord who has come here  
 The one who has shaped the entire universe  
 is the Imam who is seated (here) now  
 Hari You are eternal..... 274

Āshâji      Sri Islâmshâh takhtêj bê **thâ**  
karê dinkâ kâmjî  
is nar kâran **n** mê(n) sab jug **dhu(n) dhyâ**  
pâyâ **enê thâm**  
Hari ana(n)t

Oh Lord    Sri Islam Shah is indeed seated on the throne  
and performs His religious duties  
It is for the search of that Lord that I have wandered  
all over the world in all ages and have found His abode  
Hari You are eternal..... 275

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado  
Verses For Day 23**

- Âshâji      mâri milachh takhat rachâyâ  
              kidhâ e pariyâ**n**ji  
              milachh mâri t**ê**nê jot jagâ**d**i  
              bê**th**â kahêkaj mâ(n)hê  
              Hari ana(n)t
- Oh Lord     Having slayed the evil minded He established His throne  
              He was the architect of that concept  
              Having slayed the evil minded He kindled the light  
              He is seated at the city of Kahek  
              Hari You are eternal..... 276
- Âshâji      hasnâpuri mâhê takhatêj bê**th**â  
              kê**n**ê tiyâ(n) na jâ**n**yâji  
              gur brahmâ Pir Sadardin potâ  
              t**ê**nê kidhâ nêhâr  
              Hari ana(n)t
- Oh Lord     In the place of Hasnaapuri He is seated on the throne  
              nobody recognized Him there  
              Pir Sadardin who is the bearer of Prophetic Light (Gur Bhramaa) reached there  
              He showed His affection for the Lord  
              (and was blessed with the spiritual enlightenment)  
              Hari You are eternal..... 277
- Âshâji      bâr mâs gur tapaj sâdhyâ  
              rahyâ t**ê** dar darvâjêji  
              mahêr karo mora gusâ(n)iyâ  
              âp dio didâr  
              Hari ana(n)t
- Oh Lord     Pir Sadardin underwent physical mortifications for twelve months  
              and remained at the doorstep of His physical abode  
              Have mercy upon us the remover of my darkness  
              bestow upon us your Didar (Spiritual enlightenment)  
              Hari You are eternal..... 278
- Âshâji      bâr mâsê narji âvyâ  
              âvyâ t**ê** kol karârji  
              kol kari gur pâchâ âvyâ  
              pohotâ u(n)chaj mâ(n)hê  
              Hari ana(n)t
- Oh Lord     After twelve months the Lord came  
              and He came for the contractual promise  
              After giving the promise the Guru came back  
              and he reached the place called Unch  
              Hari You are eternal..... 279

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- Āshāji gât jumlâ sarvê âvyâ  
 kidhi gurê vadhâyu(n)ji  
 e mârag gurê chalâyâ  
 partak shâh dikhlâyâ  
 Hari ana(n)t
- Oh Lord The entire jamaat came  
 and they glorified and congratulated Pir Sadardin for his achievement  
 He guided us on the Right Path  
 and he showed us the manifest Lord  
 Hari You are eternal..... 280
- Āshāji pa(n)th mârag gurê chalâyâ  
 partak shâh dikhlâyâji  
 sohi Sri Islâmshâh jâno  
 sohi kahêkmâhê bê
 Hari ana(n)t
- Oh Lord The Pir guided us on the Right Path  
 and showed us the manifest Lord  
 Who is indeed Sri Islam Shah  
 and He is the one who resides in Kahek  
 Hari You are eternal..... 281
- Āshāji sohi gur bâr kro~~ds~~su(n) potâ  
 potâ sarag duârêji  
 dhan dhan kara~~ni~~ rakhisar ta~~ni~~  
 jê~~nê~~ bhê~~tyâ~~ dêv morâr  
 Hari ana(n)t
- Oh Lord He is indeed the Guru who has taken twelve crore souls with him  
 and reached the heavenly abode (with them)  
 Congratulations to the devotees  
 who have been embraced (bestowed didar) by the exalted Lord  
 Hari You are eternal..... 282
- Āshāji mâri bhut nê dêv rakhisar kidhâ  
 rakhisar jiv sohiji  
 amar bhom amrâpuri pohotâ  
 tê shâhnê hâthoi hâth  
 Hari ana(n)t
- Oh Lord The devotees slayed (purified) their bodies and became angels  
 indeed such are the devoted souls  
 They reached the eternal abode  
 and were received personally by the Lord  
 Hari You are eternal..... 283

- Āshāji evā rakhisar koi koi hoshê  
 anê hoshê tê virlâ koiji  
 tê rakhisar ghêr vadhâiyu(n) hoshê  
 anê po(n)chshê tê ja(m)pudipê  
 Hari ana(n)t
- Oh Lord Such devoted souls will indeed be rare  
 and very few will be the courageous ones  
 The homes of such devotees will be filled with happiness  
 and they will reach the Indian Sub-continent (the eternal home)  
 Hari You are eternal..... 284
- Āshāji sarag bhama**n** doe ekthâ rahêshê  
 anê saragmâ(n)hê vadhâyu(n)ji  
 dasmê(n) âsmânêthi narji âvyâ  
 âvyâ tê âpohi âp  
 Hari ana(n)t
- Oh Lord The two heavens (physical and spiritual) will remain as one entity  
 and in the heavens, there will be a lot of happiness  
 The Lord has descended from the tenth heaven  
 and has come here spontaneously  
 Hari You are eternal..... 285
- Āshāji pachâs hurâ nurâni âvê  
 ek âvê aradha(n)gniji  
 ek **thâ** bêsinê âpaj khêlê  
 khêlê tê khelana**hâr**  
 Hari ana(n)t
- Oh Lord Fifty enlightened (all wed) spirits will come as angels  
 and one will be half-bodied (unwed)  
 It will play alone  
 It is indeed the player who plays  
 Hari You are eternal..... 286
- Āshāji aradha(n)gni tê nâri âvê  
 jê hovê shil sa(n)tokhiji  
 tê nâri pachâsmâ(n)hê shobhê  
 shobhê âp shana**ngâr**  
 Hari ana(n)t
- Oh Lord The half body will be that of a woman  
 (a devotee) who will be holy and contented  
 That soul will blend with the fifty other spirits  
 and it will blend with the existing decoration and shine out  
 Hari You are eternal..... 287

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado  
Verses For Day 24**

- Âshâji      shil sa(n)tokhi nâri koi koi hoshê  
hoshê kalmâ(n)hê kojji  
kalimâ(n)hê sat koi na râkhê  
tê pê**t** kâran**n** gamâvê  
Hari ana(n)t
- Oh Lord      The holy and contented souls will be very few  
and will indeed be few in this difficult period  
In this difficult period no one will keep the truth-remain true to their promise  
For the sake of satisfying the appetites of the stomach they will lose the  
opportunity and go astray  
Hari You are eternal..... 288
- Âshâji      Bibi Fâtmâ silva(n)ti kahie  
nê Sita tēni jod**ji**  
Râbiyâ tēni jod**aj** kahie  
kahie tē jugmâhê sâr  
Hari ana(n)t
- Oh Lord      Hazarat Bibi Fateemaa is regarded as pure (sinless)  
and Seeta is her companion  
Rabeeaa is also in this distinguished group  
they are all regarded as perfect in this age  
Hari You are eternal..... 289
- Âshâji      kalikâlmâ(n)hê satiâ(n) bohotaj kâhâvê  
anê jê râkhê ap**nu** âpji  
kalikâ**m**â(n)hê vâsoj vasê  
satê tē jiv chhu**tê**  
Hari ana(n)t
- Oh Lord      In the present difficult period, the saints are indeed great  
and they are those who keep to themselves  
In the difficult period those who habitate therein  
will have their souls freed by being truthful  
Hari You are eternal..... 290
- Âshâji      sat satiu(n)nâ bibi râkhê  
jê hoshê Alyjini nârji  
ginân vichâri jê nâri chalê  
jê sa(m)bharê ap**nê** dhyân  
Hari ana(n)t
- Oh Lord      Bibi Fatima will preserve the truth of the true believers  
she is the one who will be the wife of Ali  
The women (devotees) who will reflect upon and follow the ginans  
are indeed those who will listen by concentration  
Hari You are eternal..... 291

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- Āshāji      ku**tu**(m)b parivārni lāj ja rākhê  
               anê sâsu sasrânê jâ**nê**ji  
               unu(n)ko sat tê bibi rākhê  
               tê rākhê Alyjini nâr  
               Hari ana(n)t
- Oh Lord     The one who preserves the honour of her family and relatives  
               and keeps understanding her father and mother-in-law  
               Her truth will be preserved by Bibi Fatima  
               who is indeed the wife of Ali  
               Hari You are eternal..... 292
- Āshāji      mâyâ nâri tê rup apâri  
               jê jâ**no** tê shakti rupêji  
               tis nârikê sa(n)g jê jiv bhulâ  
               tê pa**dî**â motê fêr  
               Hari ana(n)t
- Oh Lord     The illusory (worldly) wife has a very beautiful form and appearance  
               He who realises this (and controls his desire) is indeed powerful  
               He who in the company of this (worldly) wife forgets his purpose  
               has indeed fallen in the great cycle (of rebirth)  
               Hari You are eternal..... 293
- Āshāji      châr satiyu(n) âgê thai gaiyu(n)  
               anê utam têngâ kâmjî  
               ku**tu**(m)b parivārni lājaj rākhê  
               tê hoshê satiyu(n)ni jod  
               Hari ana(n)t
- Oh Lord     The four saintly women who passed away before  
               had performed exalted deeds  
               The one who preserves the honour and dignity of her family  
               will be in the company of the (four) saintly women  
               Hari You are eternal..... 294
- Āshāji      nârithi e nar upnâ  
               anê utam hoe nârijî  
               ginân vichâri jê narku(n) ârâdhê  
               tê pachâsmâ(n)hê shobhê sâr  
               Hari ana(n)t
- Oh Lord     The saintly wife attains that exalted Lord and she becomes exalted  
               The one who adores the Lord having reflected upon the ginans  
               will blend with the fifty (best angels) and shine out  
               Hari You are eternal..... 295

- Āshāji      hirâ mânek tē nāri pâmê  
               takhat kêro shangârji  
               pachas hurâ tēnâ kahayâmâ(n)hê bêshê  
               karshê âpê râj  
               Hari ana(n)t
- Oh Lord     That (saintly) wife will achieve diamonds and pearls  
               and the decoration will be like the throne  
               Fifty angelic beings will sit near her to serve her  
               and she will be like the ruler  
               Hari You are eternal..... 296
- Āshāji      pâ(n)chso ku(n)var tēni pāsê ramshê  
               anê ramshê chodhârji  
               huru(n) pachas bidâ(n) dēshê  
               lêvê takhatni nâr  
               Hari ana(n)t
- Oh Lord     Five hundred male youths will play near her  
               and they will play everywhere  
               The fifty angels will offer friendship  
               and they will take her to the Lord of the throne  
               Hari You are eternal..... 297
- Āshāji      utam bharthâr tēnēj kahie  
               jê bêthâ tēni jodji  
               hukmi firastâ ubhê tēni jodê  
               ubhâ karê salâm  
               Hari ana(n)t
- Oh Lord     The most exalted Spouse is only the one  
               who is (always) beside her (the devotee)  
               Even the commanding angels will stand with her  
               and they will convey their greetings (Salaams) while standing  
               Hari You are eternal..... 298
- Āshāji      sâ(m)bharo nāri gurji kâhê chhê  
               juo juo anat vichâriji  
               anat vichâri jê jiv châlê  
               tê bēsashê hurâ(n)ni jod  
               Hari ana(n)t
- Oh Lord     Listen women, the Guide speaks (admonishes)  
               Be mindful of eternal thoughts continuously  
               Those who conduct themselves according to the  
               eternal thoughts and think deeply thereof  
               will be sitting in the company of angels  
               Hari You are eternal..... 299

Āshâji purakh nârino eha vichâr  
jê râkhê âpnu(n) shilji  
kâyâ kâchi jê jiv bagâdshê  
tê hurâ(n)no nahi shangâr  
Hari ana(n)t

Oh Lord The thoughts of a perfect woman (saint) are such (eternal)  
and she is the one who maintains her purity (piety)  
The one who corrupts the raw body (commits it to sins)  
will not be compatible wo has established the throne  
Hari You are eternal..... 300

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado  
Verses For Day 25**

- Âshâji      pâ(n)ch i(n) **dhri** jê**nê** vash râkhi  
 purakh utam tênu(n) nâmji  
 sahêjê tê jiv vaiku(n) **th** jâshê  
 bêsashê hurâ(n)oni **jod**  
 Hari ana(n)t
- Oh Lord      The one who controls the five senses  
 is indeed known as perfect and exalted  
 Instantaneously this person will go to the abode of the Lord  
 and will be sitting in the company of the angels  
 Hari You are eternal..... 301
- Âshâji      namiâ khamiâ gurjinê bhâvê  
 anê daso(n)d narjino âhârji  
 dharam niyam têni vâ**daj** kahie  
 gur kahê so âpohi âp  
 Hari ana(n)t
- Oh Lord      The Guide likes humility and patience  
 and the tithe is the food of the Lord  
 Remain within the boundary of religious discipline  
 by being regular for religious duties  
 and the Guide speaks spontaneously  
 Hari You are eternal..... 302
- Âshâji      garib abhiyâgat **jodaj** kahie  
 anê kahie tê amâri **jodji**  
 garib **jâni** jê jiv jamadê  
 tê poho(n)chê amnê âhâr  
 Hari ana(n)t
- Oh Lord      The one who entertains the poor guests  
 This person indeed entertains us  
 The soul that feeds the poor after recognising him/her  
 That food reaches us as our sustenance  
 Hari You are eternal..... 303
- Âshâji      garibmâ(n)hê rup amatanu(n) kahie  
 anê kahie tê gurjini **jodji**  
 a**nat** vichâri jê garib jamadê  
 tê poho(n)chê amnê âhâr  
 Hari ana(n)t
- Oh Lord      Our nature is reflected in the poor  
 and they (the poor) are in the company of the Guide  
 The one who feeds the poor after reflecting deeply upon the timeless (eternal)  
 That food reaches us as our sustenance  
 Hari You are eternal..... 304

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- Âshâji dashba(n)dhi sarbandhi shâhâku(n) pyâri  
têthi garib jama**do**ji  
garib tê jê kâ(n)i nav jâ**nê**  
parnâri samu(n) na jovê  
Hari ana(n)t
- Oh Lord The Lord loves the tithe observing and life sacrificing ones  
and therefore feed the poor  
The poor are the ones who know nothing  
and they don't look at others' wives with covetous eyes  
Hari You are eternal..... 305
- Âshâji kâchi i(n)**dhri** jê jiv vâre  
tê am ta**no** avtârji  
âkhar vêlâmâ(n)hê jê jiv bhulâ  
tê jâshê ghor a(n)dhâr  
Hari ana(n)t
- Oh Lord The soul that controls the five senses takes our manifestation  
But those souls that are negligent about the hereafter  
they shall go into utter darkness and oblivion  
Hari You are eternal..... 306
- Âshâji pêli i(n)**dhri** pâ(n)**davê** vâri  
râjâ Jujêsh**than** tênu(n) nâmji  
pa(n)ch pâ(n)**dav** motâ e thaki jâ**no**  
tê pohotâ sarag duâr  
Hari ana(n)t
- Oh Lord The first sense was controlled by one of the Paandwas  
His name was King Jujeshthann  
Because of their noble acts they were the leaders  
and they reached the doorstep of Heaven  
Hari You are eternal..... 307
- Âshâji gâyko sarâp sâhêbjie râkhyo  
khalak duniyâ jovêji  
parni(n)dâ evi bhu(n)**dî** jâ**no**  
pâ(n)davonâ utâryâ pâp  
Hari ana(n)t
- Oh Lord The Lord cursed the musician (singer) (employed by the Korvas)  
so that the entire world may know (the evil intentions)  
Talking evil about somebody is so evil (vulgar)  
that the sins of the Paandwas were forgiven  
(because they were slandered and victimised by the Korvas)  
Hari You are eternal..... 308

- Āshāji hasnāpuri mo**ti** nagri  
 tê mâhê pâ(n)**da**v chhu**tā**ji  
 ni(n)dâ thaki jivnâ pâp utaryâ  
 pâp lidhâ tê**ne** vê(n)chi  
 Hari ana(n)t
- Oh Lord Hasnaapuri is a big city  
 it was there that the Paandwas became free and ruled  
 Because they were slandered their sins were pardoned  
 and their acquired sins were sold (were pardoned)  
 Hari You are eternal..... 309
- Āshāji pân**da**vê sarikhê ni(n)dâ karāvi  
 tab jā shāhku(n) pâyāji  
 sâmi ni(n)dâ lokê kidhi  
 tabjâ utaryâ pâp  
 Hari ana(n)t
- Oh Lord The Lord made them (Korvas) slander the Paandwas  
 and it was then that they achieved the Lord  
 They (Korvas) also slandered the Lord  
 it was then that the sins (of the Paandwas) were forgiven  
 Hari You are eternal..... 310
- Āshāji gây virodhi sa(n)sârê di**thi**  
 tabso ni(n)dâ kidhiji  
 nur gusâ(n)iku(n) kê**ne** nav jâ**nyâ**  
 tê kâra**n** pâ(n)**da**v chhu**tā**  
 Hari ana(n)t
- Oh Lord The world saw the opposition against the cow (by the Paandwas)  
 then they (the multitudes) began slandering them  
 They did not recognise the light and the remover of darkness  
 as a result the Paandwas were freed and liberated  
 Hari You are eternal..... 311
- Āshāji or**khyâ** vinâ a(n)dhâru(n) jâ**no**  
 jê murakh bhulâ vâ**tji**  
 mâtâ Ku(n)tâji **Dh**ropati kahie  
 sil tēonâ sâchâ  
 Hari ana(n)t
- Oh Lord Without recognising (the Lord) there is utter darkness  
 and it is the foolish who have forgotten the (true) Path  
 Mata Kunta and Dropadi are one  
 whose pious deeds are true (well intentioned)  
 Hari You are eternal..... 312

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado  
Verses For Day 26**

- Âshâji sa(m)bharo momano gurji kahê chhê  
Pir Hasan Kabirdin tēnu(n) nāmji  
gur vachanê tē pā(n) dāv chālyā  
tē nām rahyā rahēmān  
Hari ana(n)t
- Oh Lord Listen momins the Guide (teacher) admonishes  
his name is Pir Hasan Kabirdin  
The Paandwas acted upon the commands of the Guru  
and mercy prevailed upon them  
Hari You are eternal..... 313
- Âshâji gurnā kahiyā jē jiv na karshê  
tē thāshê korvāni jodji  
jâtê dahādê khotā padshê  
tē jāshê ghor a(n)dhār  
Hari ana(n)t
- Oh Lord The soul that does not follow the commands (admonitions) of the Guide  
will become the companion of the Korvas  
In the days to come it will become false  
and will go to utter darkness  
Hari You are eternal..... 314
- Âshâji gur ka(n)thi ka(n)thi ginān sunāyā  
momanēku(n) chētāyāji  
karo hushiyāri chi(n)tā rākho  
zikar karo morābhāl  
Hari ana(n)t
- Oh Lord The Guide continuously explained the ginans and made them heard  
and warned the momins  
so become intelligent and be alert  
be in constant remembrance (of the Lord) my brethren  
Hari You are eternal..... 315
- Âshâji hamhi suzātā hamē nar pāyā  
momanēku(n) bhēd batāyāji  
pa(n)th mārag satnā ālyā  
ālyā athar vēd  
Hari ana(n)t
- Oh Lord We have recognized so we have got the Husband (Lord)  
and we showed the purpose and essence to the momins  
We gave them the true Exalted Path  
and gave them the fourth ved (The Holy Qur'an)  
Hari You are eternal..... 316

- Âshâji      rug jujar shâmaj gayâ  
 athar tano thyo vâroji  
 musalmâni shâh rup dekhâdyâ  
 âdê âvyâ Aly sohi  
 Hari ana(n)t
- Oh Lord      The Lord sang a poem (alluding to Holy Qur'an)  
 and it was the forth time that He did it  
 The Lord revealed himself in the Muslim form  
 and it is indeed Ali who was present at the beginning  
 Hari You are eternal..... 317
- Âshâji      musalmâni rup shâh dêkha<sup>dyâ</sup>  
 dêkhê sarvê sa(n)sârji  
 moman jivu(n)nê rup dêkha<sup>dyâ</sup>  
 nar avtâr ilâhi  
 Hari ana(n)t
- Oh Lord      The Lord revealed himself in the Muslim form  
 so that the world may see Him  
 To the momin souls he revealed his (inner) nature  
 which is the Divine Manifestation of the Lord  
 Hari You are eternal..... 318
- Âshâji      kaljugmâhê kahi(n) pâkha(n)d thâshê  
 thâshê tê kho<sup>tâ</sup> kho<sup>tji</sup>  
 e takhatê jê nar bêsê  
 têngê srêvo morâbhâl  
 Hari ana(n)t
- Oh Lord      In the present era many a deceiver will crop up  
 and there will be only deceivers and deceivers (always)  
 Whichever personage seats on the (Holy) Throne  
 serve (worship) Him my brethren  
 Hari You are eternal..... 319
- Âshâji      mahêr karo morâ sâmi  
 manmâ(n)hê mayâ karoji  
 jiv varagyâ tê tamârâ jâno  
 dejo têngê didar  
 Hari ana(n)t
- Oh Lord      Have mercy my Lord  
 and have mercy in Your heart (mind)  
 Those souls that have held our hands are yours  
 bestow them your Didar (spiritual enlightenment)  
 Hari You are eternal..... 320

Âshâji	dio didar mahêraj râkho daya âno hiyâriji kaljug khotâ tê sarvêi khotâ têmâ(n) hâthinu(n) dainê ugâro Hari ana(n)t	
Oh Lord	Grant us the Spiritual Vision and have mercy upon us Have pity, Oh the lover of the heart The present era is false and everything is false by giving us your hand (helping us) save us from it Hari You are eternal.....	321
Âshâji	mahêr karo tamê morâ sâmi nav chhugâni pâgh vichâroji hâthinu(n) dainê ugâro morâ sâmi târie târanhâr Hari ana(n)t	
Oh Lord	Have mercy my Lord reflect upon the turban with nine tussles By giving us Your hand save us my Lord Oh Saviour save us Hari You are eternal.....	322
Âshâji	mahêr kari tamê târo morâ sâmi târie nar tu(n)hiji sâhêr thai tamê moti nipâyâ têm tamê râkho mahêr Hari ana(n)t	
Oh Lord	Have mercy and save us my Lord You are the Saviour Husband (Master) By becoming the ocean you created the pearls in the same manner maintain your mercy Hari You are eternal.....	323
Âshâji	moti hirâ sab têrê hâth sif mâ(n)hê samânâji satki mahêrê moti nipâyâ jot thai rahêmân Hari ana(n)t	
Oh Lord	Pearls or diamonds are in your hands all are contained in silence The mercy of the truth created pearls and the light was regarded as the mercy Hari You are eternal.....	324

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Âshâji     jot tamâri jab so hovê  
              tab so hovê hirâji  
              mâtânâ thân so morêthi âvê  
              pachhê âvê so bâl  
              Hari ana(n)t

Oh Lord    When your light is present  
              then they become diamonds  
              The breasts of the mother come first  
              then follows the child  
              Hari You are eternal..... 325

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado  
Verses For Day 27**

- Âshâji      pachhê so jiv duniyâmâ(n)hê âvyâ  
 satpa(n)th maragê châlêji  
 hi**n**âkhi**n**â kahi jiv hoshê  
 mât thai tamê târo  
 Hari ana(n)t
- Oh Lord      Then the souls come into the world  
 and walk on the True Path  
 There will be amongst them lower and higher ones  
 by becoming their mother save them all  
 Hari You are eternal..... 326
- Âshâji      mât tât to tamnê jânu(n)  
 avar na jânu(n) koi  
 amâru mastak tamarê hâth  
 jyâ(n) nâkho tyâ(n) thâe  
 Hari ana(n)t
- Oh Lord      I regard you as a mother and a father  
 and I do not know anybody else  
 My head (life) is in your hands (you have control over it)  
 wherever you place it, it will go  
 (My life progresses in whatever direction you wish)  
 Hari You are eternal..... 327
- Âshâji      mustak didhâ kiu(n) so dhâvê  
 kiâ sojâ**n**ê bâlji  
 nânu(n) bâlak tê shu(n) samjê  
 mât thainê tamê târo  
 Hari ana(n)t
- Oh Lord      How is the head (life) that you have given going to suckle  
 what does a baby know  
 What does a small child understand  
 by becoming it's mother save it  
 Hari You are eternal..... 328
- Âshâji      bâr varas to bâ**r**ak rahêshê  
 tê Alyjinê hâthêji  
 tyâ(n) lagi mât tât khavrâvê  
 sohi Aly tamhi târo  
 Hari ana(n)t
- Oh Lord      For twelve years a child will remain a child  
 and he will be in the hands of Ali (under His control)  
 Until that period the father and mother will feed it  
 You are the same Ali save it  
 Hari You are eternal..... 329

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- Âshâji mât tâtnê mâhâ ba(n)dhav  
anê bharthâr pa**n** tu(n)hi(n)ji  
amârâ sâmu(n) nav juo  
thâo sarvê jâ**n**  
Hari ana(n)t
- Oh Lord You are our father, mother and elder of family  
and you are also my Husband (Lord)  
Do not look at us (at our errors)  
and become everything to us  
Hari You are eternal..... 330
- Âshâji moman sarvê jiv tamârâ  
bahu chhê gunêgârji  
mahêrni najar karo morâ sâmi  
poho(n)châ**o** dêv duâr  
Hari ana(n)t
- Oh Lord All the momins are your souls  
and they are very sinful  
My Lord look at us with merciful eyes  
and take us to the doorstep of the abode of the Lord  
Hari You are eternal..... 331
- Âshâji pâ(n)chthi **t**aliâ sâtmâ âvyâ  
nâvmâ(n) huâ utârji  
navthi **t**aliâ tê bârmâ(n)hê na âvyâ  
a**n**atmâ(n)hê huâ utâr  
Hari ana(n)t
- Oh Lord The number of human souls which qualified for salvation in the four cyclic times  
correspond to 5, 7, 9 and 12 crores (1 crore = 10 million). The human souls that  
did not qualify for salvation in the each cyclic time were given chances in the  
subsequent cyclic times. Countless millions of souls are seeking salvation in the  
present time  
Hari You are eternal..... 332
- Âshâji anatnu(n) var tê tamnê jânu(n)  
amê tamâri nârji  
âjnâ bhulâ koi **th**âm na âvê  
jâvê ghor a(n)dhar  
Hari ana(n)t.....
- Oh Lord I only know you as the Protector and Provider of unlimited souls  
(now and those of the future)  
and we are your wives (the protected ones)  
Those who have been neglectful today will not reach the abode  
and they will go to utter darkness  
Hari You are eternal..... 333

Âshâji	tamârâ jiv tê tamnê orkhê lajâ amâri râkhoji hâthê hathvâ <b>do</b> dio morâ sâmi to utâro pêhêlê pâr Hari ana(n)t	
Oh Lord	Only your souls recognise you protect and maintain our honour Assist us by your hand my Lord and take us beyond the limit (earthly) Hari You are eternal.....	334
Âshâji	utârâno âro tamârê hâth kênu(n) na châlê lagârji âglâ khâtâ chitmâhê na lâvo karo tamâri mahêr Hari ana(n)t	
Oh Lord	The decision to cross the limits is in your hands nobody else can influence it Don't bring the account of my previous deeds in your mind and maintain your mercy Hari You are eternal.....	335
Âshâji	vinvu(n) vinvu(n) bahurupê vinvu(n) karu(n) tê âpâni vâtji em kartâ(n) jê chêti nahi châlê tê jâshê ghor a(n)dhâr Hari ana(n)t	
Oh Lord	I plead in humility continuously and in many ways and I only talk about you (praise you) In this way if a person does not conduct himself mindfully will go to utter darkness Hari You are eternal.....	336
Âshâji	<b>an</b> at ginân vichâri châlo nê kâro man hushiyâriji hushiyâr thai tamê harnê ârâdho ni(n)dâ ma karo lagâr Hari ana(n)t	
Oh Lord	Reflect upon the timeless geenaans and conduct yourselves accordingly and keep your mind very alert Adore and serve the Lord intelligently and do not indulge in slander and back-biting at all Hari You are eternal.....	337

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**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado  
Verses For Day 28**

- Âshâji      ni(n)dâ kartâ nargi thâsho  
rahêso shâhthi durji  
amâri tamâri kêni nahi(n) châlê  
nê ni(n)dâe narag duâr  
Hari ana(n)t
- Oh Lord    Those who indulge in slander and back-biting will go to hell  
and will remain remote from the Lord  
Neither my nor your influence will work there  
and the slanderer by his acts will go to hell  
Hari You are eternal..... 338
- Âshâji      parni(n)dâthi duraj rahêjo  
chêti châlô jivji  
ees nârithi bahu jiv bhulâ  
tê gayâ ghor andhâr  
Hari ana(n)t
- Oh Lord    Stay away from backbiting and slander  
and mindfully conduct yourselves  
By associating with the backbiters and slanderers  
many souls have gone astray and lost  
and have gone in utter darkness  
Hari You are eternal..... 339
- Âshâji      e nâri sadâ dhutâri  
jug kalapmâ(n)hê jânoji  
ees nârikê vash jê jiv padîâ  
tê khoi gayâ kamâl  
Hari ana(n)t
- Oh Lord    That woman (the backbiter and the slanderer) is a  
complete deceiver in the age of kalap  
Those that have fallen prey to this woman  
have lost the reward and their earnings  
Hari You are eternal..... 340
- Âshâji      parnârithi duraj rahênâji  
gâ(n)giâ sarikhê tobâ kidhi  
tê nahi(n) potâ dêv duâr  
Hari ana(n)t
- Oh Lord    The illusive world is sour  
stay away from unlawful spouses  
A person who gets involved in an illicit relationship  
performs repentance like the Bhisma (insincerely)  
and therefore does not reach the abode of Lord  
Hari You are eternal..... 341

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- Âshâji      mo**tâ** mo**tâ** dêv bahu jiv  
               pa**dî** rahyâ chothê âsmânji  
               didâr kâra**n** emhi jotâ  
               jotâ Mâhâmadni vât  
               Hari ana(n)t
- Oh Lord     There are many souls who having attained high degree of angelic state  
               have fallen at the fourth Heaven (because of illicit involvement)  
               For the sake of the Didar (spiritual vision) they are waiting  
               and they are waiting for Prophet Muhammed to visit them  
               Hari You are eternal..... 342
- Âshâji      e nâri kâra**n** hurâ gamâvê  
               rahêvê eklo tyâ(n)ji  
               e mêvâ mâl sarvê jâshê  
               jâshê ghor a(n)dhâr  
               Hari ana(n)t
- Oh Lord     Because of the illicit relationship (spouse)  
               the soul loses the angels and remains alone there  
               All the rewards will go away  
               and the soul will go to utter darkness  
               Hari You are eternal..... 343
- Âshâji      duniyâ kâra**n** din gamavê  
               murakh na chêtê lokâji  
               sarag ta**nâ** to mêvâ gamâvê  
               anê gamâvê amâro didâr  
               Hari ana(n)t
- Oh Lord     Whoever for the sake of the world loses the religion (hereafter, eternity)  
               is foolish and unmindful of the purpose  
               He loses the heavenly rewards and fruits  
               and loses our Didar (spiritual vision)  
               Hari You are eternal..... 344
- Âshâji      ras kas sarvê mêli dêjo  
               lêjo gurnu(n) ginânji  
               potâno nar partak vinvo  
               jyâ(n)thi pâmo didâr  
               Hari ana(n)t
- Oh Lord     Abandon the worldly pleasures and riches  
               and partake in the knowledge (ginans) of the Guide  
               Worship your own manifest Lord  
               thereby you will be blessed with the Didar (spiritual vision)  
               Hari You are eternal..... 345

- Âshâji karo ghanu(n) dhiyânji  
kha**t** gha**d**i jyârê pâchhli rahêvê  
moman râkho dharam âchâr  
Hari ana(n)t
- Oh Lord Be with your own Husband (be in tune with his guidance)  
contemplate and meditate a great deal  
During the six ghadis before the dawn  
momins conduct religious activities  
Hari You are eternal..... 346
- Âshâji dharamaj râkho dhyânsu(n) jâgo  
âvo gur gat ga(n)gâji  
chh darshan tirath na jâvo  
â tirath gurgat ga(n)gâ  
Hari ana(n)t
- Oh Lord Retain your religion entirely and be awake to  
remembrance, meditation and contemplation  
and come to the Guru- Gat- Gangaa (Jamât-khana)  
Do not go to the six Hindu schools of philosophy  
for knowledge and pilgrimage;  
the real pilgrimage takes place in Jamatkhana  
Hari You are eternal..... 347
- Âshâji gurgat ga(n)gâmâ(n)hê amêj bê**thâ**  
partak gurnar avtârji  
kamâvo jê tamâri roji  
tê mâ(n)hêthi daso(n)d âlo  
Hari ana(n)t
- Oh Lord We are entirely present in the Gur-Gat-Gangaa (Jamatkhana)  
and we are the everpresent Manifestation of the Lord  
in the form of Gur-Nar (Shah-Pir)  
earn your livelihood (daily bread)  
and from it submit the tithe  
Hari You are eternal..... 348
- Âshâji daso(n)d dashmi pâ(n)ti âlo  
dosh ma râkho bhâriji  
dasê avtârê dasmi pâ(n)ti  
emhi daso(n)d likhâ**n**i  
Hari ana(n)t
- Oh Lord Submit the tenth part (of your earning) as a tithe  
do not hold any blame for it as it is very burdensome  
Submit the tenth part to the ten manifestations of the Lord  
the tithe is prescribed to be submitted to Him  
Hari You are eternal..... 349

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Āshâji nar nakla(n)ki takhatêj bêtênê daso(n)d âloji  
daso(n)d dêvê tê saragê javê  
avar tê sarvê thothâ  
Hari ana(n)t

Oh Lord The pure and perfect Husband is seated on the throne only  
submit the tithe to Him  
Whoever submits the tithe goes to the heavens  
and the rest are all useless things  
Hari You are eternal..... 350

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado  
Verses For Day 29**

- Âshâji kalap jugmâ(n)hê daso(n)daj hoti  
avar nahi kuchh vichârji  
daso(n)d vinâ jê jiv rahêshê  
tê fêrâ farê chodhâr  
Hari ana(n)t
- Oh Lord From the era of Kalaps the practice of submitting the tithe  
has been established. There is no compromise about it  
A soul that remains without submitting the tithe  
will continue to go into cycles (births) everywhere  
and never reach the final destination  
Hari You are eternal..... 351
- Âshâji mur jâlinê murnê ârâdho  
to mur thaki tamê pâmoji  
kalap jugnâ(n) tamê ginân vichâro  
tê moman ridêhmâ(n) ginânaj âno  
Hari ana(n)t
- Oh Lord Hold firmly to the roots (the tithe) and adore them  
because of the firmly held roots you will reap the fruits  
Reflect upon the knowledge (ginans) of the era of Kalap  
and accept only the ginans in your hearts  
Hari You are eternal..... 352
- Âshâji daso(n)d far dayânu(n) jâno  
dil vicharinê châloji  
daso(n)d khâi jê moman hoshê  
tê hoshê korvâni jod  
Hari ana(n)t
- Oh Lord The fruits of tithe are the Lord's mercy (pity) and grace  
so reflect upon your hearts and act accordingly  
A momin who consumes the tithe  
will be in the company of the Korwas  
Hari You are eternal..... 353
- Âshâji dha(n)dho karvâ duniyâmâ(n)hê âvyâ  
lêvâ âp didârji  
nav pâ(n)ti tamê lainê châlo  
dasmi narjinê âlo  
Hari ana(n)t
- Oh Lord You have come to the world to earn your livelihood  
and to take your spiritual vision  
Take nine parts (from your earnings) and live from it  
submit the tenth part to the Imam  
Hari You are eternal..... 354

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- Âshâji sunkârmâ(n)hê tap nâ kahie  
 tiyâ(n) daso(n)d dêtâji  
 nur nar to târê eklâ rahêta  
 tyâthi hui daso(n)d  
 Hari ana(n)t
- Oh Lord In the primordial void when there was only contemplation  
 (upon the universe) by the Lord  
 At that time submission of the tithe was there  
 The Lord of light was alone at that time  
 since then the principle of the tithe has come down to us  
 Hari You are eternal..... 355
- Âshâji sunkârmâ(n)hêthi rachnâ kidhi  
 tis din daso(n)d likhânji  
 gur ginân vêd vichâro  
 to daso(n)d vinâ nahi chhu<sup>to</sup>  
 Hari ana(n)t
- Oh Lord From the primordial void the Lord created the universe  
 It is from that day the practice of the tithe has been established  
 If you reflect upon the guidance of the Guide and the scriptures  
 including the ginans and the vedas  
 you will realise that without the tithe,  
 the salvation of the soul is not possible  
 Hari You are eternal..... 356
- Âshâji daso(n)d dêvê nê sidakê rahêvê  
 ehi moman sâchâji  
 â<sup>do</sup> mârag têonê nâ(n)hi  
 nê bhe<sup>tyâ</sup> shâhnâ didâr  
 Hari ana(n)t
- Oh Lord A person who submits the tithe and remains steadfast  
 (in religion) he is indeed a true momin  
 Such a person will not stray on to the wrong path  
 and he is embraced by the spiritual vision of the Lord  
 Hari You are eternal..... 357
- Âshâji shâhnâ didar takahtê be<sup>thshê</sup>  
 tiyâ(n) daso(n)dnu(n) puchhêji  
 Jabrâil tyâ(n) puchhvânê âvê  
 daso(n)d vinâ sarvê ju<sup>thâ</sup>  
 Hari ana(n)t
- Oh Lord The Lord's vision will be bestowed while He is seated on the throne  
 there he will question regarding the payment of the tithe  
 The angel Jibraail will be there to question about it  
 without the tithe everything is false  
 Hari You are eternal..... 358

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- Âshâji      kiriâ kidhi nê dharmê châyâ  
                  sati huâ apârji  
                  sât saragmâ(n) tê jiv pohoto  
                  pan u(n)cho tê nahi jâya  
                  Hari ana(n)t
- Oh Lord     A person who performs the prescribed rituals and observes outward religious law  
                  such a person is regarded as a great saint  
                  He has reached the seventh heaven  
                  but will not go higher than that (without the tithe)  
                  Hari You are eternal..... 359
- Âshâji      daso(n)d na didhi nê kiriyâ kidhi  
                  tê sati huô apârji  
                  daso(n)d kêran u(n)cho nahi chadio  
                  tê nê avi didârni khot  
                  Hari ana(n)t
- Oh Lord     A person who does not submit the tithe but performs all the prescribed rituals  
                  such a person is regarded as a great saint (outwardly)  
                  Without the submission of the tithe this person will not rise higher  
                  and will indeed incur the loss of the Vision  
                  Hari You are eternal..... 360
- Âshâji      thul daso(n)d dio morâ bhâi  
                  to mulê mul samânâji  
                  pachhê dharam virâbhâi tamê karjo  
                  to dârêdâr samây  
                  Hari ana(n)t
- Oh Lord     Oh my brothers submit the tithe which functions as  
                  the trunk of the tree (of life) and is the visible part of it  
                  then all the roots will be in place (the inner invisible aspects of Faith will  
                  automatically take care of themselves)  
                  After that if you perform all the outward religious duties  
                  then all the branches will grow spontaneously  
                  (it will be easy and unburdensome to perform outward duties in life)  
                  Hari You are eternal..... 361

Âshâji daso(n)d na dêvê gurnê na mânê  
tê nar kiyâ(n) thaki pâmêji  
daso(n)d vinâ tê ukhadî jâshê  
tê jâshê chovis karod mâhê  
Hari ana(n)t

Oh Lord If a person does not observe the tithe and  
does not carry out the orders of the Guide  
How can he/she attain (be with) the Master?  
Without the tithe (and hence without Divine protection) he/she will get uprooted  
and will join the ranks of the 24 crore unliberated souls  
Hari You are eternal..... 362

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado  
Verses For Day 30**

- Âshâji      chhatris karod purâ dharmi  
Sri Islâmshâh bhêtyâji  
daso(n)d kâran jiv dolâvyâ  
tê châlya chovis ghor a(n)dhâr  
Hari ana(n)t
- Oh Lord      There were 36 crore true believers  
who accepted Sri Islam Shah as the Imam of the Time  
But because of the non observance of the tithe, the faith of the souls was shaken  
There were 24 crore such souls who were condemned to the eternal darkness  
Hari You are eternal..... 363
- Âshâji      daso(n)d dêvê sidakê rahêvê  
hêrân na hoshê soeeji  
mârag chhodî so kabhi na jâshê  
daso(n)d mul chhê âpanu(n)  
Hari ana(n)t
- Oh Lord      A person who observes the tithe and remains steadfast (in his duties)  
will indeed never be in trouble  
This person will never abandon the Right Path for any other way  
the tithe is the right of the Imam of the time  
Hari You are eternal..... 364
- Âshâji      daso(n)d vinâ din na jâno  
fal sohi na falêji  
muar sukâ to fal sarvê sukâ  
sukâ dârê dâr  
Hari ana(n)t
- Oh Lord      Without the tithe there is no religion at all  
and nobody is going to reap the fruits without it  
If the roots are dry then all the fruits will be dry  
and all the branches will be dry  
Hari You are eternal..... 365
- Âshâji      sukâ fal so nahi kuchh bhâvê  
tênu(n) modhu(n) fifti thâyêji  
khârâ pani sarovar kahie  
pitâ(n) taras na jâyê  
Hari ana(n)t
- Oh Lord      The dried (raw) fruits are never tasteful  
and the face of the person eating them becomes very ugly  
The lake water is very salty (although it is abundant)  
it will never quench one's thirst no matter  
how much of it is drunk  
Hari You are eternal..... 366

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- Âshâji kupâtrê dân khârâ jâno  
daso(n)d vinâ nahi lêvêji  
kalarmâ(n)hê jêm mêhaj varsê  
tênu(n) dhân na thâyê  
Hari ana(n)t
- Oh Lord If charity is directed towards a false container-purpose  
(any institution other than the Imam's)  
The Lord will not accept it as charity without observance of the tithe  
It is like rain falling on an infertile ground  
and the charity does not benefit the donor (or the receiver)  
Hari You are eternal..... 367
- Âshâji âl imâm nê pir musalê  
dâyam daso(n)d dêvêji  
tab so pir musalê kahie  
jê karê na man motâl  
Hari ana(n)t
- Oh Lord From progeny of the Imam are the honourable Pirs  
they always observe the tithe  
That is why the Pir is honoured  
and he is the one who is not arrogant  
Hari You are eternal..... 368
- Âshâji pêli âl musalê kahie  
jo daso(n)d narku dêvêji  
araj ba(n)dagisu(n) daso(n)daj dêvê  
dêvê âpohi âp  
Hari ana(n)t
- Oh Lord The first progeny is regarded as honourable  
as it submits the tithe to the Lord  
They submit the tithe entirely with supplications and meditations  
and they submit spontaneously  
Hari You are eternal..... 369
- Âshâji araj ba(n)dagi kiriyâ karê  
anê sidaksu(n) daso(n)d dêvêji  
tabi satpa(n)ththi moman kilâvê  
sohi didâri âp  
Hari ana(n)t
- Oh Lord Whosoever performs supplications, meditations and prescribed rituals  
and remains steadfast in the practice of tithe  
It is only then that this person can be called a momin on the Right Path  
and is indeed the receiver of Your Vision  
Hari You are eternal..... 370

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- Âshâji pêli daso(n)d pirê âli  
tyâ(n)thi muridê âliji  
amârâ vachan jê murid na mânê  
tê jâshê ghor a(n)dhâr  
Hari ana(n)t
- Oh Lord The first tithe was submitted by the Pir himself  
and from then on the murids submitted  
Whichever murid does not follow our guidance  
will go to utter darkness  
Hari You are eternal..... 371
- Âshâji daso(n)d parmânê sâchâ châlô  
karo kiriâ kamâiji  
kiriâ karo to mi**thâ** lâgo  
to pâmô ana(n)t mêvâ  
Hari ana(n)t
- Oh Lord Conduct yourselves faithfully according to the principles implied by the  
submission of the tithe (i.e. sukreet - good deeds)  
and perform the rewarding rituals sincerely  
By performing the rituals sincerely you will feel sweet (imbued with love - ishk)  
and as a result you will gain the eternal (timeless) rewards  
Hari You are eternal..... 372
- Âshâji chitmâ(n)hê chêtinê mannê mâro  
karo Allahki âshji  
din amâro dâem jâ**no**  
bijâ sarvê khotâ  
Hari ana(n)t
- Oh Lord Having a vigilant consciousness, control your mind  
(from worldly illicit desires)  
and only cherish the hope and reliance of Allah  
Our faith is everliving, have that faith in your mind  
all other ways are false  
Hari You are eternal..... 373
- Âshâji jug kartâ mâ(n)hê ek kalâ rachâyâ  
tismâhê hamku(n) jâ**no**ji  
bijâ jugmâ(n)hê Vijê**than** kahie  
sobi ham avtâr  
Hari ana(n)t
- Oh Lord During the era of Kerta the Lord created a manifestation  
I (Pir Hasan Kabirdin) was that manifestation (as Gur Brahma)  
In the Treta Jug the manifestation was called Veejeshthann  
even that was my manifestation  
Hari You are eternal..... 374

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Āshâji     jug duvâpurmâ(n)hê vidarviyâs kahie  
              sobi hamku(n) jânoji  
              kaljugmâ(n)hê hamai jâno  
              sohi rasul nâm  
              Hari ana(n)t

Oh Lord    In the Dwaapur Jug the name of the manifestation of  
              Gur Brahma was Veedur-vyaas  
              Even He was our form  
              In the Kal-jug we are the manifestation of Gur Brahma  
              and it is the same light of the Messenger (Prophet Muhammed)  
              Hari You are eternal..... 375

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado  
Verses For Day 31**

- Âshâji     din rachâvi rachnâ kidhi  
            kiâ hay din kiltârji  
            rasulthi jo châlaj châli  
            tê Aly kêro parivâr  
            Hari ana(n)t
- Oh Lord    Having established the (principles of) religion the Lord created the universe  
            the creator of religion has indeed done it  
            It is from the Messenger that the progeny has come and it is Ali's family  
            Hari You are eternal..... 376
- Âshâji     Aly thaki bahu chênaj châyâ  
            so satgur nuraj pâyâji  
            Salêhdin purâ kahie  
            huâ din rahêmân  
            Hari ana(n)t
- Oh Lord    Due to Ali many many plays (dramas) have unfolded  
            and Pir Satgur was enlightened (attained eternal life)  
            Pir Saaleh-deen (Pir Shamsh's father) was perfect  
            and mercy descended upon him  
            Hari You are eternal..... 377
- Âshâji     Shâh Shamas kêro din pichhâno  
            chaudas tènê pâyâji  
            suraj ma(n)gâvi jot dêkhâdî  
            nar sohi avtâr  
            Hari ana(n)t
- Oh Lord    Know the religion preached by Pir Shamsh  
            he achieved control over the four directions  
            He was able to order the sun to come down to the earth and demonstrate its light  
            (he was able to focus the rays of the sun and to be able to utilise their power to  
            roast meat) He was indeed the Manifestation (of Light)  
            Hari You are eternal..... 378
- Âshâji     kara*n*i kâra*n* khâl utâri  
            partak pir parmâ*n*iyâji  
            muâ jivtâ jê nar karê  
            kâra*n*i vinâ nahi hoy  
            Hari ana(n)t
- Oh Lord    Due to the power of virtue in him (Pir Shamsh),  
            he was able to remove his skin  
            this is the nature of the everpresent Pir  
            Whoever can bring a dead person alive  
            cannot perform such an act without the power of virtue  
            Hari You are eternal..... 379

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- Âshâji Nasirdin nuraj pâyâ  
hua so din rahêmânji  
hi(n)du kêri pujâ kartâ  
kênê na pâyâ bhêd  
Hari ana(n)t
- Oh Lord Pir Nasirdin became enlightened entirely  
and therefore mercy descended upon him  
Nobody has been able to achieve any meaning (substance)  
by performing Hindu rituals (idol worshipping)  
Hari You are eternal..... 380
- Âshâji chaltar hi(n)du a(n)dar musalmân  
koi nav tènê jânêji  
romrâe kâyâ nav râkhê  
râtiyâ karê ujâgrâ  
Hari ana(n)t
- Oh Lord He (Pir Nasirdin) took on a Hindu disguise but inwardly  
he was a Muslim (practised taqiyah)  
Nobody knew him as that  
He did not keep any hair on his body  
and used to spend the nights awake (in worship)  
Hari You are eternal..... 381
- Âshâji Nasirdin evâ bujarag kahie  
kai(n) hi(n)dunê taryâji  
tiski âl Sâhêbdin huâ  
kiâ so din rahêmân  
Hari ana(n)t
- Oh Lord We regard Pir Nasirdin as noble and distinguished  
because He liberated many many Hindus  
His son was Pir Sahebodin  
and He was made to follow the religion of the merciful Lord  
Hari You are eternal..... 382
- Âshâji Sâhêbdin garib vêshê  
fakiri puri râkhiji  
sufal tènê daso(n)daj didhi  
to pâyâ din rahêmân  
Hari ana(n)t
- Oh Lord Pir Saahebodin took on a very poor outward form  
and maintained complete simplicity of life  
He observed the tithe entirely in a rewarding manner  
so he was blessed with the religion of the Merciful Lord  
Hari You are eternal..... 383

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- Âshâji Pir Sadardin buzarag kahie  
so bâr korodinâ dhaniji  
kaljugmâ(n)hê jivdâ târyâ  
sâchi daso(n)d âli  
Hari ana(n)t
- Oh Lord We regard Pir Sadardin as noble and distinguished  
as he was the master of twelve crore souls (he saved them)  
He liberated the souls in the present era  
and practised the tithe in a proper manner  
Hari You are eternal..... 384
- Âshâji Pir Hasan Kabirdin garib ba(n)dâ  
hotâ sâhêbjinê sharanêji  
anat karodie gurji âvyâ  
karvâ jivu(n)nâ kâm  
Hari ana(n)t
- Oh Lord Pir Hasan Kabirdin was a poor creature  
he was present at the physical abode of the Imam  
He came as a Guru (teacher) of unlimited (countless millions) souls  
to perform the (liberating) task of the souls  
Hari You are eternal..... 385
- Âshâji âl Sadardin Pir Hasan Kabirdin  
kahê sohi ginânji  
hamtam sarvê daso(n)d dêvê  
to poho(n)cho shâhnê duâr  
Hari ana(n)t
- Oh Lord The son of Pir Sadardin is Pir Hasan Kabirdin  
He is the one who is expounding the (current) ginan  
(divine knowledge and wisdom in these verses)  
If we all observe the tithe  
we'll reach the abode of the Lord  
Hari You are eternal..... 386
- Âshâji âl nabini jugmâ(n)hê âvi  
tinku(n) purâ srêvoji  
âgal vâlâ doali âvê  
tê mâ(n)hê na rahêvê chi(n)t  
Hari ana(n)t
- Oh Lord The progeny of the Prophet has come in this age  
serve Him completely and devotedly  
so that if in future difficult times come  
you will have no worries or concerns at that time  
Hari You are eternal..... 387

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado  
Verses For Day 32**

- Âshâji      âl hamâri jugmâhê jâno  
a**dh**âr farja(n)d purâji  
têonê tamê amârâ jâno  
pa**n** srêvo na satgur jâ**ni**e  
Hari ana(n)t
- Oh Lord    Know our family in this age consists of eighteen sons in its entirety  
Know them to be ours  
but do not serve them with the understanding that  
they are the Sat-Gur (True teachers)  
Hari You are eternal..... 388
- Âshâji      kalâ sarvê kalâ mâhê bê**th**â  
duniyâmâ kalâ na jâ**n**ê kojji  
kho**ti** kalimâ(n)hê cheti kari châlo  
râkho puro imân  
Hari ana(n)t
- Oh Lord    All the manifestations (avataars) are established upon  
previous manifestations (light upon light)  
In this world nobody (outside the jamat) knows the manifestations  
In this difficult and false present era be vigilant and maintain complete Faith  
Hari You are eternal..... 389
- Âshâji      imân salâmat shâhku(n) srêvo  
harâm tamâku(n) vâroji  
shêtân sharâbthi duraj rahêjo  
to poho(n)cho dêv duâr  
Hari ana(n)t
- Oh Lord    With the Faith well secured, worship the Lord  
and abandon illicit tobacco and drugs  
and stay away completely from the evil intoxicants  
then you will reach the abode of the Lord  
Hari You are eternal..... 390
- Âshâji      kaljug ku**do** sahu pâkhandê râchê  
andhlê janam gamâyâji  
nichi pritê tê jiv châlê  
jê nahi vichârê ginân  
Hari ana(n)t
- Oh Lord    The present era is false and everyone lives in a deceptive manner  
They are the blind ones (faithless) who have lost  
this human birth (opportunity)  
The one who loves the lower things is the one  
who does not reflect upon the ginans  
Hari You are eternal..... 391

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- Âshâji fartâr vêlâmâ(n)hê amar âvyâ  
tinku(n) vichâri châloji  
imâm pâtra jê koi âvê  
tinku(n) sahi kari mâno  
Hari ana(n)t
- Oh Lord In the period of fartal an order has come  
reflect upon it and conduct yourselves accordingly  
Whoever is the Imam of the time, the Manifestation  
regard Him as the truth and follow Him  
Hari You are eternal..... 392
- Âshâji jiv kâran avtâr lidhâ  
kalarmâ(n)hê amê âvyâji  
tap kari amê narnê lâdha  
mâ(n)gyâ dharam duâr  
Hari ana(n)t
- Oh Lord We have taken the manifestation for the sake of the soul  
and have come in the present era  
Through prayers and meditation we found the Husband (Nar, Imam)  
and asked Him for a place for religious worship  
Hari You are eternal..... 393
- Âshâji nav avtâr nakala(n)ki lidhâ  
dasmê(n) mânkhâ rupê Aly bêâvi vêlâ tamê sahi kari jâno  
karshê shâh âpê nyâya  
Hari ana(n)t
- Oh Lord The pure and perfect essence took nine manifestations  
Ali is present in the human form as the tenth  
Know such a time as true  
and the Lord will be your judge  
Hari You are eternal..... 394
- Âshâji sidhâ tê jiv vâ t jue chhê  
haji na hui asvâriji  
kaljugnâ momân motâ kahêvâshê  
agvâ tê jiv châlê  
Hari ana(n)t
- Oh Lord Patiently are waiting those souls  
which have not yet been liberated  
The momins of the present era will be regarded as exalted  
and they will be the leaders  
Hari You are eternal..... 395

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- Âshâji kalap jugnâ jivdâ  
bê â | karê chhê âshisji  
dhan dhan karani rakhisar tani  
tê mâ(n)hê bê â | nakla(n)ki nâth  
Hari ana(n)t
- Oh Lord The souls of the present era  
are seated receiving the blessings  
Congratulations to the devotees for their deeds  
and the perfect Lord is (also) present (for them)  
Hari You are eternal..... 396
- Âshâji kalap jugthi kaljug moto  
jê mâhê nabi Mahamad âyâji  
jivu(n)nê ghêr vadhâmanâ hoshê  
hoshê tê dinni vât  
Hari ana(n)t
- Oh Lord The present era is to be regarded as being greater than  
the era of Kalap in which era Prophet Muhammed has lived  
The houses of the people will be filled with happiness and only religion related  
guidance (and conversations) will take place therein  
Hari You are eternal..... 397
- Âshâji nabi châlê nuraj varsê  
rakhisarnê sir chhâ(n)yaji  
âgal sahu firastâ châlê  
hoshê tê hushiyâri  
Hari ana(n)t
- Oh Lord The progeny of the Prophet will spread the light (of knowledge) only  
and that light will envelope the heads (minds) of devotees  
Many angels will prevail (over their heads-minds)  
and consequently the devotees will be intelligent  
Hari You are eternal..... 398
- Âshâji nur pyâlâ nabiu(n) dêshê  
rakhisar ubhâ pivêji  
amrat mêvâ ana(n)t âvê  
sarvê rakhisarnê ghar dêshê  
Hari ana(n)t
- Oh Lord The Prophet will give (distribute) the cups full of light  
(blessed water symbolising purity of knowledge)  
and the devotees will partake of it while standing  
Abundant rewards in the form of divine nectar will flow  
and He will distribute it to the homes of all devotees  
Hari You are eternal..... 399

Āshâji      amrat mêvâ rakhisar mâ**nê**  
rakhisar ghêr vadhâyu(n)ji  
nurâni burâk tēnê ghêr â**nê**  
tê karshê âpê asvâri  
Hari ana(n)t

Oh Lord    The devotees enjoy the fruits of Divine nector (divine guidance and knowledge)  
and hence the their homes become happy and prosperous  
The angelic horse will come to their homes  
it will be waiting to take them to eternity  
Hari You are eternal..... 400

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado  
Verses For Day 33**

- Âshâji      man vâ(n)chhitâ mêvâ khâshê  
                  anê mânê hurâ pachasji  
                  nabi chalkar â(n)ganê âvê  
                  dhan dhan rakhisar avtâr  
                  Hari ana(n)t
- Oh Lord      The vigilant and mindful will consume the (timeless) rewards to their desire  
                  and will enjoy the company of fifty angels  
                  The Prophet will come (walking) to this person's abode  
                  and there will be great happiness for the devotees  
                  who will be congratulated for their success  
                  Hari You are eternal..... 401
- Âshâji      nabi âvê nuraj varsê  
                  din huâ rahêmânji  
                  karani kamâvo to evâ ghar pâmo  
                  pâmo saragmâ(n)hê vâs  
                  Hari ana(n)t
- Oh Lord      When the Prophet arrives, only the light will spread and mercy  
                  will descend upon the days  
                  Earn good deeds so that you may be blessed with such homes  
                  and you will be blessed with an abode in the Heaven  
                  Hari You are eternal..... 402
- Âshâji      vadhâiyu(n) tanâ evâ fal pâmo  
                  pâmo gurnê hâthêji  
                  darshan dêvâ am ghar âvê  
                  mahêr hui mahêrbâni  
                  Hari ana(n)t
- Oh Lord      Such are the fruits of happiness  
                  which are obtained from the hands of the Guide (personally)  
                  He comes to our homes to bless us with His Didar  
                  this is indeed mercy from the Merciful  
                  Hari You are eternal..... 403
- Âshâji      machh rupê dânav mâryâ  
                  têno a(n)t jânoji  
                  paiyârmâ(n)hê ramijami âvyâ  
                  dânav mâryâ tyâ(n)ya  
                  Hari ana(n)t
- Oh Lord      In the form of half fish and half human, the Lord slayed the demon  
                  that was his (the demon's) end  
                  The Lord came into the undersurface mysteriously  
                  and slayed the demon there and there only  
                  Hari You are eternal..... 404

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- Âshâji Sa(n)khâsur to sâhêr pê  
toe na mêlyo tu(n)hiji  
mâri dânav vêdaj vâryâ  
rakhisar ghêr vadhâiyu(n)  
Hari ana(n)t
- Oh Lord Sankha-sur was in the depths of the ocean even then  
you did not abandon his pursuit  
Having slayed the demon the Lord recovered the vedas entirely  
and the homes of the devotees became happy and joyous  
Hari You are eternal..... 405
- Âshâji bhagat Rukhmugat târyâ  
evâ târâ kâmji  
bhagat târyâ âp ugâryâ  
mâryo tê Sa(n)khâsur  
Hari ana(n)t
- Oh Lord You gave salvation to Bhagat (the pious) Rukh-mugat  
such are your (exalted) deeds  
You gave salvation to the pious momins and saved them and  
you slayed the demon Sankha-sur  
Hari You are eternal..... 406
- Âshâji gupt kâm guptaj kidhâ  
têni sudh nav jânu(n)ji  
kirtâ jugmâ(n)hê tamê âvyâ  
Machh rupê avtâr  
Hari ana(n)t
- Oh Lord The silent work was done by You in a silent manner entirely  
Nobody else is aware of this  
You (the Lord) came in the era of Kartaa  
as the manifestation of Machh  
Hari You are eternal..... 407
- Âshâji Korabh rup tamêj dharyâ  
têni nakla(n)ki sudh tu(n) jânêji  
Kâchbo thainê daryâ taryâ  
kiâ so esâ kâm  
Hari ana(n)t
- Oh Lord You had to take up the manifestation of a tortoise  
and You were only aware of it's pure and perfect essence  
By becoming a tortoise you crossed the ocean  
such were Your (miraculous) deeds  
Hari You are eternal..... 408

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- Âshâji Madhukitak dânavnê mâryo  
eso tu(n) âpohi âpji  
mâri dânav dukhaj târyâ  
rakhisar ghêr vadhâiyu(n)  
Hari ana(n)t
- Oh Lord You (The Lord) slayed the evil demon called Madhukitak  
in such a spontaneous manner  
By slaying the demon you removed completely  
all the troubles and sorrows of the momins  
and the homes of the devotees became happy and prosperous  
Hari You are eternal..... 409
- Âshâji amarikh bhagat târyâ  
sabhâmâhê râkhi lâjji  
bhagatu(n)nê vâre sâmiji âvyâ  
âvyâ tribhovar nâth  
Hari ana(n)t
- Oh Lord The Lord gave salvation to the pious Amrikh  
and protected him from disgrace in general gathering  
The Lord came to the rescue of the pious momins  
and He is the Lord of the three worlds - the Saviour  
Hari You are eternal..... 410
- Âshâji bhagat taryâ nê **thamaj** âvyâ  
âvyâ tê tribhovar sâmiji  
Korabh rupê evâ chênaj kidhâ  
kiâ so âpohi âp  
Hari ana(n)t
- Oh Lord (The Lord) saved the pious momins and came to our abode  
and He is the Lord of the three worlds  
In the form of a tortoise he was compelled to perform such mysteries  
and He did them spontaneously  
Hari You are eternal..... 411
- Âshâji vâra rupê âpaj **hannie**  
rahêtâ tê ja(n)gal mâ(n)hêji  
Dhruv bhagat tyâ(n) bhakit kartâ  
jânê virilâ koi  
Hari ana(n)t
- Oh Lord We also understand only You as the Lord  
in the manifestation of half animal and half human  
who lived in the jungle (forest)  
The pious Dru used to perform his prayers and meditations there  
very few courageous souls know about it  
Hari You are eternal..... 412

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**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado  
Verses For Day 34**

- Âshâji mor dânav sâhêbê sa(n)gâryâ  
vârâ rupê avtârji  
evâ chên tamêaj kidhâ ho sâmi  
Dhruv bhagat udhâryâ  
Hari ana(n)t
- Oh Lord The Lord slayed the demon called Mor in the manifestation of Vaaraa  
Such is the divine play performed only by You Oh Lord  
and you saved and glorified the pious Dhru  
Hari You are eternal..... 413
- Âshâji narsi rupê tamaj thayâ  
rahêtâ kashmir mâ(n)hêji  
Haranâka(n)s bahu krodhi upno  
têno krodh na jây  
Hari ana(n)t
- Oh Lord (Oh Lord) It is only You who took the manifestation of Man-Lion  
and You habitated in Kashmir  
The devil Harannaa-kans was very angry  
and his anger would not subside  
Hari You are eternal..... 414
- Âshâji bhagat Pelâj tis ghêr avtaryâ  
din huâ rahêmânji  
krodhi dânav krodhaj kiâ  
Pelâj sir dukhaj diâ  
Hari ana(n)t
- Oh Lord The pious Pahelaaj was born in the devils house (was his son)  
and mercy descended upon the days  
The angry demon persisted with his anger  
and continuously harassed Pahelaaj  
Hari You are eternal..... 415
- Âshâji Narsi rupê dânav mâryâ  
bhagat Pelâj ugâryâji  
karta jugmâhê châr avtâraj kidhâ  
kidhâ so sri nârâyan  
Hari ana(n)t
- Oh Lord In the form of Nar-sinh, the Lord killed the demon and saved pious Pahelaaj  
The Lord was compelled to take four manifestations in the Kartaa-jug  
and He was Sri Naaraayann (the Lord)  
Hari You are eternal..... 416

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- Āshāji avtārê avtārê narji âvyâ  
 âvyâ tê bhagtonê kâjêji  
 rakhisar ghêr sri kâyam sâmi  
 kro**d** pâ(n)chêsu(n) Pelâj târyâ  
 Hari ana(n)t
- Oh Lord The Lord has taken manifestations upon manifestations  
 to fulfil the deeds of the pious momins  
 The homes of the devotees are blessed  
 by the presence of Sri Kaayam (the everliving)  
 Five crore souls got salvation as a result of the  
 promise (kol) granted to the pious Pahelaaj  
 Hari You are eternal..... 417
- Āshāji Vâyaman rupê thayâ ho sâmi  
 sohi tu(n)hi avtârji  
 partak pâtra sohi bhani**e**  
 Sri Islâmshâh âp  
 Hari ana(n)t
- Oh Lord You took the manifestation of a dwarf  
 He is indeed Your manifestation  
 We know You as the everpresent manifestation  
 You are Sri Islam Shah at present  
 (at the time of the composition of these verses)  
 Hari You are eternal..... 418
- Āshāji Balrâjânê pâtârê ghâlyo  
 evâ tê kidhâ kâmjî  
 bhakatonî vâre sâmijî âvyâ  
 âvyâ tê âpohi âp  
 Hari ana(n)t
- Oh Lord You pushed king Bal into the undersurface of the earth  
 such were your (miraculous) deeds  
 The Lord came to the rescue of the pious momins  
 and he came spontaneously  
 Hari You are eternal..... 419
- Āshāji Kamlâdhên bhagat târyâ  
 kidhâ tê bhagatonâ kâmjî  
 bal châ(m)pinê bhagat târyâ  
 nâkhyâ chhotê pâtâr  
 Hari ana(n)t
- Oh Lord The Lord gave salvation to the pious Kamla-den  
 and so He performed the (wonderous) work for pious momins  
 He pressed Bal and saved the pious momins  
 and forced him into the forth undersurface  
 (and forced him into the undersurface as His fourth step)  
 Hari You are eternal..... 420

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- Âshâji farsirâmê fa**dsi** lidhi  
 âvyâ rakhiâ ghêrji  
 pruthvi mâri fêrvi nâkhi  
 kidhâ bhagatonâ kâm  
 Hari ana(n)t
- Oh Lord Farsi-Raam took up the horse and came to the homes of the devotees  
 He slayed the earth (earthly power) and turned it over  
 and performed the (wonderous) works for the pious momins  
 Hari You are eternal..... 421
- Âshâji shêstrâ Arja**n** pi(n)jarê ghâlyo  
 dori didhi hâthji  
 têro a(n)t sâmi tu(n)hij jâ**nê**  
 kirtâr karê so hoi  
 Hari ana(n)t
- Oh Lord The Lord pushed Shestr-arjun into the prison  
 and tied up his hands with a rope  
 Oh Lord it is only You who can fathom Your limits  
 whatever the Creator does (wills) so it happens  
 Hari You are eternal..... 422
- Âshâji Kamalâpati bhagat târyâ  
 kidhâ bhagatonâ kâmji  
 avtârê avtârê sâmiiji âvyâ  
 rakhisarnê man bhâvya  
 Hari ana(n)t
- Oh Lord The Lord gave salvation to the pious Kamla-pati  
 and performed (wonderous) works for the pious momins  
 The Lord has taken manifestations upon manifestations  
 and won the hearts of devotees  
 Hari You are eternal..... 423
- Âshâji Râm rupê sohi nar âvyâ  
 tê ghar Sitâ nârji  
 Ayodhâ kero rajaj mêli  
 châlyâ vanvâs  
 Hari ana(n)t
- Oh Lord In the form of Raam the Lord manifested himself  
 and Seeta was His wife  
 He abandoned the entire kingdom of Ayodha  
 and went to the wilderness of the jungle  
 for the fulfilment of His obligations  
 Hari You are eternal..... 424

Âshâji vanmâ(n)hê rahinê Râvan**n** mâryo  
das mastakno râyaji  
La(n)kâ kêri pâj ba(n)dhavi  
sâer pathar târyâ  
Hari ana(n)t

Oh Lord While living in the jungle He slayed Ravann (the evil power)  
who was regarded as the ten headed king (very intelligent)  
The Lord built a bridge across the ocean to Sri Lanka  
and saved the stones of the ocean  
Hari You are eternal..... 425

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado  
Verses For Day 35**

- Âshâji     Haricha(n) **dh**ra bhagat âpê udhâryâ  
               Târâ râ**ni** têni nârji  
               Roidâs ku(n)var sutaj kahie  
               pahotâ vaiku(n) **th** vâs  
               Hari ana(n)t
- Oh Lord     You glorified and saved the pious Harish-Chandr  
               Tara Raani was his wife  
               The young Rohidas was their own son  
               They all reached the abode of the Lord - final eternity  
               Hari You are eternal..... 426
- Âshâji     sât karod **d** munivâr sidha  
               sohi Haricha(n) **dh**ra sâthêji  
               ginân vichâri jê jiv châlâyâ  
               tê pohotâ dêv duâr  
               Hari ana(n)t
- Oh Lord     Seven crore momins were saved (they were on the Right Path)  
               they went with Harish-Chandr (were saved with him)  
               those who lived by reflecting upon the ginans  
               reached the abode of the Lord  
               Hari You are eternal..... 427
- Âshâji     Kân rupê ka(n)i jiv târyâ  
               teno a(n)t na pârji  
               hastâ ramtâ putnâ mâri  
               mâryo Ka(n)sâsur râI  
               Hari ana(n)t
- Oh Lord     In the form of Kaan (Lord Krishna), the Lord saved many souls  
               there are no ends to Your limits  
               Laughing and playing (as a babe) He killed Putnaa  
               (the wicked woman sent by devil Kans to kill Him)  
               and later He slayed the devil King Kansaa-sur  
               Hari You are eternal..... 428
- Âshâji     mâmo Ka(n)sâsur bhân**ê**jê mâryo  
               têno a(n)t na pâyâji  
               lok dekhtâ(n) māmânê mâryo  
               kidhu(n) âp râj  
               Hari ana(n)t
- Oh Lord     Uncle Kansaa-sur (Lord Krishna's uncle) was slayed by his nephew - Lord Krishna  
               he (the uncle) could not achieve his ultimate objective  
               The general public saw it as the nephew slaying the uncle  
               He (Lord Krishna) then ruled the world  
               Hari You are eternal..... 429

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- Âshâji Sahdêv bhagat bhagti kidhi  
tênâ kidhâ kâmjî  
bhagat ugâri dânav mârîyâ  
kidhâ rakhisarnâ kâm  
Hari ana(n)t
- Oh Lord The pious Soh-dev performed the pious acts  
and the Lord performed the (wonderous) work for him  
He saved the pious momins and slayed the demons  
and performed (wonderous) works for the devotees  
Hari You are eternal..... 430
- Âshâji Budh rupê pâ(n) dâvnê târyâ  
kidhâ pâ(n) dâvono kâmjî  
Jujês than bhagat ugâryâ  
kidha bhagatonâ kâm  
Hari ana(n)t
- Oh Lord In the manifestation the Budh, He saved the Paandwas  
and He performed (wonderous) works for the Paandwas  
He gave salvation to the pious Jujesthan  
and the Lord performed (wonderous) work for the pious momins - devotees  
Hari You are eternal..... 431
- Âshâji Durjodhan shâh âpê sa(n)gâryâ  
korav sarvê mârîyâjî  
mârî dânav nirva(n)shaj kidhâ  
kidhâ âpohi âp  
Hari ana(n)t
- Oh Lord You slayed Duryodan (leader of the Korvas)  
and You slayed all the Korvas  
Slaying the demon You completely annihilated them  
(brought their dynasty to an end)  
and You did it spontaneously  
Hari You are eternal..... 432
- Âshâji kalmâhê pâtra nikala(n)ki âvyâ  
nar avtâr ilâhijî  
sohi avtâr Aly malachhmâ(n) bêthâ  
jâno Sri Islâmshâh  
Hari ana(n)t
- Oh Lord In the present era the Pure and Perfect Manifestation has come  
He is the Divine manifestation of the Lord  
This Ali, the Manifestation is residing in a country  
where the majority are the meat eaters  
(in contrast to Hindu dominated Sub continent  
where the verses were composed)  
Know Him as Sri Islam Shah  
Hari You are eternal..... 433

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- Âshâji e<sup>nê</sup> avtârê kâli(n)gânê mârshê  
dâ<sup>n</sup>avnê sohi sa(n)gârshêji  
mâri dâ<sup>n</sup>av sâmi khêl karshê  
rakhisar ghêr vadhâiyu(n)  
Hari ana(n)t
- Oh Lord In that manifestation He will slay the evil force  
and He will slay the demon  
Having slayed the demon the Lord will perform His play and mysteries  
and the homes of the devotees will be joyous and happy  
Hari You are eternal..... 434
- Âshâji Kamlâku(n)var bhagat târê  
chia<sup>n</sup>ab nagri mâ(n)hêji  
sâ<sup>d</sup>î sât kro<sup>d</sup> tyâ(n) moman hoshê  
nit nit karê vadhâiyu(n)  
Hari ana(n)t
- Oh Lord The Lord will save the pious and young Kamla  
At the city of Chinab (in China)  
where there will be seven and a half crore momins  
who will be happy and joyous everyday  
Hari You are eternal..... 435
- Âshâji Surjâ râ<sup>n</sup>i bahu sukh pâmê  
shâhjinâ chhtra hê<sup>th</sup>êji  
khêl sa(m)puran<sup>n</sup> sarvê joshê  
joshê gurnarno didâr  
Hari ana(n)t
- Oh Lord The Queen Surjaa attains great happiness and peace  
through the cover (protection) of the Lord  
She will witness the complete divine play and mysteries  
and she will also see the spiritual vision of the Shah-Pir  
Hari You are eternal..... 436
- Âshâji dasmê avtârê evâ thainê châlo  
chhêli kâyâ kidhiji  
chhêllâ jiv sâmi ugâri lio  
karo ana(n)t vadhâiyu(n)  
Hari ana(n)t
- Oh Lord During the time of the Tenth Manifestation,  
live in such a manner as if this was your last created body (birth)  
Oh Lord save the final souls  
and bless the unlimited souls with happiness  
Hari You are eternal..... 437

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**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado  
Verses For Day 36**

- Âshâji      pir pêgambar oliyâ a(m)biâ  
sarovê jiv tamârâji  
mahêr karo tamê morâ sâmi  
hâthi**nu**(n) dainê ugâro  
Hari ana(n)t
- Oh Lord     The Pirs, Messengers ,the descendants of the Imams and the Prophets  
all of them are your souls  
My Lord have mercy upon us  
and by Your hand (assistance) save us all  
Hari You are eternal..... 438
- Âshâji      hâthi**du**(n) dainê hâthi**nu**(n) dêjo  
utâro vasmô avtârji  
mahêrki najar karo morâ sâmi  
amnê pâr utâro  
Hari ana(n)t
- Oh Lord     Give us your hand upon hand (continuous assistance)  
and take us through this difficult incarnation  
Have the eyes of mercy Oh my Lord  
and take us across the limits (from the material existence to eternal life)  
Hari You are eternal..... 439
- Âshâji      navso navâ**nu**(n) nadiyu vahê chhe  
târo dainê utâroji  
ho**dî** bê**dîno** pâr na jâ**nu**(n)  
hâth dainê ugâro  
Hari ana(n)t
- Oh Lord     Nine hundred ninety nine rivers are flowing  
save us and take us across them  
Sailing boats and fishing boats cannot cross me safely on the otherside  
(cannot be crossed by material means)  
By giving your hand (assistance) save us (and that is the only way to cross)  
Hari You are eternal..... 440
- Âshâji      navnâ**d** navê partak bê**thâ**  
kis nâ**dê** pâr ba(n)dhâvoji  
jyâ(n) jou(n) tyâ(n) sâmi râjo bê**thâ**  
bê**thâ** takhat rachâl  
Hari ana(n)t
- Oh Lord     In all the nine nerve centres of my body You are present  
To which nerve centre do I attach the limits (which is closer to You)  
Wherever I see, the Lord is present  
and the Creator is himself presently seated on the throne  
Hari You are eternal..... 441

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- Âshâji    navê nâ**dê** tamê bharpur bê**thâ**  
shêtan dur karâvoji  
bhali buri sarvê tamârê hâthê  
tamê sohi pâr utâro  
Hari ana(n)t
- Oh Lord    In the nine nerve centres, You are omnipresent  
keep the evil power away from us  
The good and the bad, all are in Your hands (under your control)  
You are indeed the one who will take us across the limits  
(of material existence)  
Hari You are eternal..... 442
- Âshâji    bhali karâvo buri tajâvo  
hardoi hâth tumâreji  
kidhâ kartap mâf karjo  
tamê chho dêv morâra  
Hari ana(n)t
- Oh Lord    Enable us to do good and make us avoid the bad (evil)  
both of these attributes are under Your control  
Forgive us of our misdeeds  
You are the Exalted Lord  
Hari You are eternal..... 443
- Âshâji    sonâ rupâ lâl javêr  
hoshê utam kâmjî  
utam kâm karâvo morâ sâmi  
tamê chho dêv morâr  
Hari ana(n)t
- Oh Lord    Gold, silver, rubies and jewels  
all will be linked to exalted deeds  
My Lord enable me to do exalted work  
You are the Exalted Lord  
Hari You are eternal..... 444
- Âshâji    nar sonâ gur rupâ  
hirâ rakhisar jâ**no**ji  
moti lâl ginân pichhâ**no**  
to ja(m)po pirshâhno jâ(m)p  
Hari ana(n)t
- Oh Lord    The Husband (Imam) is compared to gold and the Guide (Pir) to silver  
and know the devotee as diamond  
Know the ginans (divine knowledge) as pearls and rubies  
so then recite (silently) the name of Pir Shah  
(so that you may shine like a diamond by exuding love)  
Hari You are eternal..... 445

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- Âshâji kâhêr thainê jê nar châlê  
tê rahêshê ghor a(n)dhârêji  
mârag jâno to jot pichhâno  
dharo man hushiyâri  
Hari ana(n)t
- Oh Lord Whoever is a coward (and therefore neglectful)  
will remain in utter darkness  
Know the (right) path and recognise the light (of knowledge and guidance)  
and maintain an intelligent mind  
Hari You are eternal..... 446
- Âshâji khamâ(n) târê khan nar nipanâ  
narêi nur vasâyâji  
tê jiv thaki narji nipâyâ  
so sâmi jalpâni  
Hari ana(n)t
- Oh Lord In a moment He saves and in a moment He manifests as the Imam (Shah)  
In the Husband the Divine Light resides  
For the sake of the souls He was compelled to create the Husband (Imam)  
The Lord is indeed all powerful  
Hari You are eternal..... 447
- Âshâji pi(n)dh thaki jo kâyâ âvi  
kamâie narnê pâyâji  
karo kamâi karo hushiyâri  
karo man âna(n)d  
Hari ana(n)t
- Oh Lord It is for the sake of the physical body (and its needs),  
that matter has been created  
and the Lord has established rules of rewarding behaviour and conduct  
So perform rewarding deeds, demonstrate your intelligence and wisdom  
and make your mind (heart) happy and joyous  
Hari You are eternal..... 448
- Âshâji chêti sago to chêtinê châlo  
dharo man hushiyâriji  
kamâi tanâ fal vininê lêsho  
jâsho sarag duâr  
Hari ana(n)t
- Oh Lord If you can be vigilant then live vigilantly and maintain an intelligent mind  
You will reap the fruits of your good deeds in a selective manner  
and you will go to the doorstep to Heaven  
Hari You are eternal..... 449

Āshâji cha(n)dan thâo to chêtinê châlo  
ghâso dêhi âpanji  
ghastê ghastê sorabh lâgê  
utam kamâi thâe  
Hari ana(n)t

Oh Lord Be like sandlewood and conduct yourselves vigilantly  
rub your bodies  
(let your bodies go through pain if need be for the sake of virtue)  
By continuously rubbing (the sandlewood) a pleasant smell will occur  
(you will radiate goodness through virtue)  
and it will be the most exalted rewarding action  
Hari You are eternal..... 450

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado  
Verses For Day 37**

- Âshâji     râtê sui din dhandhê padyâ  
              duniyâ sarvê sâriji  
              padde bêthâ shâh sahunê jânê  
              karo man hushiyâr  
              Hari ana(n)t
- Oh Lord    The nights are gone in sleep and the days are spent for livelihood earning  
              this is the attitude of the entire world  
              The Lord who is behind the curtain knows everything  
              so make your minds intelligent and wise  
              Hari You are eternal..... 451
- Âshâji     châr pohor chêtinê châlo  
              râtiâ karo hushiyâriji  
              mânak moti joinê lêjo  
              karo ehi vêpar  
              Hari ana(n)t
- Oh Lord    Spend the four quarters of the nights vigilantly (and purposefully)  
              at nights perform intelligent and wise activities  
              Take the precious gems and pearls by evaluating them individually  
              such is the trade that you should perform  
              Hari You are eternal..... 452
- Âshâji     mânak moti ginân vichâro  
              dharo shâhsu(n) pyârji  
              hêt thaki tamê hêtaj râkho  
              karo man murâd  
              Hari ana(n)t
- Oh Lord    Reflect upon the ginans which are like precious gems and pearls  
              and maintain your love for the Imam  
              Keep the love only for the sake of love (not for any other intentions)  
              and do it willingly (do not do it out of force or pressure)  
              Hari You are eternal..... 453
- Âshâji     chitmâ(n)hê chêtinê âpaj râkho  
              gurnar hay têri kâyâ mâ(n)hêji  
              kâyâ têri jo pi(n)dh pakâvo  
              to hoshê gurnarnê sâthê  
              Hari ana(n)t
- Oh Lord    Be consciously vigilant and keep only to yourselves  
              The Imam and Pir are both within your material form (body)  
              If you ripen your body (imbue it with love and devotion of the Lord)  
              it will be in tune with their guidances, rewards and protection  
              of the Imam and Pir  
              Hari You are eternal..... 454

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- Âshâji      hirâ mâ**n**ak apurab lâdhâ  
                  parkho parkha**n**hârji  
                  sharir vêchi tamê hirâ vâ**n**jo  
                  to poho(n)cho gurnarnê pâs  
                  Hari ana(n)t
- Oh Lord      The precious diamonds and jewels are rarely found  
                  (the real knowledge and wisdom is rare)  
                  the examiners examine them (carefully)  
                  Sell your bodies and trade in diamonds  
                  (sacrifice the comforts and pleasures of the body  
                  to earn true knowledge and wisdom)  
                  then you will reach the abode of Shah-Pir  
                  Hari You are eternal..... 455
- Âshâji      mârag chokho mêlâ kijê  
                  vâ**t** suvâ**tê** chaloji  
                  suri nar kêro jâp karsho  
                  to poho(n)cho gurnarnê **th**âm  
                  Hari ana(n)t
- Oh Lord      Fill the Perfect Path with happiness  
                  be on the True Path (Sirat-al-Mustaqeem)  
                  Always be in remembrance of the Lord  
                  then you will reach the abode of Shah and Pir  
                  Hari You are eternal..... 456
- Âshâji      hamtammâhê nahi kuchh vi**n**âsh  
                  jo hoshê kiriyâ sâriji  
                  daso(n)d dêtâ jivaj chhu**tê**  
                  poho(n)chê sarag duâr  
                  Hari ana(n)t
- Oh Lord      There will not be any damage in the relationship between me and You  
                  if the prescribed rituals are perfect and pure (done with the correct intentions)  
                  By observing the tithe the entire soul gets freed  
                  and reaches the doorstep to heaven  
                  Hari You are eternal..... 457
- Âshâji      daso(n)d dêvê nit nit lêvê  
                  dânpun sohiji  
                  bhavsâgarnâ fêrâ chhu**tê**  
                  jo dêvê daso(n)d dân  
                  Hari ana(n)t
- Oh Lord      A person who observes the tithe and reaps the fruits thereof everyday  
                  is indeed observing the religious duties (correctly)  
                  The person is freed from the repeated bonds of this worldly existence  
                  if he/she observes the charity of the tithe  
                  Hari You are eternal..... 458

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- Âshâji fal pâkê felaj lêshê  
tê gur bharmâjikê hâthêji  
ek falnâ savâlâkh lêsho  
lêsho shâhjikê hâth  
Hari ana(n)t
- Oh Lord (A momin observing tithe) will reap only the ripened fruits  
and will get them (personally) from the hands of Gur Bhramaa  
(light of prophethood)  
You will get the reward (fruit) which is equivalent (in value)  
to one hundred and twenty five thousand times the payment  
and you will get them (personally) from the hands of the Lord  
Hari You are eternal..... 459
- Âshâji fal lêvânê purâ âvê  
âvê tê shâhnê hajurji  
jug dèkhtâ falaj âpshê  
âpshê tê apohi âp  
Hari ana(n)t
- Oh Lord Only those who are pure (who have perfected their duties)  
will come to receive their fruits (rewards)  
and they will come in the presence of the Lord  
He will grant only the fruits (rewards)  
which are appropriate for the time and place  
and He will grant them spontaneously  
Hari You are eternal..... 460
- Âshâji fal dêtâ fal sahu koi pâmê  
kamâi **tanâ** fal lêshoji  
bhamar pala(n)g **dholiâ** lêsho  
lêsho lêva**nhâr**  
Hari ana(n)t
- Oh Lord By distributing the fruits everyone will benefit  
You will receive the fruits of your good deeds  
Your head will have the comfort of a bed and a mattress (blanket)  
The deserving will receive them  
Hari You are eternal..... 461

Āshâji khân malêk sarvê ubhâ  
ubhâ karê salâmji  
najarê dêkhtâ evâ fal lêsho  
lêsho shâhnê hâth  
Hari ana(n)t

Oh Lord The leaders and the Kings, all of them will be standing  
and they will convey their greetings (salaams) while standing  
Such are the clearly visible fruits that you will receive  
and you will receive them from the Lord personally  
Hari You are eternal..... 462

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado  
Verses For Day 38**

- Âshâji sarag bhama**n**amâ(n)hê gur nê huru(n)  
rahêshê a(n)t raliâtji  
nurâni kâyâ momanni hoshê  
hoshê tê**n**ê din  
Hari ana(n)t
- Oh Lord A momin will be blessed with two heavens (physical and spiritual);  
in the physical he/she will be with the Guru (murshid) and  
in the spiritual he will be in the company of angels  
and he/she will have great happiness  
The material body of the momin will be filled with light  
and this will happen during his/her day (time)  
Hari You are eternal..... 463
- Âshâji nich u(n)ch jiv**d**â sarvê  
sâmijinâ jiv kahêvâyaji  
utam kara**n**i jê jiv karshê  
utam têonê jâ**n**  
Hari ana(n)t
- Oh Lord All the souls-the lower and the higher  
are regarded as the souls of the Lord  
Whoever does exalted deeds is indeed an exalted person  
Hari You are eternal..... 464
- Âshâji utam kara**n**i nich hoshê  
pâp ehi tolê tamê dêkhoji  
toltâ toltâ sudh tamnê po(n)chshê  
nich potânê jâ**n**  
Hari ana(n)t
- Oh Lord The exalted deeds will be considered low  
such are the scales by which the sins will be weighed  
By constant self examination you will get this awareness  
and you will regard yourself as low (be humbled)  
Hari You are eternal..... 465
- Âshâji Târârâ**n**i nich ghar âvi  
pa**n** utâm tênâ kâmjî  
satiâ sohi munivar kahie  
jê jiv sataj râkhê  
Hari ana(n)t
- Oh Lord Taara raani came into (was brought up in) a lowly home  
but her deeds were exalted  
Indeed such are the momins who are regarded as truthful  
who keep their souls in truth only  
Hari You are eternal..... 466

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- Âshâji rakhiâ ghêr tê nâri rahêti  
sukhdukh gurku(n) kahêtiji  
ek din mârag sâhêbê dêkhâdyâ  
pan gur vinâ pa(n)th na hoy  
Hari ana(n)t
- Oh Lord A woman was staying in a house of worship (devotees) and  
she would talk about her joys and sorrows to the Guru (Murshid)  
One day the Lord showed her the true destiny  
but without a Guru (Murshid) there cannot be a path  
Hari You are eternal..... 467
- Âshâji gat jumlâmâ(n)hê hêtaj upnâ  
sahêbê pêdâ kidhiji  
tis din râni duâ fal khâti  
poti sarag duâr  
Hari ana(n)t
- Oh Lord In the congregation only love was established  
the Lord created it (the congregation)  
On that day the Queen (Taara raani) was  
eating the fruits (of her good deeds)  
She reached the doorstep to Heaven  
Hari You are eternal..... 468
- Âshâji gat jumlê mili duâj didhi  
satgur bhirmâ jâni  
Raja Haricha(n)d hêtaj râkhyo  
râkhyo nar parsâdê  
Hari ana(n)t
- Oh Lord The congregation met and offered their prayers only  
the True Teacher and the light of prophethood acknowledged them  
King Harish-chandr kept his love (for the Lord) only  
and he kept it by the blessings of the Lord  
Hari You are eternal..... 469
- Âshâji sarag kâran Visvâmitra âvyâ  
âvyâ Ayodhâpuri mâ(n)hêji  
kasi kâyâ kâri kidhi  
kidhi gurnarnê nâmê  
Hari ana(n)t
- Oh Lord For the sake of heaven, Vishvaamitr came  
and he came to the town of Ayodhaa  
He (Raajaa Harishchandr) purified his body  
by going through the tests and tribulations  
imposed on him by Vishvaamitr  
and he did it by the name of Shah-Pir  
Hari You are eternal..... 470

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- Âshâji nâr thaki e nar odharyâ  
huâ purâ purakhji  
mârag chokho ahij jâno  
jâno gurnarnê **thâm**  
Hari ana(n)t
- Oh Lord Because of the influence of his wife he (Harishchandr) adored the Lord  
and he became pure and perfect (in his worship)  
Know only this path as the perfect one  
and know it as that leading to the abode of the Shah-Pir  
Hari You are eternal..... 471
- Âshâji evâ jiv thainê châyâ  
huâ dinkê kâmêji  
jugâ jug têonâ nâm likhânâ  
likhânâ mâ(n)hê sa(n)sar  
Hari ana(n)t
- Oh Lord There have been such personalities in the past  
who were dedicated to the cause of religion  
Through ages their names have been known and inscribed  
and they have been inscribed in the world (in history)  
Hari You are eternal..... 472
- Âshâji tê rakhisârnê ghêr hui vadhâi  
tênê dharmê pâr utâryâji  
tênâ dharam am thâki pâyâ  
pâyâ satpa(n)th sâr  
Hari ana(n)t
- Oh Lord The homes of such devotees had been filled with happiness  
and they have through religious worship crossed the limits of material existence  
They were blessed with their religion through us (Pirs)  
and they were blessed with the perfect True-Path  
Hari You are eternal..... 473
- Âshâji rakhisar jêvâ thainê châlo  
to poho(n)cho sarag duârji  
tê jêvi karani karsho  
to po(n)chsho sarag duâr  
Hari ana(n)t
- Oh Lord Conduct yourselves by becoming like true devotees  
then you will reach the doorstep to heaven  
Whatever rewarding deeds you perform and in whatever form  
will reach the doorstep to heaven (along with you)  
Hari You are eternal..... 474

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Āshâji     amê shâhjîkê hât vêchânâ  
             mêrâ nahi kuchh châlêji  
             amârâ vachan jê jiv mânê  
             tê hoshê sarag duâr  
             Hari ana(n)t

Oh Lord    We will be traded at the shop of the Lord  
             my influence will not work there  
             Whoever follows our guidances (Farmans)  
             will be at doorstep to heaven  
             Hari You are eternal..... 475

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado  
Verses For Day 39**

- Âshâji      ginân vichâri tamê châlo  
              karo gurjisu(n) hâlji  
              jot jagâ**dî** jumlo bê**thâ**  
              hoshê jêjêkâr  
              Hari ana(n)t
- Oh Lord     Conduct yourselves by reflecting upon the Ginans  
              (divine knowledge and wisdom)  
              and be in the company of the Guide  
              Awakening to the light, the congregation will be seated  
              and it will be a very joyous and happy occasion  
              Hari You are eternal..... 476
- Âshâji      pa(n)ch milinê vimaras kijê  
              karjo harsu(n) hêtji  
              ghêr thaki tamê dharamsarâ âvo  
              dharmi dharam chalâvo  
              Hari ana(n)t
- Oh Lord     Abandon the five vices and conduct religious talks  
              cultivate the love for the Lord  
              Come to the place of worship from your homes  
              and the religious momins practice the religion  
              Hari You are eternal..... 477
- Âshâji      punvat kâyâ pun rachâvo  
              punê pun likhâ**nâji**  
              vachan amârâ sâchâ thâshê(n)  
              châlshê jugâjug vât  
              Hari ana(n)t
- Oh Lord     The virtue-bound body (spritual being) establish virtue  
              virtue will prevail forever  
              Our pronouncements will become a reality  
              and they will continue to be valid from one era to another  
              Hari You are eternal..... 478
- Âshâji      pâ(n)e padamanê bâr kalâsu  
              ugi narji bê**thâji**  
              kâyam khêl tê apê rachâvê  
              karshê sohi sâr  
              Hari ana(n)t
- Oh Lord     With his feet in a lotus position and in twelve different forms  
              the risen (awakened) Lord is seated  
              He establishes eternal play and mystery (continuously)  
              and He will perfect it as well  
              Hari You are eternal..... 479

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- Âshâji evâ nar âjaj bê**th**â  
tâsu(n) pritaj râkhoji  
prit râkhi tamê hêtsu châlo  
to pâmo sarag duâr  
Hari ana(n)t
- Oh Lord The Lord of that likeness is indeed seated today  
maintain complete devotion for Him  
With true devotion conduct yourselves with love  
then you will attain the doorstep to heaven  
Hari You are eternal..... 480
- Âshâji varrâjâ var takhtêj bêshê  
vishvaku(n)vâri pâra**n**êji  
tê mâ(n)hê tamê munivar milsho  
milsho sêhênajmâ(n)hê  
Hari ana(n)t
- Oh Lord The Protector King is seated at the throne only (and no where else)  
he will marry the unwed universe (make himself manifest)  
OR He will marry the virgin soul (come to the hearts of  
devotees at a personal level)  
At that time you momins will meet  
and you will meet at the abode (of the Lord) only  
(and no where else)  
Hari You are eternal..... 481
- Âshâji sahên saghlo ghar â(n)ga**n** bêshê  
chori âp chitrâvêji  
ensiâ Ku(n)tâ mâtâ Dropadi âvê  
âvê tê Haricha(n)**dh**rani nâr  
Hari ana(n)t
- Oh Lord The entire gathering will be seated at the Lord's residence  
and He will decorate the place of the wedding  
Ansuyaa Kunta and Mata Ddhropadi will come  
and Harish-Chanddhr's wife (Sati Taara raani) will be present  
Hari You are eternal..... 482

- Âshâji     bhu(n)garâ turi sêr sharanâi  
               sêhênê sâhên vajâvêji  
               tâl ta(m)bodâ bahutêrâ vâjê  
               vâjê chori pâs  
               Hari ana(n)t
- Oh Lord    The music from the buggles and other musical instruments  
               will grace the occasion  
               and there will be music from place to place (everywhere)  
               Your drums and trumpets will make lots of sounds  
               and they will make sounds at the wedding ceremony  
               Hari You are eternal..... 483
- Âshâji     moti kêrâ toran ba(n)dhâshê  
               hirê pâr ba(n)dhâshêji  
               sonâ rupânâ tha(m)bh chitrâshê  
               evi sarvê rachnâ thâyê  
               Hari ana(n)t
- Oh Lord    The Lord will build arches from pearls  
               and He will build the walls with diamonds  
               He will decorate the pillars with gold and silver  
               such will be the state of the entire creation  
               Hari You are eternal..... 484
- Âshâji     chodhâr ek pâr ba(n)dhâe  
               so ba(n)dhshê hurâ hurji  
               râto ujaro ra(n)g râkhshê  
               karshê sâam sâr  
               Hari ana(n)t
- Oh Lord    One wall will be built surrounding the entire place  
               and it will be built by different kinds of angels  
               It will be painted with bright red colour  
               and the Lord will perfect it  
               Hari You are eternal..... 485
- Âshâji     nilipili sanyâ bâ(n)dhê  
               ku(n)grâ kêri pârji  
               choki upar tējaj sohie  
               sohie tya(n)j sâr  
               Hari ana(n)t
- Oh Lord    The Lord will build green coloured roof  
               and it's edges will be of melodious noise making instruments  
               The ceiling will be covered with light only  
               and it will be perfect  
               Hari You are eternal..... 486

Āshâji      esi jot shâh jagâvê  
              chori upar jânoji  
              kalap jugnâ jivdâ milshê  
              hoshê jêjêkâr  
              Hari ana(n)t

Oh Lord    Such will be the light which will be illuminated by the Lord  
              and it will encompass the entire wedding ceremony (place)  
              The souls of the present era will meet (there)  
              and it will turn out to be a very happy and joyous occasion  
              Hari You are eternal..... 487

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado  
Verses For Day 40**

- Âshâji evâ sêhên mâhêj to âvo  
jo tamê satê châlôji  
mangamtâ tamê falaj lêsho  
lêsho shâhnê hâth  
Hari ana(n)t
- Oh Lord You will come to such a place only (and no where else)  
if you conduct yourselves truthfully  
You will reap only the fruits that have been your hearts desire  
and you will take them (personally) from the hands of the Lord  
Hari You are eternal..... 488
- Âshâji shirchhtra shâh âpê rachâvê  
dharminê hê **th** bêsâ **dê**ji  
dharmi jê koi dharamaj jâ **nê**  
pâp na karê lagâr  
Hari ana(n)t
- Oh Lord The Lord will create a cover for the heads  
and He will make the faithful seat under it  
The faithful are those who know religion only  
and they never commit sins  
Hari You are eternal..... 489
- Âshâji kaljugmâ(n)hê pâp ati vartyâ  
tê mâ(n)hê dharam râkhoji  
ek dêsho tênga bahu fal lêsho  
sahuthi utam kahêvây  
Hari ana(n)t
- Oh Lord In the present era sins have spread in great numbers  
maintain your religion in it  
If you give once, in return you will have abundant fruits (rewards)  
and it will indeed be regarded as the most exalted deed  
Hari You are eternal..... 490
- Âshâji a(n)tkâ **m**â(n)hê tamê chho râjâ  
ham hu(n) tênga dâsji  
tê vê **r**âmâ(n)hê sa(m)bhâlinê lêjo  
hâthi **n**u(n) dainê târo  
Hari ana(n)t
- Oh Lord In this final period You are the King  
and I am your servant  
In this period take care of us  
and by giving us your hand (assistance) save us  
Hari You are eternal..... 491

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- Âshâji ka(n)i jiv tyâ(n) bhuli jâshê  
tê mâ(n)hê koan sa(m)bhârêji  
chit dainê mahêraj râkho  
hamee têrâ dâs  
Hari ana(n)t
- Oh Lord Many (and all kinds of) souls will forget and get lost there  
Who will look after them there?  
Be conscious of this and have mercy only  
I am your servant  
Hari You are eternal..... 492
- Âshâji mahêr karo morâ sâmi  
dayâ kari ugâroji  
vanmâ(n)hê amê eklâ rahêvê  
tê van sarvê târo  
Hari ana(n)t
- Oh Lord Have mercy upon us my Lord  
by being compassionate save us  
We are living alone in the wilderness of the jungle  
that jungle entirely belongs to you  
Hari You are eternal..... 493
- Âshâji tam di **thê** van mori châlê  
châlê sarvê sâthêji  
najar kartâ sarvêi châlê  
châlê sarag paiyâr  
Hari ana(n)t
- Oh Lord By your sight (of mercy) my jungle is lively  
and it is alive in it's entirety  
Through your vision everything is alive  
and the heavens and the undersurface live as well  
Hari You are eternal..... 494
- Âshâji ham ba(n)dâ hamhi vinvu(n)  
ham têri fariyâdji  
kâchi pâki sarvê târo  
tê tamê ugâro  
Hari ana(n)t
- Oh Lord I am your created being and I plead to you  
I have a complaint about you  
The raw ones and the ripe ones, save them all  
and liberate them  
Hari You are eternal..... 495

- Âshâji     rêtâmâ(n)hê hira bê**thâ**  
               têno mul na jâ**nu**(n)ji  
               pârkhu(n) hâthê jainê pâyâ  
               tab huâ hirâ lâl  
               Hari ana(n)t
- Oh Lord    Mixed with the sand there are diamonds  
               I do not know their value  
               (I cannot differentiate between the  
               two kinds of particles as to their worth)  
               The Selector went there and obtained them by his hand  
               then the diamonds became rubies (were transformed)  
               Hari You are eternal..... 496
- Âshâji     ham so rêt tamso hirâ  
               usmê pârkhu(n) koan**ji**  
               najar tamâri mahêrki hovê  
               to bharna sun**âvê** gnân  
               Hari ana(n)t
- Oh Lord    I am the sand and you are the diamonds  
               Who will evaluate?  
               When your sight of mercy will prevail  
               then the light of Prophethood (Pir)  
               will give the knowledge and wisdom (to evaluate)  
               Hari You are eternal..... 497
- Âshâji     tamê pârkhu tamê hirâ  
               ham so kuchh nâ(n)hiji  
               sisu(n) shodhi rupu(n) karvu(n)  
               karo so âpohi âp  
               Hari ana(n)t
- Oh Lord    You are the Evaluator you are the diamond  
               I am nothing  
               You seek the bronze and convert it to silver  
               and you do it spontaneously  
               Hari You are eternal..... 498
- Âshâji     tamêhi mâtâ tamêhi pitâ  
               tamêhi morâ samiji  
               sirba(n)dh tamê bâ(n)dho morâ sâmi  
               an**at**ko bhâr u**thayê**  
               Hari ana(n)t
- Oh Lord    You are my mother and You are my father  
               and You are my Lord  
               Fold the Turban my Lord  
               and lift the eternal burden from me  
               Hari You are eternal..... 499

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Āshâji     a~~n~~atko bhâr sarvêi pâyo  
              hak sâch pichha~~n~~oji  
              Pir Hasan Kabirdin gur emhi bolyâ  
              bolyâ tê sachoi sâch

              hari ana(n)t ana(n)t  
              hari anatêjo svâmi shâh  
              anatê jo a(n)t tuhi ja\_~~n~~ê ji

              eknê mârê shâh eknê târê  
              eknê hari var âlê  
              Hari ana(n)t

Oh Lord    I attained the responsibility of the eternal burden  
              (salvation of unlimited souls) in it's entirety  
              Know this truth as certain  
              Pir Hasan-Kabirdin , the teacher spoke this truth  
              and He spoke this as perfect and complete truth

              Haree You are eternal and unlimited, Haree You are the  
              lord of eternity (Lord of unlimited souls)  
              You are the only knower of the limits of eternity

              To one You punish, to another You liberate  
              And you transform another to a better momin or true believer

              Hari You are eternal..... 500