

Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado (40-Day Recital Format)

Credits:

Dr. Noorallah Juma and SalmanSpiritual.com for the transliteration, and
Karim Merali and Ismaili.net for the literal translation.

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Version 1.0 b. Feb. 1, 2006.

Preface

Anant Akhado is one of the famous works of Pir Hasan Kabirdin (r.a.) and consists of 500 verses. The present work consists of a transliteration and literal translation of all the verses of this granth. Anant Akhado can be studied and also experienced at different levels based upon one's own level of spirituality and luminosity. Therefore, the literal translation provided is just the first step of a very long journey of understanding this great work.

The transliteration of Anant Akhado was published by myself in 1994. The work is copyrighted by Salman Productions (ISBN 1-896263-00-3). The literal translation of Anant Akhado was obtained with permission from Karim Merali and Ismaili.net. The compilation of this work was undertaken by myself and is the first product for preparing the global Jamat for the celebration of 50 years of glorious Imamatus of our beloved NOOR Mowlana Hazir Imam. In addition to this, a number of additional resources such as searchable version of Anant Akhado and audio tracks of the all the 500 verses in the voice of Shafiq Rawji of Calgary, Alberta, Canada are accessible through the SalmanSpiritual.com website (www.salmanspiritual.com). I welcome you to explore these online resources.

May our beloved NOOR Mowlana Hazir Imam, through the barakat of recitation of Anant Akhado, grant you, your family, your Jamat and the worldwide Jamat luminous (noorani) and spiritual (ruhani) ta'id (help) to advance materially, spiritually and intellectually. May Mowla bestow Sunshine in your heart and bless you with the inner vision of the Truth. Ameen.

I welcome your participation, comments and suggestions.

Peace, barakat, light, ta'id, and a 'golden noorani didar' in your forehead,
Noorallah Juma
February 1, 2006

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado
Verses For Day 1**

- Âshâji jugpati jugnâth Sri Islâm Shâh
 ham man têrê umâyoji
 kâyam svâmi ha(n)sâjinâ râjâ
 ja(m)pudipmê shâh âvo...
- hari ana(n)t ana(n)t
 hari anatêjo svâmi shâh
 anatê jo a(n)t tuhi jânê ji
 eknê mârê shâh eknê târê
 eknê hari var âlê
 Hari ana(n)t
- Oh Lord Shri Islam Shah, the Lord and the Master of the age
 My mind (and heart) supplicates to you
 You are the eternal Lord and the King of the soul
 Come to the Indian subcontinent (our home, hearts)
- Hari You are eternal and unlimited, Hari You are the
 Lord of unlimited souls or eternity
 You are the only Knower of the limits of the unlimited
- To one He punishes, to the other He liberates
 And He brings another under the protection of the Lord
 (makes him/her a better momin or true believer)
 Hari You are eternal 1
- Âshâji tribhovar svâmi shâh tamê var dâtâ
 srêvâ tamâri ham lianâji
 sarvê jiv tamâri sêvâe lâgâ
 tamê chho madhsudhan dêv
 Hari ana(n)t
- Oh Lord The Lord of three worlds, you are our Provider and our Protector
 We accept or undertake to serve you
 All souls are at your service
 You are the Lord, the seat of great consciousness
 Hari You are eternal 2
- Âshâji bhane gur Haricha(n)dhra ehij vina(n)ti
 sarvê suno vadhâyu(n)ji
 amnê var diyo tamê kâyam svâmi
 mâhâvar râjâ mēdêo didâr
 Hari ana(n)t
- Oh Lord This is the supplication as taught by Pir Sadardin
 All hear about the felicitations (glad tidings)
 Oh Lord accept (promise us) to be our protector forever
 The greatest of all kings bestow upon us your didar
 Hari You are eternal 3

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- Āshâji tru**tho** tribhovar kâyam svâmi
 vinanti sun**o** râejanji
 pâchhmê purakh alakh lakhâyâ
 sohi alakh ana(n)t pariyân**n**
 Hari ana(n)t
- Oh Lord Be very happy the everliving Lord
 Listen to my supplication Oh the kingly Lord
 In the west the unrecognizable has become completely manifest as the Imam
 It is this unrecognizable that was eternal and unlimited from the beginning
 Hari You are eternal 4
- Āshâji cha**dlâ** suraj tê kêm chhapê
 emhi vichâro lokâji
 jiv pin**dh jênê** trilok sirajyâ
 so kêm dujâ hovê
 Hari ana(n)t
- Oh Lord How can the risen Sun be hidden?
 Think about it
 The one who has created the soul, body and the three worlds
 How can it be anything else?
 Hari You are eternal 5
- Āshâji amê sujâtâ tamê var svâmi
 srêvâ tamâri ham lian**nâ**ji
 vinvu(n) vinvu(n) bahurupê vinvu(n)
 ham têrê nâm patian**nâ**
 Hari ana(n)t
- Oh Lord We know that thou art our Lord and Protector
 I (we) have accepted the honor of serving You
 I plead in humility several times and in many ways
 I have complete trust in Your name (word)
 Hari You are eternal 6
- Āshâji khan**mâ**(n)hê sês**ti** sirji upâvo
 anê khan**mâ**(n)hê dur chukâvoji
 târo a(n)t na jân**ê** koi
 karê kirtâr so hoi
 Hari ana(n)t
- Oh Lord In a moment you (can) create and bring into existence the entire creation
 and in a moment you (can) destroy everything
 Nobody can fathom your greatness
 Whatever the Creator wills, happens
 Hari You are eternal 7

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Âshâji	sêntardip erâk kha(n) dm âhê gharsar vadhâyu Aly avtariyâji Alyko nâm nira(n)jan bhaniyê Sri Islâmshâh jug parvariya Hari ana(n)t	
Oh Lord	In the Arabian Peninsula and in the continent of Iraq Ali manifested and resided with grace and blessings Understand Ali's name as unknowable Sri Islam Shah has manifested in this age Hari You are eternal	8
Âshâji	ana(n)t parav shâh pêlâ thâpiyâ navê parvê shâh âyâji kalmâ(n)hê kâyam kâli(n)go sa(n)gârsê rakhîyê shâh pirê mukh pâyâ Hari ana(n)t	
Oh Lord	The lord first established countless forms (attributes) He has taken nine (physical) manifestations In the present age the everliving will slay the satanic force The true devotees achieved the word Shah-Pir from the Lord Hari You are eternal	9
Âshâji	kapurmâ(n)hê rahi vasvâ var dêshê vasav tamnê malshêji dev dânavnâ tis din nivê dâ thâshê kamâi kamâi fal lêshê Hari ana(n)t	
Oh Lord	In the camphor scented place the Lord will reside and become manifest and will grant you stay there The enemies of the Lord will be dealt with at that time The good doers will earn their rewards Hari You are eternal	10
Âshâji	ana(n)t varnu(n) shâh chhtra odh âesê pavan vêgê sir tânêji zulfikâr khanag lai duldul chadshê alak dêv rahêmân Hari ana(n)t	
Oh Lord	The Lord of eternal rewards will offer protection Your heads will be pulled out at the speed of air Hazrat Ali carrying His sword will mount his horse Duldul The unlimited Lord is Merciful Hari You are eternal	11

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Āshâji ek lâkhnê chovis hajâr
sâhêb pêgâambar thiyâji
si(n)têr sohso husêni chadshê
em shâh asurnê kapê
Hari ana(n)t

Oh Lord One hundred and twenty four thousand
Holy prophets have existed
Seventy hundreds Huseinis (followers of Imam Husein) will rise
and in that manner, the Lord will sever the faithless
Hari You are eternal12

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado
Verses For Day 2**

- Âshâji têtis karod dèvgur birmâjjikê sâthê
tê har har karinê dharm dhiyâyâji
pâ(n)ch lâkhsu Ishvar gorakh bhanie
tê sighanie nâd purâvê
Hari ana(n)t
- Oh Lord Thirty three crore liberated souls will be with Prophet Muhammad
(light of Nabuwwah)
they worshipped the name of har (Ali)
Lord Gorakh taught five hundred thousand
by calling through the vocal instrument
Hari You are eternal 13
- Âshâji Ishvar bharmâ maesar bhanie
pir pègâambar sarvê âvêji
ana(n)t karodî dèv surnar malshê
jahêr chaashê shâh rath
Hari ana(n)t
- Oh Lord Understand the Lord as Ishvar, Bhrama, Maheshvar
The Pirs, the Prophets and Pir Sadardin are together
Infinite crore divine spirits will meet
In the open the Lord will mount the war chariot
Hari You are eternal 14
- Âshâji ajkal vâre bâr karod
te satgur sohdêv sâthêji
jo jânê to mëlâ mëlâvo
to gnân vicharinê châloji
Hari ana(n)t
- Oh Lord The twelve crore souls of the present period
will be with Satgur Sohodev (Pir Sadardin)
Those who realize (know, understand) this, get together
and conduct yourselves by reflecting upon the ginans
Hari You are eternal 15
- Âshâji dharam putra sathê nav karod
te svâmijinê duvârê âvêji
Arjan lâkh chhtrisê marshê
châlis lâkhê Bhim jânoji
Hari ana(n)t
- Oh Lord There will be nine crore souls with Yudhishtar
who will come in presence of the lord
Arjun will meet (liberate) thirty six lakhs (3,600,000)
Forty lakhs (4,000,000) will be with Bhim
Hari You are eternal 16

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- Âshâji chaud lâkhsu(n) Sohdêv *marshê*
Nakur tē pantris lâkhêji
surânar tyâ(n) mēlâ mâhê *marshê*
kirtâr bhara**n** bharêshê
Hari ana(n)t
- Oh Lord Fourteen lakhs (ruhanis) will meet Sohdev
and thirty five lakhs will be with Nakul
All the devoted spirits and souls will meet at the
gathering
and the Creator will fulfill all the wishes
Hari You are eternal17
- Âshâji navâ**nu**(n) karod tyâ(n) jakhaj *marshê*
chhpan karod tyâ(n) mēghâji
mâhdin shâh mēlâ milâvshê
jâgê kinar karod batris
Hari ana(n)t
- Oh Lord Ninety nine crore jakhs will be present
and fifty six crore megs will be there
On the great day the Lord will arrange a gathering
and thirty two crore kinars will awaken
Hari You are eternal18
- Âshâji ek lâkh nê a**dhâr** karod
tê narvar har sa(n)ghârêji
e(n)si lâkh gajâgêmar *gunsê*
em shâh parav savârê
Hari ana(n)t
- Oh Lord One lakh and eighteen crore (evil spirits)
will be destroyed by the Lord
Eighty lakh haughty elephants will vibrate
That is how the manifestation of the Lord will invade
Hari You are eternal19
- Âshâji e(n)si karod **unth** samar châlshê
chatur lâkh chârâdhâriji
sapt lâkh nisân julêshê
boliya bol shâh pâre
Hari ana(n)t
- Oh Lord An army or procession of eighty crore camels will move
(together with) one lakh clever grazing animals
Sixty lakh flag bearing animals will throb
The Lord will maintain His promise
Hari You are eternal20

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- Âshâji chosa**th** lâkh dal dêvinâ marshê
 au**th** karod jinbhutji
 rue rue bhâkhêâ gan man padshê
 shâh navi navi shês**ti** rachâyê
 Hari ana(n)t
- Oh Lord Sixty four lakh Divine armies will meet
 the eight crore evil spirits
 Every detail of that which has been predicted by the
 group of forty seers will be realized
 The Lord will create ever new universes
 Hari You are eternal21
- Âshâji rav chhâyâ rav suraj chhaphshê
 ochhâ nir nadiyêji
 ha(n)sâjinâ râjâ karo piânâ
 navsho chhamchhra adkâ gayâ
 Hari ana(n)t
- Oh Lord The sun will be covered by dusty clouds
 and the flow of water in the rivers will be less
 The King of all souls please have mercy
 Nine hundred eras have gone quickly
 Hari You are eternal22
- Âshâji nâg loknu(n) sên vakâ**nu**(n)
 bâ**nu** karod parsâgâji
 târo a(n)t na jânê koi
 âgam nira(n)jan sâchâ
 Hari ana(n)t
- Oh Lord (Even) The army (procession) of the people's snakes is praiseworthy
 Ninety two crore (souls) were with you
 Nobody can fathom your limits
 You are the foremost and truly formless (in your essence)
 Hari You are eternal23
- Âshâji ragtâ pêchâ, karasnâ, sêtâ
 cho varanâ jug huâji
 avar ra(n)g têtâ bahu chhâjê
 ismê(n)thi châr sujâtâ
 Hari ana(n)t
- Oh Lord Red, yellow, black & white
 There have been four ages represented by the four
 colors (each with distinct habits and social customs)
 You have many other colors which are beautiful
 Hari You are eternal24

Āshâji kaljugmâ(n)hê bahu pâkha(n) **d** vâpiyâ
tismâ(n)he hoyasê nivê **dâ**ji
kalmâ(n)hê kâyam kâlingo sa(n)ghârshê
tis sir ehi akhâ **dâ**
Hari ana(n)t

Oh Lord In the present age deceivers and cheaters thrive
At the same time there will be a settlement (accountability)
In the present era the Everliving (Lord) will be slay the demon
whose head will be the meeting place (battlefield)
Hari You are eternal25

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado
Verses For Day 3**

- Âshâji kaljugmâ(n)hê bahu pâkha(n)**d** vâpiyâ
sati koi virlâ hosêji
kâlingo dâ**n**av tap kari âvyâ
tê krodh mukhê khoi jâyê
Hari ana(n)t
- Oh Lord In the present age deceivers and cheaters thrive
There will be very few righteous and courageous souls
The evil enemy has come in the disguise of worship and
has lured many souls away from the path
Hari You are eternal26
- Âshâji kaljugmâ(n)hê aghor pâp vartyâ
tismâ(n)hê âpku(n) râkhoji
jo jâ**n**o navsâ bhê**t**u(n)
to ginan vichârinê châlô
Hari ana(n)t
- Oh Lord In the present age dreadful sins have spread
In it please take care and protect yourself
If you desire to know and be one with the Lord
walk upon the path by reflecting upon the ginans (Divine knowledge)
Hari You are eternal27
- Âshâji ta(m)bal dhadhâmâ bhêriyu(n) vâjê
vâjê tê vâji(n)tra ghanê**r**âji
sarag marat paiyâraj ka(m)pê
sarva**n**ê pa**d**shê âvâj
Hari ana(n)t
- Oh Lord Small drums, big drums tom tom instruments will make sounds
and they will make lots of music
The heavens, the earth and the underground will shake
All of them will feel the sound
Hari You are eternal28
- Âshâji kha**d**ag kudarati apurav chhâjê
nar Kâsamshâh vâeji
pâ(n)ch nadi ra**n** khetra mulastân rachêsê
tyâ(n) dai(n)t kalingânê ghâesê
Hari ana(n)t
- Oh Lord The rare natural sword will be in use
at the behest of Imam Kasim Shah
The battlefield will be at Multan (symbol of mind or soul)
where five rivers (sense perceptions) meet
There he will sweep the satanic demon (lower self)
Hari You are eternal29

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Âshâji	dharamjug kirtâr rachêsê anê pâpnê dur chukâvêji amê didâri kêshav kêrâ duârê shâh sadâyâ Hari ana(n)t	
Oh Lord	The Creator will establish the age of True Religion, i.e., of truth, virtue, peace and happiness and will annihilate all the sins We murids longing for or having the didar of the Lord will always be at the doorstep of the Imam Hari You are eternal	30
Âshâji	mulas chok shâh takhtêj bêsasê râmrâj tyâ(n) dêshêji vishnav rupê vishvâ var dêshê imâm rupê fal dêshê Hari ana(n)t	
Oh Lord	In the courtyard of Multan the Lord will be seated on His throne Shri Raam will rule the world from there In the form of Vishnu He will grant bounties and protection to the world In the form of Imam He will grant rewards (fruits) Hari You are eternal	31
Âshâji	iyâ(n) jêm mângo tyâ(n) têm varsê satgur ghêr âna(n)dji ghêr rakhisarnê vadhâmnâ hoyasê tru ^{tho} gopivar govind Hari ana(n)t	
Oh Lord	Where and in whatever form you ask for so you will be rewarded In the house of the True Guide there will be a lot of bliss and happiness And in the homes of the momins there will be happiness Lord Krishna, the Lord when pleased is extremely generous Hari You are eternal	32
Âshâji	parav sa(m)puran nârâyan thâpêyâ aj so mahâdin âyâji jênê sujâtâ tènê var pâyâ andhlê janam harâyâ Hari ana(n)t	
Oh Lord	The Lord has assumed the final Manifestation Today is the day of reckoning Those who have recognized Him, have got Him or are blessed to be His followers (are with Him) The blind ones (those who have not recognized) have indeed wasted their birth Hari You are eternal	33

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- Āshāji dasmê(n) pātra nakla(n)ki nârâyān
 mahâvar hâr paramshêji
 satgur sohodêv jê^{nê} jivê jâ^{niyâ}
 tē jiv lakhiyâ vaiku(n) **th** vâs
 |Hari ana(n)t
- Oh Lord The Tenth Vessel (Manifestation) is the pure, perfect
 and spotless Lord (Imam of the time)
 The Lord, the greater Bestower (and Protector) will wed
 (with every pure soul and enter into their hearts)
 Whoever recognizes Satgur Sohodev (Pir Sadardin)
 will be in permanently in paradise
 Hari You are eternal34
- Āshāji savâlâkh kaljugmâhê bhogvê
 pachhi amrâpuri paho(n)chêji
 amar mâniyâ tē amrâpuri pahotâ
 tē didâri shâhnâ sâdâya
 Hari ana(n)t
- Oh Lord 125,000 (souls) make sacrifices in the present age
 then they will attain paradise
 Those who obeyed the commands (Farmans) attained paradise
 they will always (permanently) remain the Lord's didaree
 Hari You are eternal35
- Āshāji parav sa(m)puran nârâyānê thapiyâ
 Pir Hasanshah tatav vichâriyâji
 jê^{nê} sujâtâ tē^{nê} var pâyâ
 bhe^{tiyâ} tatav didâr
 Hari ana(n)t
- Oh Lord The Lord has assumed the final manifestation
 Pir Hasan Shah has reflected upon the reality
 Whoever has recognized this fact has obtained
 bounties and protection (from the Lord)
 and has been blessed with the essence of the
 Didar (spiritual vision)
 Hari You are eternal36
- Āshāji bâr karod^{hâ} bharenⁿ bhrâviyâ
 sohi gur tam ghêr âyâji
 manmâ(n)hê kachhuk motâi âⁿⁱ
 to aⁿⁱ lod^{hâni} bhi(n)t
 Hari ana(n)t
- Oh Lord He fulfilled the eternal wishes of twelve crore souls
 The same Guide (Pir Sadardin) has come to your home
 In his mind he had a minor sense of haughtiness
 and so he had the iron wall in front of him
 Hari You are eternal37

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**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado
Verses For Day 4**

- Âshâji hâmê gunêhgar ba(n)dâbhi têrâ
 tamê chho bakshen~~n~~hârji
 sarvê jiv tamâri sêvâyê lâgâ
 tamê chho nar avtar
 Hari ana(n)t
- Oh Lord I am the sinner and also Your created being
 You are the forgiver of my sins
 All the souls are at your service
 You are the Manifested Lord
 Hari You are eternal..... 38
- Âshâji chh mas chh din purâ thayâ
 tab tamê mahêraj lâiji
 nav chhugâni pâg banâi
 tê sir lakhiyâ nâm ilâhi
 Hari ana(n)t
- Oh Lord When six months and six days were completed
 then You showered your grace and mercy entirely
 In that period I made a turban consisting of nine tussles
 On the face of it I inscribed the name of Allah
 Hari You are eternal..... 39
- Âshâji lilâ âka~~d~~â amêj doyâ
 anê nili bês banâiji
 tismahê(n)thi ru nikâli
 tiski pâgh banâl
 Hari ana(n)t
- Oh Lord We by ourselves washed the pods of aak
 and made a green base out of it
 and then wove cotton like substance out of it
 and from it made the turban
 Hari You are eternal..... 40
- Âshâji trakali upar sutraja kâ(n)tiyâ
 anê din huvâ rahêmânji
 araj ba(n)dagi usmâ(n)he kidhi
 sohi tamê radayamâ(n)hê â~~n~~o
 Hari ana(n)t
- Oh Lord I spun the cotton like substance (only) on the instrument
 then began the days of mercy
 I performed my supplications and devotions on it during the process
 accept this as truth in your hearts
 Hari You are eternal..... 41

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- Âshâji u(n)ch mulakthi piyânâ kidhâ
bae**th** rayâ us **thâm**ji
najar mahêrki jab hui
hui so âpohi âp
Hari ana(n)t
- Oh Lord From the town of Uch, we started the walking journey towards the Imam
and became seated at His abode
When the sight of mercy became manifest
there came abundant rewards and bounties in a spontaneous manner
Hari You are eternal..... 42
- Âshâji sirba(n)dh lainê jyarê âpvâ châlyâ
kiyâ so âpohi âpji
sirba(n)dh lai jab kahêkmâhê potâ
tab bhê**ti**yâ din rahêmân
Hari ana(n)t
- Oh Lord When I took the turban and went to submit it (to Him)
He showered spiritual graces and bounties spontaneously
When I arrived at Kahek with the turban
then the Mercy of Religion blessed me
(Then He graced me with His Spiritual Vision (Didar))
Hari You are eternal..... 43
- Âshâji chh mâs chh din purâ huâ
tab lo**dh**âni bhi(n)t talâiji
Pir Sadardin sâmâ jai ubhâ
huâ so sanmukh âp
Hari ana(n)t
- Oh Lord When six months and six days were completed
the iron wall was removed
Pir Sadardin went and stood in front of You
and was face to face with You
Hari You are eternal..... 44
- Âshâji Sri Islâmshâh takhataj bê**th**â
târê din huâ rahêmânji
sirba(n)dh lai gurnê mustak didhâ
tarê sir nâgâ kari narji bê**th**â
Hari ana(n)t
- Oh Lord When Sri Islam Shah sat on the takhat (throne)
then mercy descended upon us
He took the Turban (from His feet) and placed it on His head
He then uncovered His head and sat (on the takhat)
Hari You are eternal..... 45

- Āshāji sirba(n)dh lainê kâ**dhi**yo chhê**do**
 anê diyâ tê hâthohi hâthji
 chhê**do** lai jyârê hathmâ(n)hi didho
 tarê ana(n)tko huo pariyân
 Hari ana(n)t
- Oh Lord I took the turban and removed the skirt
 (whereon prayers and supplications were inscribed)
 and gave it to him from hand to hand (personally)
 When the skirt was handed to him
 then started the upliftment and salvation of countless souls
 Hari You are eternal..... 46
- Āshāji takhtê be**thā** sirba(n)dh bandhi
 târê dēv maliyâ apārji
 Pir Sadardin sāmâ jai bē**thā**
 bē**thā** karê shukrânâ
 Hari ana(n)t
- Oh Lord When He sat on the throne and put on the turban (on me)
 numerous angels gathered together
 Pir Sadardin went and sat opposite to him
 and expressed his gratitude while seated
 Hari You are eternal..... 47
- Āshāji nav chugâni pâgaj bâ(n)dhi
 sirba(n)dh ba(n)dhiyo sultânji
 pâ(n)chso gaj nav chugâj huâ
 huâ sê purâ pariyân
 Hari ana(n)t
- Oh Lord He put on the turban of nine tussles (on my head)
 The Sultan (King) put it on Himself
 The nine tussles (together with the turban) constituted five hundred gajes
 and the heavenly plan was completed
 Hari You are eternal..... 48
- Āshāji gur bharmâji **uthi** kari âviyâ
 âvyâ tê gur Hasan Shâhkê pâsji
 dhan dhan karen**i** gurji tamâri
 dhan so rakhisarê jâ**ni**yo
 Hari ana(n)t
- Oh Lord Pir Sadardin got up and came to Pir Hasan Kabirdin
 Many congratulations for your deeds Oh teacher
 Happy and fortunate is the believer who recognises you
 Hari You are eternal..... 49

Āshâji sirba(n)dh bâ(n)dhi sujdêmê âyâ
târê din huâ rahêmânji
a~~n~~at karod~~h~~u(n) bhâraj moto
tê hamthi ~~u~~thâyo nav jâya
Hari ana(n)t

Oh Lord With the Turban on my head, when I came to prostration
then mercy descended upon the day
The burden of the salvation of countless krour souls is indeed heavy
It cannot be lifted (borne) by me
Hari You are eternal..... 50

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado
Verses For Day 5**

- Âshâji sarâg marat paiyâraj sarvê
sirba(n)dh huva sir bhâriji
ki**di** makod**di** sarvê kuch âviyâ
târê bhâr huvâ sir bhâri
Hari ana(n)t
- Oh Lord The weight of the heavens, earth and the underground
made the Turban heavy on the head
Even the (souls of the) ants and insects were present (on the turban)
as a result the weight became heavy on the head
Hari You are eternal..... 51
- Âshâji têrê a(n)tko a(n)t tu(n)hij jâ**nê**
hamthi bhâr uthâyo nav jâyaji
tamku hamku jê jiv jâ**nê**
tê sârvê ana(n)t lakhâyê
Hari ana(n)t
- Oh Lord You can only fathom the limit of your limit
The (eternal) burden cannot be lifted by me
Whichever souls recognise you and me
have all attained eternity
(or are part of the countless souls under our protection)
Hari You are eternal..... 52
- Âshâji araj vinanti am tani sa(m)bhâr**o**
kariyê yê faryâdji
amê gunêhgâr ba(n)dâ têrâ
tamê chho din dayâ**r**
Hari ana(n)t
- Oh Lord Listen to my (our) requests and supplication
I (we) make a complaint
I am (we are) sinners and also your created beings
You are the Mercy of religion
Hari You are eternal..... 53
- Âshâji châr jugnâ jiv**dâ** maliyâ
ane maliyâ chhê bahu gunêgârji
chhêlo akhâ**do** kaljugmâ(n)hê
sohi pâp hamthi u**th**âyô nav jâyaji
Hari ana(n)t
- Oh Lord The souls of four yugas (eras) have met
and those who have met are very sinful
The last gathering is in the present era
The burden of sins by the souls of the present era
cannot be lifted by me
Hari You are eternal..... 54

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- Âshâji kaljugmâ(n)hê agor papaj vartiyâ
 kudêkud likhâyâji
 satko mârag koi nav jânê
 sarvêi asat kahêvâyê
 Hari ana(n)t
- Oh Lord In the present era dreadful sins have spread
 they are evil upon evil
 Nobody knows the Right Path
 and everybody is regarded as untrue
 Hari You are eternal..... 55
- Âshâji hamku(n) tamku(n) jê jiv jânê
 anê pirshâh jâp japshêji
 sohi jiv anatmâ(n)hê likhâyâ
 avar so murkhê janam gamâyâ
 Hari ana(n)t
- Oh Lord Any soul who knows me and You
 and meditates upon the word Pir Shah
 It is this soul which will be recognized in the
 salvation of the unlimited souls
 All others have foolishly wasted their birth
 Hari You are eternal..... 56
- Âshâji pâ(n)ch sât nav bâraj chhutâ
 anat rahyo tyâ(n) thâloji
 sirba(n)dh bândhi anat uthâyâ
 so bhâr hamthi uthâyo nav jâyê
 Hari ana(n)t
- Oh Lord Five, seven, nine, twelve souls have been liberated
 Where there is eternity (the evil) is rendered useless
 By folding the turban, He lifted the eternal burden
 And it was the burden which could not be lifted by me
 Hari You are eternal..... 57
- Âshâji kêtâ kalap nê kêtâ jug
 tis mâ(n)hê gur tu(n)hi huâji
 anatno gur tê tamnê jânu(n)
 sohi âj tamnê pichânu(n)
 Hari ana(n)t
- Oh Lord In how many kalaps and how many jugas
 have you been the Guide (teacher, liberator)
 I know you as the Guide of the unlimited souls
 It is the same entity that I recognise You as today
 Hari You are eternal..... 58

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- Âshâji Hasan âl Husêni âyâ
 sohi Hasanshâh jânoji
 Pir Hasan Kabirdin nâm pichhâno
 âl Imam parivâr
 Hari ana(n)t
- Oh Lord The decendant of Hazarat Hasan and Imam Husein
 is indeed Hasan Shah
 Recognise the name of Pir Hasan Kabirdin
 as the progeny of the Imam
 Hari You are eternal..... 59
- Âshâji dai âshish kari mahêrbâni
 Pir Sadardin châyâji
 sarag bhama^{nm}â(n)hê vâsâ kinâ
 to bâr karod^d jiv sâthê
 Hari ana(n)t
- Oh Lord Having given his blessings graciously
 Pir Sadardin passed away
 In the two heavens (physical and spiritual)
 he established his abode
 and together with twelve crore souls
 Hari You are eternal..... 60
- Âshâji Sri Islâmshâh mahêraj kidhi
 hâ^{thi}nu(n) dainê ugâryâji
 amnê tamnê jê jiv jânê
 sohi jiv am ghêr âvé
 Hari ana(n)t
- Oh Lord Sri Islam Shah bestowed His mercy
 and graciously saved the souls by His heavenly hand
 Whichever soul knows Him and me (us)
 will indeed be the soul that will come to my (our) place
 Hari You are eternal..... 61
- Âshâji kol karâr gurjisu(n) kidhâ
 anê kidhâ tê hâthoi hâth
 yâ(n) thaki gurji âp sadhâryâ
 âvyâ tê narnê pâs
 Hari ana(n)t
- Oh Lord The Guide (Pir Sadardin) made an agreement of promise
 and did it by His hand (personally)
 From there the Guide left
 and came to Nar (Shri Islam Shah)'s presence
 Hari You are eternal..... 62

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado
Verses For Day 6**

- Âshâji pâp amârâ utâro sâmi
amê chhie gunêhgârji
darshan tamârâ jabahi mē(n) dekhyâ
târê chhutâ sarvê ja(n)jâl
Hari ana(n)t
- Oh Lord Oh Lord reduce (pardon) our sins
as we are all sinful
When I (we) have your Didar (spiritual vision)
then I (we) will be free from all the (worldly) tribulations
Hari You are eternal..... 63
- Âshâji kaljugmâ(n)hê pâtra naklanki âvê
âvê tê gadh mulastânji
pâ(n)ch nadi gadh hêthaj hoshê
tyâ(n) tê dai(n)tnê ghâyasê
Hari ana(n)t
- Oh Lord In the present era the pure and perfect
vessel (manifestation) will come
and He will come to the hill fort of Multan
Five rivers will flow underneath the fort
It is there that He will slay the enemy
- (The hill fort of Multan can be interpreted as the symbol
of the individual soul. The five rivers are the five sense outlets
through which the soul encounters the world. The enemy referred
to here is the lower self).
- Hari You are eternal..... 64
- Âshâji rakhisarnê ghêr vadhâmanâ hoyashê
hoyashê ja(m)pudip mâ(n)hêji
sâbarmati nadi puraj vahêshê
anê vahêshê tê lohini dhâr
Hari ana(n)t
- Oh Lord In the homes of momins there will be happiness and joy
and it will be in the Indian subcontinent (soul, eternal abode)
While at the same time, the River Sabermati will flow
and it will be a continuous flow of blood (of the evil)
Hari You are eternal..... 65

- Āshāji anêk ka**tak** nadie milshê
 milshê tê bahu apārji
 rakhi munivar sarvê milshê
 anê milshê tê ja(m)pudipmâhê
 Hari ana(n)t
- Oh Lord Many small rivers will meet (symbol of unlimited souls)
 and they will meet in a limitless manner
 All the devoted momins will meet
 and they will meet in the Indian subcontinent
 Hari You are eternal..... 66
- Āshāji pākha(n)**dī** jivto ana(n)t milsê
 milsê tê daintni jo**djī**
 koi kênê **orkhi** na jânê
 karshê sêvâ sâr
 Hari ana(n)t
- Oh Lord The unlimited false and cheating souls will meet
 and they will join together with the evil power of Daint
 Nobody will recognize the other
 they will all perform the pure service (of the devil)
 Hari You are eternal..... 67
- Āshāji vikha**dī** vêrâ nê ka**then** pohoro
 tismâ(n)hê tamê âyâji
 ja(m)pudipmâhê pâ(n)chaj gâ**do**
 to mahêr karê moro sâ(n)hiya
 Hari ana(n)t
- Oh Lord In these difficult times and in the hard period
 You have come
 In the Indian subcontinent (embodiment of the soul)
 control the five vices then (pray) my Lord have Mercy upon us
 Hari You are eternal..... 68
- Āshāji dharam mêli jo adharmê châlê
 nê manmâ(n)hê nav chêtêji
 vêd shastra sâ(m)bhari na châlê
 châlê tê ku**dê** kâm
 Hari ana(n)t
- Oh Lord If one discards religion and walks on impious path
 and is not heedful in his (her) heart
 And does not follow the Vedas and the Holy literature
 he is then led on the evil path
 Hari You are eternal..... 69

- Āshāji munivar thai dhramsarâ nahi(n) âvê
 anê gatmâ(n)hê hâl na gujârêji
 hâth pag têngâ vâ**dhi** nâ(n)khshê
 tē bohot karsê pukâr
 Hari ana(n)t
- Oh Lord If a person becoming a murid does not come to the place of worship
 and does not perform repentance in the gat (congregation)
 His hands and feet will be cut off
 and he will be left to uproar and yell
 Hari You are eternal..... 70
- Āshāji nav parbat nav fu(n)kê u**dâd**shê
 tyâ(n) daitaj bē**th**āji
 chinab nagrinu(n) **th**āmaj jāno
 mēr parbat tēnu(n) nām
 Hari ana(n)t
- Oh Lord Nine blows of air will blow nine mountains
 where the evil demon resides
 A place in the area of Chinab will be the residence
 It's name is the mountain of Mer
 Hari You are eternal..... 71
- Āshāji chin**ab** nagri fi**ti** jāshê
 chosa**th** dai(n)tni jod**ji**
 kâli(n)go dâ**nav** vâ**taj** lu(n)**tsh**ê
 rakhisarnâ man fêrâvê
 Hari ana(n)t
- Oh Lord The town of Chinnab will get destroyed
 with the united force of sixty four satanic forces
 The satanic enemy will plunder the roads
 and will change the minds of the devotees
 Hari You are eternal..... 72
- Āshāji dait dânav karinê lu(n) **tsh**ê
 esâ ved chalâvêji
 âpê allâh âp kilâvê
 târê rakhisarnâ man fêrâvê
 Hari ana(n)t
- Oh Lord The satan as a demon will come to plunder
 That is how he will conduct the veds (in disguise)
 You are Allah you are the protector
 Then (having said these good words) he will change
 (confuse) the minds of the devotees
 Hari You are eternal..... 73

Âshâji	satiânâ sat Sri Islâmshah râkhê srêvo sohi narji enê thâmê jê nar bêsê tê nê dhiâvo gatiu lokâ(n) Hari ana(n)t	
Oh Lord	Sri Islam Shah will protect the truth of the believers It is to Him that one should worship Whoever occupies His abode the congregation should love Him Hari You are eternal.....	74
Âshâji	ja(m)pudipê shâh takhat rachâvê nur nabi tyâ(n) âvêji sêtar dip erâkkha(n) d mâ(n)hê karshê nar vadhâiyu(n)ji Hari ana(n)t	
Oh Lord	The Lord will establish His throne in the Indian sub-continent The Prophetic Light will be there In the Arabian peninsula and Iraq continent He will grace with His presence Hari You are eternal.....	75

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado
Verses For Day 7**

- Âshâji navê avatârê shâh nav dânav mâryâ
nar avtâr illâhiji
dashmo avtâr Alyjino jâno
dânavnê sohi nar mârê
Hari ana(n)t
- Oh Lord In nine manifestations, the Lord has slayed nine demons
The Husband (the Lord) is the Divine manifestation
Know Him as the tenth avtaar (manifestation) of Ali
It is He who will slay the demon
Hari You are eternal..... 76
- Âshâji Aly rupê shâh râj rachâvê
ârbi rupe Aly bêsêji
sâch juthnâ nivêdâ karshê
karshê tê ja(m)pudipmâ(n)hê
Hari ana(n)t
- Oh Lord In the form of Ali the Lord will run the kingdom
In the Arabic form He will be seated
He will be the arbitrator between the truthful and the false
He will perform this duty in the Indian subcontinent
Hari You are eternal..... 77
- Âshâji ramat khêl sa(m)puran kidhâ
kidhâ tê navê avtârêji
dasmê kâyam kali(n)go sa(n)hârshê
rakhisarnê râj karâvê
Hari ana(n)t
- Oh Lord (The Lord) has completed playing the game
He did it while taking the nine Manifestations
The tenth Manifestation will destroy the satanic force
And He will enable the momins to rule the world
Hari You are eternal..... 78
- Âshâji savâ lâkh varas rakhisar raj karshê
pachhi mahâdan ma(n)dâvêji
kharâ khoânâ parkhâ(n) thâshê
thâshê te enê thâm
Hari ana(n)t
- Oh Lord The devotees will rule for 125,000 years
and then the Great Day will begin
There will be a trial for the genuine and the false
and it will take place at His abode
Hari You are eternal..... 79

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- Âshâji *hinâ khi~~n~~â râjmâ(n)hê âvê
tê Pir Hasan Kabirdin sâthêji
savâ lâkh varas rakhisar râj karshê
pachhi tê koi nahi(n) âvê
Hari ana(n)t*
- Oh Lord The lower and the higher will come to the kingdom
and they will accompany Pir Hasan Kabirdin
The devotees will rule for 125,000 years
after that no one will come
Hari You are eternal..... 80
- Âshâji *ratan jug sarvê vartinê châlshê
pachhi mahâdanno din thâshêji
tis vê~~r~~âmâhê koi nahi târê
dharam utârê pâr
Hari ana(n)t*
- Oh Lord All will act upon the valuable (guidance) of the time
and then there will be the Great Day
At that time nobody will save anybody
(only) religion will enable one to cross the (time bound) limit
Hari You are eternal..... 81
- Âshâji *dio daso(n)d nê Alynê sêvo
to man kariyo vadhâiyu(n)ji
to mahâdan tamnê doyalô na lâgê
bêso shahpirnê pâs
Hari ana(n)t*
- Oh Lord Observe the tithe and worship (serve) your Imam
then your mind will become magnanimous
Then on the Day of reckoning you will not feel the
burden of trials and tribulations (you will be shielded)
and you will be sitting in the presence of the Lord
Hari You are eternal..... 82
- Âshâji *amê suzâtâ amê var pâyâ
rakhisaronê bhêd batâyâji
sâ(m)bh~~r~~o rakhisaro tamê vêd vichâro
châlo tê sat dharmê
Hari ana(n)t*
- Oh Lord I (we) have known (the truth, the Imam) and
therefore have obtained the bounties and protection
I have shown the significance to the devotees
Listen devotees reflect upon the sacred literature
and follow the True Religion
Hari You are eternal..... 83

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- Āshāji satpa(n)th soer karāsu(n) jāno
 ugyo tē suraj kahēvāyji
 kudā vādrā jyārē ādā āvē
 tyārē rahēshe suraj dha(n)kāl
 Hari ana(n)t
- Oh Lord The True Path (religion) is compared to the splendor of
 sixteen mansions of the moon
 When it has risen it is like the shining sun
 When the evil clouds appear
 the Sun (True Path) remains hidden
 Hari You are eternal..... 84
- Āshāji satpa(n)th sacho nē rakhisar khotā
 anē hoshē tē khotānē khotji
 usthi suraj chhupi kari chālē
 tē a(n)dhlē janam gamāyā
 Hari ana(n)t
- Oh Lord The True Path is the truth and the devotees are deceitful
 and will remain deceitful always
 To them the sun will appear as hidden
 and they like the blind ones have wasted their lives
 Hari You are eternal..... 85
- Āshāji janam khotā tē jiv kahie
 jē ginān vichāri nahi chālēji
 tē jiv mānkā janamaj hoshē
 pan hoshē tē dhor parmān
 Hari ana(n)t
- Oh Lord False birth is attributed to that soul
 which does not conduct itself by reflecting upon the ginans
 (knowledge and wisdom)
 Although it will have a human birth
 it's substance will be of an animal
 Hari You are eternal..... 86
- Āshāji gurnar bha(n)khi ginān sunāyā
 diyā tē rakhisārnē hāthji
 rakhisar tē jē ginānaj jānē
 tē bēsē shāh pirkē pās
 Hari ana(n)t
- Oh Lord The Gur-Nar (Imam and Pir) has foretold in the ginans
 and made them heard to devotees
 gave these to the devotees by hand (personally)
 The devotees are the ones who know the ginans
 they will have a seat near the Shah Pir
 Hari You are eternal..... 87

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**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado
Verses For Day 8**

- Âshâji u**th** kâro**d** rom râyâ kahie
 kahie tê shâhni vâ**d**ji
 romê romê sahêbji rahêshê
 karê ba(n)dâni sâr
 Hari ana(n)t
- Oh Lord It (the physical body) is known as the kingdom of 3.5 crore hair (pores)
 it is also known as the Lord's garden
 The Lord dwells in each and every hair
 and does the service of the devotees
 Hari You are eternal..... 88
- Âshâji nav nâ**d** ba(n)dâni jâ**no**
 tê pa**n** shâhjinê hâthji
 ek nâ**d** jo ba(n)dhaj rahêse
 to kabhi nê hovê sâr
 Hari ana(n)t
- Oh Lord The human being has nine nerve centres
 even these are controlled by the Lord
 If one of these nerves is stopped
 then never will the body be perfect (survive)
 Hari You are eternal..... 89
- Âshâji kâyâ va**d**i morê shâhjie kidhi
 anê kidhi tê âpohi âpji
 amnê tamnê mowlâ Alye sirajya
 tê mâ(n)hê dujâ koi nav jâ**nê**
 Hari ana(n)t
- Oh Lord The body as a garden was made by my Lord
 and he made it spontaneously
 The Lord created us all
 about which nobody else knows
 Hari You are eternal..... 90
- Âshâji chaud lokthi châli âvyâ
 âvyâ tê ee Aly avtârji
 ee Aly mêlinê dujânê dhiâvê
 tê jiv nargê jâshê
 Hari ana(n)t
- Oh Lord It has come from the fourteenth heaven
 and it is the Manifestation of the Lord (the Imam)
 If one disregards this Master and serves others
 that soul will go to hell
 Hari You are eternal..... 91

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- Āshāji āl Imām Alyji āvyā
 sohi āj kaljugmā(n)hê bê **thā**ji
 avtârê avtârê āl lakhāni
 so kêm dujâ hoy
 Hari ana(n)t
- Oh Lord Ali has come from the progeny of the Imams
 and He is the same Lord that occupies the throne in the present era
 Manifestation upon manifestation the lineage has been established
 How can He be anyone else
 Hari You are eternal..... 92
- Āshāji kaljugmā(n)hê jê kho**tā** thāshê
 tē dai(n)t dānav kēri **jo**dji
 Alynê ālê je koi hoshê
 te sol kalāsu jāno
 Hari ana(n)t
- Oh Lord In the present period whoever becomes false
 will join the evil demon
 Whoever is with the progeny of the Imam
 will attain the splendour of sixteen heavens
 Hari You are eternal..... 93
- Āshāji kaljugmā(n)hê Aly partak bê **thā**
 tē pachham disê jānoji
 jê**nê** suzâtâ tē**nê** var pâyâ
 avar tē murakh kahêvâya
 Hari ana(n)t
- Oh Lord In the present age the Lord is manifestly seated
 Know him as being in the West (in relation to the Sub-continent)
 Those who know Him have obtained the protection of Lord
 Others are called foolish
 Hari You are eternal..... 94
- Āshāji dā**dê** potê dal ula**tshê**
 tē mā(n)hê koi koi hoshêji
 dal dēkhi jê jiv sataj mēlshê
 tē jāshê dai(n)tnê ghēr
 Hari ana(n)t
- Oh Lord The branch itself will send out the leaves
 At that time there will be few who are alert
 Whoever by seing the leaves abandons the truth
 will go to the abode of Satan
 (The leaves here could mean the attractions and glitter
 of the physical world which are sent out by the Lord
 (the branch) to test the murids.)
 Hari You are eternal..... 95

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- Âshâji bhâdar nadi pâsê dal bê padshê
nê farti khâi khodâshêji
parvat du(n)gar u**di** u**di** jâshê
pâ**ni** khu**ti** jâshê pâtâla
Hari ana(n)t
- Oh Lord At the River Bhaadar two armies will fall
and there will be dug in the surroundings a trench
The mountains will fly away
and the water will be exhausted in the undersurface
Hari You are eternal..... 96
- Âshâji evi vêlâ doeli âvshê
târê dâ**no** pu**di**e vêchâshêji
tê vêlâmâ(n)hê sataj râkhê
râkhê sri sâra(n)gdhar sâmi
Hari ana(n)t
- Oh Lord Such a difficult time will come
when a few nuts packed in a paper wrap will be sold
At that time the Lord only can help
The Lord Sri Saarang-dhar will help us
Hari You are eternal..... 97
- Âshâji pir pêgambar sarvê jiv jâgê
jâgê tê ja(m)pudip mâ(n)hêji
ja(m)pudip mâ(n)hê mêlâ**naj** hoshê
imampuri nagri jâ**no**
Hari ana(n)t
- Oh Lord All souls will awaken with the Pirs and Prophets
they will awaken in the Indian sub-continent
In the Indian sub-continent there will be a gathering
It will be called the town of Imam puri
Hari You are eternal..... 98
- Âshâji **thâmo** **tham**thi fojaj châlê
nê châlê tê bahu jivaji
anat akhâ**do** tis din hoshê
hoshê tê halhalkâr
Hari ana(n)t
- Oh Lord From place to place the army will move
and it will move many souls
On that day the eternal gathering will take place
and it will be very noisy
Hari You are eternal..... 99

Âshâji pir pêgambar sarvê mo**tâ** hoshê
 hoshê tê enê **thâm**ji
 sahumâ(n)hê Aly têtjvant jâ**no**
 so shâh bê**thâ** takhat rachây
 Hari ana(n)t

Oh Lord The Pirs and the Prophets will all be greatly honoured
 and they will be at the Lord's abode
 Out of all Ali will be the brightest
 He is the seated Lord who has established the throne
 Hari You are eternal..... 100

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado
Verses For Day 9**

- Âshâji takhatê bê**th**â koi koi jâ**nê**
jê**nê** jivê yâ(n) chêtÿâjî
mijân tolyânu(n) jârê **th**âmaj hoshê
hoshê tê a**nê th**âm
Hari ana(n)t
- Oh Lord Very few recognise the Person seated on the throne
only those who have taken advice have known Him
When the event of the weighing of scales (the day of judgement) will take place
It will be at His abode
Hari You are eternal..... 101
- Âshâji gur avtârê bahu gur âvyâ
tê mâ(n)hê sâra(n)gdhar jâ**no**ji
gur Hasanshahnê varaj âpyâ
âpyâ tê ana(n)tnu(n) jâ**no**
Hari ana(n)t
- Oh Lord Many guides (teachers) have come and assumed the manifestation of a the Guide
Amongst them is Shri Islam Shah
He gave the promise to Gur Hasan Shah
and it was an eternal promise (of the salvation of the unlimited souls)
Hari You are eternal..... 102
- Âshâji sarvê jivnâ lêkhâ thâshê
thâshê tê ja(m)pudipmâ(n)hêjî
jê jiv kho**tâ** tisdin hoshê
hoshê tê narag duâr
Hari ana(n)t
- Oh Lord There will be an accountability for all souls
It will take place in the Sub-continent of India
Those souls that will be false on that day
will be in hell
Hari You are eternal..... 103
- Âshâji pê**t** kâran pâp kamâvê
te bha**th** pa**d**yâ avtârjî
âgal jâtâ(n) kho**ta** pa**d**shê
tê jâshê narag duâr
Hari ana(n)t
- Oh Lord For the sake of satisfying the needs of the stomach
if one engages in sinful activities
such a person will fall in the bakery (will be roasted, disgraced)
Afterwards he (she) will prove to be false
and will go to hell
Hari You are eternal..... 104

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- Âshâji mânkhâ avtâr utamaj kidhâ
anê kiyâ so utamaj kâmji
daso(n)d vinâ nichâ kahêvâshê
têni sâ(n)kh na poti âe
Hari ana(n)t
- Oh Lord We have made the human beings for a very exalted purpose and destiny only
and have assigned only the exalted work for them to do
But without the tithe they will be regarded as lower beings
and their link will not reach the Lord
Hari You are eternal..... 105
- Âshâji thud daso(n)d nê muaraj dharam
fal tê munivar jānoji
hâl vâykê gatmâ(n)hê gujâro
to poho(n)chê gurnarnê hâth
Hari ana(n)t
- Oh Lord The tithe is the trunk and the roots are the religion
and the fruits are the momins
Offer prayers in the prayer house
so that they will reach the hands of Gur Nar
Hari You are eternal..... 106
- Âshâji karo dayâ nê mahêraj âno
mahâdan amnê chhodâvoji
farmân kari narji bolyâ
châlo tê gur ginân
Hari ana(n)t
- Oh Lord Have pity and shower Your mercy upon us
and spare us the torment of the Day of Judgment
The Imam made the farman and spoke
conduct yourselves according to the ginans
composed by the Guru
Hari You are eternal..... 107
- Âshâji kartâ jugmâ(n)hê dharamaj kartâ
jivdâ chutâ apârji
trêtâ jugmâ(n)hê tapaj huâ
to jivdâ chutâ apâr
Hari ana(n)t
- Oh Lord In the karta jug only religion was practised
and the souls got liberated in large numbers
In treta jug there was only repentance
as a result a large number of souls got free
Hari You are eternal..... 108

Âshâji	duâpur jugmâ(n)hê utput kidhâ nê utam jiv upnâji duâpur jugmâhê jiv tarinê mêlyâ tê potâ dêv duâr Hari ana(n)t	
Oh Lord	In the Dwaapur jug there were many mysteries and great souls prevailed In the Dwaapur jug souls got liberated and left and they reached the abode of the Lord (attained eternal happiness) Hari You are eternal.....	109
Âshâji	kaljug pâpi madhamaj upnu tê mâ(n)hê jivdâ chhutâji Pir Sadardin ba(n)dagi kidhi târê bâr karod jiv chhuta Hari ana(n)t	
Oh Lord	In the present age very mean sinners prevail and souls have been liberated in it Pir Sadardin performed meditation (and supplications) which resulted in twelve crore souls getting liberated and the final pardon Hari You are eternal.....	110
Âshâji	bâki kalmâ(n)hê chhâshaj rahi tê âvi amârê hâthji dadô chadê vinsî jâshê tê mâ(n)hêthi koen jiv âvê Hari ana(n)t	
Oh Lord	In the present age only the whey is left over which has come to my (our) hands As the day gains strength it will get spoilt Out of these which souls will come for salvation? Hari You are eternal.....	111
Âshâji	kaljug puro barâbar veshê tapê tê koi nahi(n) jâgêji pâp kari jyârê ham pâse âvê to tapê sohi jiv chhodavê Hari ana(n)t	
Oh Lord	The present age will completely and properly pass away and nobody will awaken to meditation and prayers When the souls come to me having sinned they will be freed only through worship Hari You are eternal.....	112

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado
Verses For Day 10**

- Âshâji kaljugmâ(n)hê evi chhâshaj upni
tê mâ(n)hê makhan **n** koen **n** nâ(n)khêji
amê siâchtâ siâchtâ thâkij rahya
pa**n** momannâ(n) man ka**th**an
Hari ana(n)t
- Oh Lord In the present age there is such whey left out
Who will put butter into it
We have got tired watering (teaching continuously)
but the hearts of the momins are hard (to allow any teaching to penetrate)
Hari You are eternal..... 113
- Âshâji amar mâni **an**at u**th**ayâ
tênu(n) bhâraj **t**âloji
tho**d**ê dharmê ugârinê lêjo
mahêr karo morâ sâmi
Hari ana(n)t
- Oh Lord I obeyed the command and lifted the eternal (burden)
Release the burden thereof
With little religious practice please grant us salvation
Have mercy upon us my Lord
Hari You are eternal..... 114
- Âshâji til dharam nê hasti pâp
sohi gat utârêji
gatnâ(n) vachan tê narji mânê
tê mahâdan mâ(n)hê nahi(n) puchhâyê
Hari ana(n)t
- Oh Lord Our religious performances are compared to a grain of simsim and
the sins committed are compared to an elephant
These are indeed pardonable by the gat (congregation)
The Lord listens to the promise of the gat
and consequently there will not be any questions asked on the great day
(day of judgement)
Hari You are eternal..... 115
- Âshâji satsêthi jê gatmâhê âvê
gatnu(n) mêlo sohiji
pâp utrâvi pâchhâ nahi(n) karê
sohi jiv ham tumku(n) pyâra
Hari ana(n)t
- Oh Lord A person who comes to the gat with true intentions
gets the benefits of the gathering
Having asked for pardon of his (her) sins, he (she) does not commit them again
is indeed the soul which is dear to me and you (the Pir and the Imam)
Hari You are eternal..... 116

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- Âshâji dharam rachâvê dharami sohi
dharmi dharmê rahêvêji
sat sukrit sidkê âpo
to pohoncho sarag duâr
Hari ana(n)t
- Oh Lord A person who establishes religion is a religious person
and a religious person remains on the path of religion
Submit true good deeds in a correct manner
then only you will reach the heavenly abode
Hari You are eternal..... 117
- Âshâji khari rachnâ kharâ khari râkho
sâchê mâragê châloji
gurnar bêî ek kari *jan*o to karani gurji kamâl
Hari ana(n)t
- Oh Lord Keep the real creation in a true and real manner and walk on the true path
Know the Gur and Nar (the Pir and the Imam) as one entity
and do good deeds to earn the favour of the Guide
Hari You are eternal..... 118
- Âshâji tam kêran mê(n) avtaraj lidhâ
chhêli sandh mâhê *jan*oji
chhêli vêlmâhê chetinê châlô
to poho(n)cho sarag duâr
Hari ana(n)t
- Oh Lord For your sake I have assumed this form
and it is in the last ending (cycle)
In the final period conduct yourselves very vigilantly
in order to reach the heavenly abode
Hari You are eternal..... 119
- Âshâji amê *uni*yâchâri bahu dhar pâmyâ
dhar di *th*ê dhar âvyâji
tap vina koi mârag na potâ
kahê Pir Hasan Kabirdin sâch
Hari ana(n)t
- Oh Lord We people of very less religion have attained the door (to heaven)
Having seen the door, we have come to the door
Without prayer (worship) nobody can attain the Right Path
Whatever says Pir Hasan Kabirdin is true
Hari You are eternal..... 120
- Âshâji til aha(n)kar ghanuj kidhâ
kidhâ tê lodhâni bhi(n)tji
târê âgal atulu(n) nahi châlê
jê kidhi lodhâni bhi(n)t
Hari ana(n)t

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- Oh Lord When (Pir Sadardin) expressed a very small degree
of ego it was considered to be very great (in His eyes)
Because of that, a wall of iron was erected for him
as a result he would not proceed ahead (for didar)
due to the wall of iron
Hari You are eternal..... 121
- Âshâji ham kâran gurji iyâ(n)j bêthâ
tê chh mas chh dinji
araj ba(n)dgi gurê evij kidhi
tab hui shahni mahêrbâni
Hari ana(n)t
- Oh Lord Because of me the Guide (Pir Sadardin) was seated here only
and it was for a period of six months and six days
During this period the Guide performed his requests and
supplications of the appropriate degree
as a result the mercy of the Lord descended
Hari You are eternal..... 122
- Âshâji kêni mâi nê kêno bâp
ku^{tu}(m)b kênu(n) nahi châlêji
utam karani jivni di^{thi}
tab so didhâ shâhji didâr
Hari ana(n)t
- Oh Lord Whose mother and whose father
No family ties will be there (on the Day)
Only the souls that have performed best deeds
will be granted the Didar (spiritual vision) from the Lord
Hari You are eternal..... 123
- Âshâji amê uniâchâari bahu jiv kahie
anê kahie tamârâ dâsji
mahêr kari jab morê shâhji didhâ
didhâ tab didâr
Hari ana(n)t
- Oh Lord We call ourselves as people of very little religion
and call ourselves your slaves
My Lord after bestowing His mercy
gave the spiritual enlightenment (Didar)
Hari You are eternal..... 124

Âshâji âl Aly pêgambar châli âvyâ
 âvyâ te nabijini jodji
 nabi thaki sarvê âlaj châli
 rahêm râyâ sultân
 Hari ana(n)t

Oh Lord The progeny of Ali and the Prophet has come
 and He (Ali) has come as a companion of the Prophet
 It is because of the Prophet that all the descendants have come
 who are the all merciful honourable kings
 Hari You are eternal..... 125

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado
Verses For Day 11**

- Âshâji duniyâ kâran shâh dinaj kidhâ
tê koi koi jiv chêtÿâji
abkâ bhulâ koi **tham** na po(n)ho(n)chê
jâshê tê narag duâr
Hari ana(n)t
- Oh Lord For the sake of the world the Lord has established religion
Of this very few souls have taken vigilance
Whoever has forgotten this will not reach the abode
and will go to the abode of hell
Hari You are eternal..... 126
- Âshâji sa(n)sâr sarvê srush**ti** tamâri
anê sarvê mânkhâ jivji
dayâ kari tamê amnê târo
sâmi sarvê jiv tamârâ
Hari ana(n)t
- Oh Lord The world and the entire creation are yours
and all the human beings too
Have mercy upon us and save us
Oh Lord all the souls are yours
Hari You are eternal..... 127
- Âshâji tê mâ(n)hêthi satpa(n)th didhâ
didhâ tê didârji
satpa(n)th mâ(n)hê jê jiv nahi chêtÿâ
te jâshê narag duâr
Hari ana(n)t
- Oh Lord From it (the creation) we gave the True Path
and gave (the destiny of) Didar (spiritual enlightenment)
The soul that does not follow the True Path
will go to the abode of hell
Hari You are eternal..... 128
- Âshâji nânâ mo**ta** sarvê jiv tamârâ
anê sarvê jiv tamârâ kahieji
sahunâ var to tamnê jânu(n)
sohi **janu**(n) dêv morar
Hari ana(n)t
- Oh Lord The small and the big all of them are your souls
and all are known to be your souls
You are the Provider and Protector for all
Indeed I know you as the Lord the exalted
Hari You are eternal..... 129

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- Āshāji sarag marat paiyâraj kahie
 tê sarvêi jiv tamârâji
 sahunâ var to tamnê jânu(n)
 sohi jânu(n) dêv morâr
 Hari ana(n)t
- Oh Lord In the realms of the heavens, earth and the undersurface
 all souls are yours
 You are the Provider and the Protector to all
 It is only you that I know as the exalted Lord
 Hari You are eternal..... 130
- Āshāji sarvê mâ(n)hê sâcho sâtpa(n)th kidho
 kidho tê sadâ utamji
 satpa(n)th mâ(n)hêthi jê jiv bhulâ
 tênu(n) nahi koi thâm
 Hari ana(n)t
- Oh Lord Out of all (creation) you established the real True Path
 and you made it the most exalted
 Those who deviate from the True Path
 will not have any abode
 Hari You are eternal..... 131
- Āshāji navkha(n)dmâ(n)hê tamêj rachiyâ
 anê rachiyâ tê sarvê sa(n)sârji
 kâdhi pâval gurmukhê lâvyâ
 têni bijânê nahi kâ(n)i sudh
 Hari ana(n)t
- Oh Lord You are the only one who established the nine continents
 and You created the entire world
 I took the Abe-safa blessed by the Guide and brought it
 of this no one else is aware
 Hari You are eternal..... 132
- Āshāji pâval dai gursu(n) bolaj didhâ
 anê kidhâ tyârê jânji
 gurê lai kari rakhisarnê didhâ
 rakhisarê lainê pidhâ soi
 Hari ana(n)t
- Oh Lord While giving the Abe-safa the Guide gave a word
 It was only then that the Abe-safa was established
 After making it the Guru took and gave it to the momins
 The momins took it and drank it
 Hari You are eternal..... 133

- Âshâji pâval pinê gatmâ(n)hê âvo
 anê karo gurnu(n) ginânji
 gurnu(n) ginân jê ochhu kari **jan**
 tê jâshê narag duâr
 Hari ana(n)t
- Oh Lord After drinking the Abe-safa come to the gat
 and think about the Guru's (the Teacher's) ginans
 Whoever regards the Guru's ginans as insignificant
 will go to hell
 Hari You are eternal..... 134
- Âshâji nurnâ paglâ(n) jâhêr di**thâ**(n)
 bê**thâ** tê kahêknê duârji
 tê nar dêkhi jê jiv bhulâ
 tê pa**ds**he dozakh mâ(n)hê
 Hari ana(n)t
- Oh Lord I saw the footsteps of light in manifest form
 He was seated at His physical abode in Kahek
 The soul that seing this Lord (Imam), deviates
 will fall in hell
 Hari You are eternal..... 135
- Âshâji chaud bhamanmâ(n)hê ramizami be**thâ**
 be**thâ** tê ja(m)pudipma(n)hêji
 têni surat rasulthi thâshê
 tê Pir Hasan Kabirdin jâ**n**
 Hari ana(n)t
- Oh Lord After performing divine play in the fourteen universes He is seated
 and is seated in the Indian Subcontinent (our home)
 His image will be from the Messenger (he will be like the messenger)
 and know Him as Pir Hasan Kabirdin
 Hari You are eternal..... 136
- Âshâji **an**at mêlâ iyâ(n)j malshê
 anê ana(n)tê ana(n)t malshêji
 tê mâhê mo**ta** pir pêgambar âvê
 Pir Shamasdin nirvan
 Hari ana(n)t
- Oh Lord The eternal gathering will take place there only
 and unlimited (souls) will meet
 Out of these, the greater Pir paygambar will come
 He is Pir Shamsheedeen for certain
 Hari You are eternal..... 137

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado
Verses For Day 12**

- Âshâji asâebâ e(n)si lâkhaj malshê
 malshe tê karodâ karodji
 ta(m)bal dadâma bhêriu(n) vâjshê
 vâjshê tê vâji(n)tra ghanêra
 Hari ana(n)t
- Oh Lord Eighty lakh great souls will meet
 and they will meet crores upon crores (of other souls)
 Big drums, small drums and another musical instruments
 will be playing (creating music)
 and they will play lots of musical sounds
 Hari You are eternal..... 138
- Âshâji mânek moti lâl padârath
 ba(n)dhshê u(n)tu(n) sâthji
 Ismâil firasto vachê farshê
 shah bêsasê ja(m)pudipmâ(n)hê
 Hari ana(n)t
- Oh Lord Beads, pearls and rubies in substance
 will be tied with the camels
 The angel Ismail will move in the middle
 The Lord will be seated in the Indian subcontinent
 Hari You are eternal..... 139
- Âshâji sâhêbjinu(n) sên chadshê
 anê hoshê tê halhalkârji
 vijri varâkê fir fir fêrâ
 besasê shâh sardâr
 Hari ana(n)t
- Oh Lord The army of the Lord will rise
 and it will be a noisy affair
 Like the curve of lightning, it will continuously make turns
 and the Lord, the leader will be seated
 Hari You are eternal..... 140
- Âshâji Alyshâhâ kêro sên vakhano
 ana(n)t karod jiv sâthêji
 mâri dânav shâh dur karshê
 vâjê ta(m)bal nishân
 Hari ana(n)t
- Oh Lord The army of Ali Shah is praise worthy
 and unlimited crore souls are together
 The Lord will destroy the demon and keep him away
 and will play the drums as a sign
 Hari You are eternal..... 141

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- Āshāji savâlâkh pir pēgambar âve
 tê mâhê ek sardârji
 tis shir ek chhtraj hoshê
 hoshê tê shahjikê pās
 Hari ana(n)t
- Oh Lord 125,000 pirs and paygambar will come
 out of which one will be the leader
 All the heads will be under one cover
 and will be with the Lord
 Hari You are eternal..... 142
- Āshāji fārmāni jiv bahu malshê
 hurâ(n)u tēni hajurji
 aminâ pyalâ hâthê dēshê
 rakhisārnê ghēr vadhāiyu(n)
 Hari ana(n)t
- Oh Lord The Farmani (obedient) souls will meet in large numbers
 and angels and spirits will be present with them
 They (angels) will give them the Holy water by hand
 and the homes of the devotees will be joyous and happy
 Hari You are eternal..... 143
- Āshāji hurâ(n)u kêro sên vakhamo
 purab dis piânâ(n)ji
 farmâni var tēnê dēshê
 hoshê tê tēnâ gharni nâr
 Hari ana(n)t
- Oh Lord The army of angels is praiseworthy
 and it is full of mercy
 It will grant bounties (protection) to the obedient souls
 and will be their housewives (companions)
 Hari You are eternal..... 144
- Āshāji chodhâr ek chhtra **dharshê**
dharshê tê pā(n)dvânê hâthji
 khurāsāni tyâ(n) choki kahie
 choki tēni jâno
 Hari ana(n)t
- Oh Lord A cover will be pulled encompassing everything
 it will be raised by the hands of the Paandwas
 Khuraasa will watch over them
 and know him as their watchman
 Hari You are eternal..... 145

- Âshâji mârshê dânav pa(n) dav morê thâshê
satiâ sohi jânoji
janam tapiâ e jiv kahie
tênê utamaj jano
Hari ana(n)t
- Oh Lord The demon will be slain with the help of the Paandwas
they (slayers) are indeed truthful
Those who have worshipped all their lives
know them as the most exalted (like the Paandwas)
Hari You are eternal..... 146
- Âshâji evâ dal jyârê ekthâj malshê
hoshê tê ramzumkarji
ensiyâ ku(n)tâ mâtâ Dhropadi âvê
âvê tê Haricha(n) dhvani nâr
Hari ana(n)t
- Oh Lord When such armies will meet together
there will be melodious music
Ansuya Kunta and Maataa Dropadi will come
and will come the wife of Harish-Chandra (Sati)
Hari You are eternal..... 147
- Âshâji dai(n)tnê mâri narvash karshê
te rum râhê rahêmânji
munivar kâran sên rachâvê
paranê shâh vishva ku(n)vâri nâr
Hari ana(n)t
- Oh Lord After striking the demon the Lord will completely
annihilate it without a descendant
and the place will remain full of mercy
For the sake of the momins He will create armies
and the Lord will wed the unwed universe
(He will make himself known to the universe or will enter and unite with the
hearts of momins at a personal level and offer permanent protection and
provision)
Hari You are eternal..... 148
- Âshâji vishva ku(n)vâri narni nâr
tê ramzam karti âvêji
sên sagharu(n) pâyêj padshê
padshê sagharo sa(n)sâr
Hari ana(n)t
- Oh Lord The unwed universe (virgin soul) is the bride of the Lord
and she comes with a great deal of noise
The entire army will fall at the feet
and the entire universe will fall as well
Hari You are eternal..... 149

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Âshâji utam rakhisarnê ghêr tê nâri âvshê
anê deshê amina ka(n)cholâji
pâchhâ vari têngê âshish dêshê
jê dhan dhan rakhisar avtâr
Hari ana(n)t

Oh Lord To the homes of exalted devotees, that wife (companion)
will come (the Lord or angel)
who will give vessels of Holy water
And while returning will bless the homes
making the devotees happy and joyful beings
Hari You are eternal..... 150

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado
Verses For Day 13**

- Âshâji rakhisarnê ghêr tê hurâ(n) avê
tê nit nit duârmâ(n)hê karshê râjji
varat lai burâkaj âlê
dhan dhan rakhisar avtâr
Hari ana(n)t
- Oh Lord In the homes of devotees there will descend such angels who will rule the
(eternal) abode everyday
The angelic horse (buraakh) will be set into action
and the devotees will be very happy beings
Hari You are eternal..... 151
- Âshâji dêv sabhâ tê rakhisar ghêr âvê
tê âvê *anat* akhâ*do*ji
kaljugnâ rakhisar utamaj kahie
jê âj pâpmâ(n)hêthi chhu*ta*
Hari ana(n)t
- Oh Lord The gathering of spirits (angels) will come to the homes of devotees
and it will be an eternal gathering
The devotees of the present age are indeed exalted
they are the ones who have been freed from sins
Hari You are eternal..... 152
- Âshâji sahu jugthi kaljug utam
tê mâ(n)hê narji bê*thâ*ji
nabi nur â jugmâhê âvyâ
âvyâ âd avtâr
Hari ana(n)t
- Oh Lord Out of all eras (ages) the present age is the most exalted
In it the Husband (the Lord) is seated (is physically present)
The Light of prophethood also descended (in time) in this age
Which is the first Manifest Light
Hari You are eternal..... 153
- Âshâji dharam jug kirtâr rachshê
pâpnê dur chukâvêji
satjug kêri vâtaj kahêvi
satiyê sat chalâyâ
Hari ana(n)t
- Oh Lord The Creator will establish the religious era based upon
ethical principles and virtue
and He will remove the sins
Only talk of the good eras (have an optimistic outlook)
in which the truthful sustained (perpetuated) the truth
Hari You are eternal..... 154

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- Âshâji kharâ khotânâ pârkhâ(n) thâshê
 tamê munivar chêtinê châloji
 daso(n)d vinâ muarr ukhdinê jâshe
 jashê tê ghor a(n)dhâr
 Hari ana(n)t
- Oh Lord There will be an accountability of the true and the false
 You momins please be on guard
 Without the tithe a momin will be uprooted
 and will go to utter darkness
 Hari You are eternal..... 155
- Âshâji thudd mêli jo dârku(n) dhiâvê
 tê dârê fal shu(n) khâvêji
 thudd sukâ to dâr suki jâshê
 jâshê tê ghor a(n)dhâr
 Hari ana(n)t
- Oh Lord If a person ignores the stem and pays attention to the branches
 of what benefit will it be to eat the fruit of the branches
 If the stem is dry the branches will also dry up
 and (the person) will go to utter darkness
 Hari You are eternal..... 156
- Âshâji din duniyâmâ(n)hê gurji kahie
 kahie tê Pir Hasan Kabirdin tēnu(n) nāmji
 vâre kêro purak srêvo
 kâriyo man âna(n)d
 Hari ana(n)t
- Oh Lord In the world and in religion the Guide is known
 We know him by the name of Pir Hasan Kabirdin
 Serve (worship) the person in authority completely
 thereby make your minds joyful
 Hari You are eternal..... 157
- Âshâji nar avtarê narji âvyâ
 gur avtarê gur sohi hovêji
 mânas fêri shâh dêv karshê
 shâhnê kartâ(n) na lagê vâr
 Hari ana(n)t
- Oh Lord In the manifestation of Imam, the Imam has come
 The manifestation of Pir is the Guide (Pir Hasan)
 The Lord will convert man into an angel
 It does not take a great deal of time (and effort)
 for the Lord (the Imam) to achieve that
 Hari You are eternal..... 158

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- Āshāji utamcha(n)dani vâtaj kahie
 utam kon **n** jiv kahâvêji
 kâyâ kâchi pakâvinê châlô
 to poho(n)cho sarag duâr
 Hari ana(n)t
- Oh Lord Only have the best conversations
 about the souls which are regarded as the exalted ones
 Ripen the raw body and conduct yourselves
 (imbue it with devotion and divine love)
 then you will reach the abode of heaven
 Hari You are eternal..... 159
- Āshāji puri kiriyâ dharamaj giriâ
 srêvo sohi narji
 ahu(n)kârê vâdê koi nahi tariâ
 pir pêgambar sohi
 Hari ana(n)t
- Oh Lord The ritual ceremonies can be regarded as complete only
 after the performance of religious supplications
 serve (worship) the Lord in accordance with that spirit
 Nobody who had haughtiness and ego attained salvation
 not even the Pirs and Paygambar
 Hari You are eternal..... 160
- Āshāji til ek aha(n)kâr kâjê
 âvi lodhâni bhi(n)tji
 chh mâs lagan **n** jab gurê tohokaj pahêryâ
 târê huâ din rahêmân
 Hari ana(n)t
- Oh Lord For only once and for an expression of very minute ego
 there came an iron wall (in front of Pir Sadardin)
 For a period of six months the Guru (Pir Sadardin) had
 to wear only an ornament on the neck
 (could mean he was praying in repentance continuously)
 then mercy descended upon him
 Hari You are eternal..... 161
- Āshāji aha(n)kâr kâran **Râvan** mâryo
 das mastakno râyaji
 lankâ jêso kot **t** gamâyâ
 huô sohi halâk
 Hari ana(n)t
- Oh Lord Because of arrogance and pride, Raavann was killed
 he was the ten-headed (very intelligent) king
 He lost the strong fort of Lanka
 and was completely destroyed
 Hari You are eternal..... 162

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**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado
Verses For Day 14**

- Âshâji mânkhâ avtâr lainê avyâ
tê bahu jiv vagoyâji
mâyâ kâran jiv lobhano
tê fari fari âvyo avtâr
Hari ana(n)t
- Oh Lord Having taken the birth as human beings
you have deteriorated your souls
Because of this illusory existence you have
been overcome with greed and possessiveness
and therefore have repeatedly taken numerous reincarnations
Hari You are eternal..... 163
- Âshâji ek jiv kâran bahu avtaryo
tê bhth pad^{yo} avtârji
mânak sarkhi kâyâ gumâvi
pad^{yo} tê nich avtâr
Hari ana(n)t
- Oh Lord For the sake of (the regress of) one soul many rebirths have taken place
Disgrace to such a birth
You have wasted your body which is precious like pearls
and made it fall into a lower body (below human beings)
Hari You are eternal..... 164
- Âshâji jivanâ thodâ pâp na(n) kârie
karo dân kamâiji
lok kutu(m)b koi sâth na âvê
jê dêsho tê lêsho
Hari ana(n)t
- Oh Lord Life (physical) is very short so do not commit sins
and perform charitable and rewarding acts
Your family and relatives will not accompany you
Whatever you give so shall you receive
Hari You are eternal..... 165
- Âshâji jiv avtârê bahu jiv jâno
anê sarvêi jiv ekajji
jivnê dukh jê jiv dêshê
tê sohi jiv âphi lèvê
Hari ana(n)t
- Oh Lord Many souls have taken numerous incarnations
and all souls are on the same path
If any person harms another person
he/she will get the reward (punishment) of it
Hari You are eternal..... 166

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- Āshāji shāhnê duârê sarvê jiv sarkhâ
 koi **hi**na nahi khi**n**âji
 jiv jivnê parkhinê lêjo
 nahi to lêsho avtâr
 Hari ana(n)t
- Oh Lord In the abode of the Lord all the souls are equal
 nobody is of inferior or superior
 Each soul should recognise the other's dignity
 otherwise it will be compelled to take another rebirth
 Hari You are eternal..... 167
- Āshāji sa(n)sâr sarajyâ mâyâ **var**gi
 jiv lobha**no** bhulo jâyaji
 tismâ(n)hê gur ginanaj didhâ
 kidhâ tamnê **jân**
 Hari ana(n)t
- Oh Lord He created the world and formed the illusory appearance
 The soul engrossed in greed and avarice will be lost
 In this (creation) the Guide has given the ginans
 (divine knowledge and wisdom)
 and He has made you aware of it
 Hari You are eternal..... 168
- Āshāji pa**ni** pathar lakka**d** loho
 sarvê Alyjie sirajyâji
 jinu(n)ki jêsi sukrit hoshê
 tinku(n) têsâ avtâr
 Hari ana(n)t
- Oh Lord Water, stone, wood and iron
 all are created by Ali
 Depending upon one's good actions
 the person will take appropriate birth or rebirth
 Hari You are eternal..... 169
- Āshāji mârag chokkho mali kari châlo
 a(n)dhêro nathi lagârji
 anjvâlâ mâhê jê a(n)dhêro karshê
 tê jâshê narag duâr
 Hari ana(n)t
- Oh Lord Attain the perfect path and walk on it
 and do not regard it as dark at all
 In the path of light whoever will bring darkness
 will go to the abode of hell
 Hari You are eternal..... 170

- Âshâji amnê sohi gur bharmâji thâpiâ
 târê tê ek jiv kari dithâji
 nânâ motâ sarvê ekaj dithâ
 nahi koi hinâ na khinâ
 Hari ana(n)t
- Oh Lord It is the light of prophethood (Nur-e-Nabuwwah)
 that has established us (mankind)
 At that time He saw us as one universal soul
 He saw the small ones and the big ones as one
 nobody was regarded as lower or higher
 Hari You are eternal..... 171
- Âshâji satpa(n)th ehi sadâ utam
 sohi amnê pâyâji
 amârâ jiv amê orkhinë pâyâ
 didhâ tènê gur ginân
 Hari ana(n)t
- Oh Lord The True Path (Satpanth) is perfect and exalted
 and we have been fortunate to embrace it
 To those beings who after knowing us, have accepted us
 we have given them perfect knowledge of recognising the Guide
 (True Teacher)
 Hari You are eternal..... 172
- Âshâji dharam mârag âpno râkho
 kênê nahi tamê kha(n)doji
 âgar jâtâ(n) sahu marshê
 marshê tê shâhnê duâr
 Hari ana(n)t
- Oh Lord Keep (preserve) your path of religion
 do not ridicule anybody
 Later on in future all will meet together
 and You will be together at the abode of the Lord
 Hari You are eternal..... 173
- Âshâji sâdhano mârag chhâno dhâram
 anê chhânu(n) hêtaj râkhoji
 âgar jâtâ(n) jâhêr thâshê
 târê murakh hâth ghasâyê
 Hari ana(n)t
- Oh Lord The straight forward path is that of secret religion
 and keep the love (for the Lord) secret (in your hearts)
 Later on in the future it (the truth) will be manifest
 At that time the foolish will rub their hands (in regret)
 Hari You are eternal..... 174

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Âshâji hâth ghasa(n)tâ hâ**d** nisarshê
jê**nê** pa(n)thki sudh nav pâiji
vêlâ hati tê vahi kari châli
havê rahyâ hâthaj khâli
Hari ana(n)t

Oh Lord They will rub their hands until the bone will potrude from the skin
This will happen to those who have not attained the understanding
of the true path
Whatever time they had at their disposal had passed away
and now their hands remain empty (without any good deeds)
Hari You are eternal..... 175

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado
Verses For Day 15**

- Âshâji jug parmânê pa(n)th rachâyâ
 bhêd kê^{nê} kê^{nê} pâyâji
 bhêd chhodî jê jiv abhêdê châlê
 tê jiv padshê ja(n)jâr
 Hari ana(n)t
- Oh Lord (The Lord) has established the path according to the time
 very few have achieved the inner purpose (of life)
 Those who leave the purposeful path and wander purposelessly
 will fall into oblivion and confusion
 Hari You are eternal..... 176
- Âshâji hi(n)du musalmân shâhjinâ jivdâ
 kêni bhrânt na kâ^{dh}oji
 sahu jiv malshê shâhjinê pâsê
 lêkhâ lêshê nârâyan
 Hari ana(n)t
- Oh Lord The Hindus and the Muslims are all the souls of the Lord
 Do not bring out the doubts (errors) of others
 All the souls will meet in the presence of the Lord
 and the Lord will take account of all actions done by them
 Hari You are eternal..... 177
- Âshâji masita mâ(n)hê jai bâ(n)gaj dêshê
 unkê dilmâ(n)hê esâji
 rasul vinâ jo namâj gujârê
 tê vêlâ hosê a(n)dhêrâ
 Hari ana(n)t
- Oh Lord Those who go to the mosque and invoke the name of God
 that's how they feel in their hearts
 If one performs the nimaaz without the Messenger (Murshid)
 he/she will have wasted his time in darkness
 Hari You are eternal..... 178
- Âshâji kalmâ padê nê din pukârê
 dilmâ(n)hê nahi hê shâmiji
 dil pâkê jo kalmâ padshê
 hoshê tê sarag duâr
 Hari ana(n)t
- Oh Lord If a person recites the kalmaa and prays loudly
 the Lord is not present in the heart of this person
 The heart will ripen if one recites the kalmaa (silently)
 and he will be at the abode of Heaven
 Hari You are eternal..... 179

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- Āshāji hindu musalmān sarvê ek**thā**
 tē rup karyā nārāya**ñ**ji
 sahu koi yā(n) esā jā**no**
 pa**n** oarkhyā vinā a(n)dhārā
 Hari ana(n)t
- Oh Lord The Hindus and the Muslims all together are one being
 the Lord has given them different forms and shapes
 Everybody here knows it as such
 but without real recognition of this fact it is all darkness
 Hari You are eternal..... 180
- Āshāji hi(n)du hoinē pathar pujē
 tis mātē nahi hē shāmiji
 imān sarikhu(n) koi nahi jā**no**
 rākho durast imān
 Hari ana(n)t
- Oh Lord Being a Hindu, one worships stones
 the Lord is not present therein
 There is nothing in comparison to the true faith (in one God)
 so keep real and true faith
 Hari You are eternal..... 181
- Āshāji pathar upar hindu pujē
 tē mātē nahi hē shāmiji
 satpa(n)th mā(n)hē jo imān lāvo
 to poho(n)chē sarag duār
 Hari ana(n)t
- Oh Lord A Hindu worships stones
 the Lord is not present therein
 If you bring faith to the Right Path(Sat panth)
 you will reach the heavenly abode
 Hari You are eternal..... 182
- Āshāji jāhēr utam e pa(n)th upnā
 narnē jē nahi jā**nē**ji
 sohi jiv ja(n)jālē pa**d**shē
 sohi jiv pathar tol
 Hari ana(n)t
- Oh Lord Such an exalted and lofty path has been established publicly
 The ones who will not recognise the Imam-the Lord
 will indeed fall into chaos
 and are equivalent to stones
 Hari You are eternal..... 183

- Āshāji mārāg vasmō va**t**aj doeli
 tismā(n)hē munivar chāloji
 khrā mārāgmā(n)hē khrāj chālo
 to poho(n)cho dēv duār
 Hari ana(n)t
- Oh Lord The station is arduous (to reach) and the way is difficult
 You believers walk on this difficult path
 On the true path, follow it faithfully
 then you will reach the abode of the Lord
 Hari You are eternal..... 184
- Āshāji hēt kari e pa(n)thaj kidhā
 tē pa(n)thē pa(n)th samā**n**āji
 chaud bhama**n**ki rachnā kidhi
 tēnē to koi nav jā**n**ē
 Hari ana(n)t
- Oh Lord Out of love (He) created this path
 in it are encompassed all paths
 He has created fourteen universes (simultaneously)
 nobody is aware of this
 Hari You are eternal..... 185
- Āshāji najar nirmal narjie kidhi
 tē narjie najar kiāji
 khēl tamārā koi nav jā**n**ē
 jo karie so hoi
 Hari ana(n)t
- Oh Lord The Lord had a pure and clean vision
 and He had a particular vision
 Nobody can fathom Your play and secret
 whatever You wish to do, happens
 Hari You are eternal..... 186
- Āshāji upat khapatki najaraj karnā
 ebi khēl tamārāji
 sarvē rachnā tērē najarē hui
 ham bi tērā dās
 Hari ana(n)t
- Oh Lord (You) envisioned the mysterious existences
 these are also Your plays and secrets
 All the creation came out of Your vision
 we are also Your servants
 Hari You are eternal..... 187

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado
Verses For Day 16**

- Âshâji ham kuch nâ(n)hi tamê chho sarvê
srêvâ tamâri ham lianâji
tamârâ bandâ tê tamêhi târo
to nâm rahê ilâhi
Hari ana(n)t
- Oh Lord I (We) are nothing, You are everything
I (We) have accepted to serve You
Your servants, You are to save them
then indeed your name will be regarded as Divine
Hari You are eternal..... 188
- Âshâji Qâim rupê shâh mahêraj rākho
ârbi rupê Aly târoji
mayâ karinê bhê *tado* didâr
tamê shâh dâtâr
Hari ana(n)t
- Oh Lord In the everliving form, Lord have only mercy upon us
In the Arabic form, Ali save us
Mercifully bless us with your Spiritual Vision
You are the Lord Saviour and the Provider
Hari You are eternal..... 189
- Âshâji kari dayâ nê mahêraj âno
anê karo mahêr morârji
ârbi rupê Aly didâr dêjo
târo tamê târanhâr
Hari ana(n)t
- Oh Lord Have pity and shower Your mercy only
and perform the most exalted merciful act
In the form of an Arab give us Didar (Spiritual Vision)
Save us You the Saviour
Hari You are eternal..... 190
- Âshâji Qâim kâji rup dharshê
tis din kenu(n) nahi(n) châlêji
âpê râjâ âpê vazir hoshê
hoshê tê âpohi âp
Hari ana(n)t
- Oh Lord The eternal entity will assume the form of a judge
on that day nobody's influence will work
You will be the king and You will be the minister
and it will all happen spontaneously
Hari You are eternal..... 191

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- Āshāji jug kalapnā jiv**dā** mar**shê**
 mar**shê** ja(m)pudip mâ(n)hêji
 adal firoi firastâ âvê
 tê to karshê adal nyâya
 Hari ana(n)t
- Oh Lord The souls of all eras will meet
 and they will meet in the Indian Subcontinent
 The just angels will come
 and will perform justice
 Hari You are eternal..... 192
- Āshāji mări pâpi dâla**dhra** dur karshê
 karshê narji sohiji
 pâpi sir tyâ(n) gunah pa**dshê**
 roshê tê ati apâr
 Hari ana(n)t
- Oh Lord (He) will slay the sinners and will remove extreme poverty
 The Lord himself will do it
 There the sins of a sinner will fall on his head
 (he will realise the burden of his sins)
 and will then cry a great deal
 Hari You are eternal..... 193
- Āshāji hâth pag pâpinâ vâ**dhi** lêshê
 tê padshê u(n)dhê mâthêji
 tis din têvi vêlâ thâshê
 jê mahêraj na thâshê lagâr
 Hari ana(n)t
- Oh Lord The hands and feet of the sinners will be cut off
 and they will fall upside down
 On that day there will be such a time
 when there will not be any mercy
 Hari You are eternal..... 194
- Āshāji pâpi jiv**dâ** parlê pa**dshê**
 pa**dshê** tê ghor andhârêji
 mânkhâ janam tê jiv hâryo
 jêm adhuro i(n)**do jân**
 Hari ana(n)t.....
- Oh Lord The sinful souls will fall afar
 and will fall into utter darkness
 Many souls have wasted the human birth (incarnation)
 like a partial (unripe) egg
 Hari You are eternal..... 195

- Āshāji jugājug jê jiv kho**tā** pa**dshê**
 tē pa**dshê** ghor a(n)dhārji
 satpa(n)thmā(n)hê jê sâchâ nahi châlê
 tē pa**dshê** ghor andhâr
 Hari ana(n)t
- Oh Lord Since many eras those souls that have fallen astray
 will fall in utter darkness
 Those who will not be sincere on the Right Path
 will fall in utter darkness
 Hari You are eternal..... 196
- Āshāji dharam lidhâ to sanmukh châlô
 pâchhi kho**t** ma rākhoji
 sarag marat paiyâraj marshê
 tē mâhê sâ(n)khaj jâshê
 Hari ana(n)t
- Oh Lord If you have taken up religion be alert and calm
 and then don't keep any falsehood
 You will obtain the heavens, the earth and the underground
 (you will have control over them)
 and your link with them will severed
 (you will be unbounded by it's laws)
 Hari You are eternal..... 197
- Āshāji kaljugnâ sati jiv**dâ** châlshê
 tēnê shir chhtra shâh moro dêshêji
 chhtrathi jê duraj rahêshê
 tēno janam gayo ra(n)**dâ**
 Hari ana(n)t
- Oh Lord Saints will be conducting themselves in the present age
 and the Lord will give cover (protection) over their heads
 Whoever stays away from the cover
 his/her human birth will go wasted
 Hari You are eternal..... 198
- Āshāji vêtaran**i** nadi je jiv utari jâshê
 pa**n** utrê tē virlâ kojji
 âgal jâtâ(n) rokâi rahêshê
 utrê tē virlâ koi
 Hari ana(n)t
- Oh Lord Whoever manages to flow down the river of big obstacles
 inspite of the fact that those who are successful in that
 are very few courageous souls
 Others (the weak ones) will be prevented by the obstacles ahead
 those who manage to complete the flow are indeed courageous
 Hari You are eternal..... 199

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Āshâji sarag doelo koi koi poho(n)chê
anê narag duârê jiv bahotji
narag mâhê jiv bahu dukh bhogavê
pa~~d~~shê ghor a(n)dhâr
Hari ana(n)t

Oh Lord Very few souls reach the difficult destiny of Heaven
and there are many souls in the abode of hell
In hell the souls experience great unhappiness
and they will fall in utter darkness
Hari You are eternal..... 200

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado
Verses For Day 17**

- Âshâji duniyâmâ(n)hê jiv avtaryâ
tê mâyâmâ(n) bandhânâ jiv bhulâ jâyaji
pê**t** kâran**n** kud kamâvê
tê jâshê narag duâr
Hari ana(n)t
- Oh Lord In this world many souls have incarnated
having been attached to the illusory existence,
they have become lost beings
Whoever for the sake of satisfying the appetites of the stomach,
earns evil deeds. He (she) will go to hell
Hari You are eternal..... 201
- Âshâji jivnê kâran**n** avtâraj lidhâ
lidhâ tê chârê jugji
jivnê kâran**n** narji âvyâ
gurnê lâvyâ sâth
Hari ana(n)t
- Oh Lord For the sake of all souls He was compelled to take physical manifestations
and He has taken manifestations in all the four ages
For the sake of (the liberation) of souls, the Husband (Imam) has come
and brought the Pir with Him
Hari You are eternal..... 202
- Âshâji chhtrish jug gurrê ba(n)dagi kidhi
narnê khrâ kari mânyâji
farmân thaki e falaj pâyâ
tê bê**thâ** narnê pâs
Hari ana(n)t
- Oh Lord For thirty six jugs (eras) the Guide (Pir) performed prayers and supplications
He believed in the Imam as the Reality
Because of (following the) farmans he was rewarded
and he is seated near the Imam
Hari You are eternal..... 203
- Âshâji narnê gur to ek kari jâ**no**
nahi hê dujâ koiji
tap kâran**n** gur bhramâji âvyâ
tê âvyâ jugmâ(n)hê jâ**n**
Hari ana(n)t
- Oh Lord The Imam and the Pir are both one
and there is nobody else beside them
For the sake of worship, Prophet Muhammed has come
and He has come in this age
Hari You are eternal..... 204

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- Âshâji tap kari gurrê narnê bêsâ**dyâ**
 bêsâ**dyâ** tê mânkhâ avtârji
 kol lai gurrê moman kidhâ
 kidhâ tê sarag duâr
 Hari ana(n)t
- Oh Lord The Pir made the Imam seated (on the throne) by his arduous supplications
 and He made the Imam seated as the human manifestation of God
 Having accepted the promise the Pir created the momins
 The promise was of the heavenly abode (for the momins)
 Hari You are eternal..... 205
- Âshâji moman tê jê mannê mârê
 jâvê tê sarag duârji
 namtâ khamtâ gurjisu(n) râkho
 to poho(n)cho sarag duâr
 Hari ana(n)t
- Oh Lord A momin is one who controls his mind
 (one who removes worldly thoughts from his mind)
 and goes to the heavenly abode
 With humility and patience in the company of a Guru
 you will reach the heavenly abode
 Hari You are eternal..... 206
- Âshâji cha(n)**dhra** suraj sâhêbê sirajyâ
 jot diyâ rahêmânji
 pirshâhnu(n) rup têj pichhâ**no**
 karo tê dilmâ(n)hê jân
 Hari ana(n)t
- Oh Lord The Lord has created the moon and the sun
 and the All Merciful has given the light
 Understand Him in the form of Pir and Shah
 and keep this (understanding) in your hearts
 Hari You are eternal..... 207
- Âshâji amêj nânâ gharmâ(n)hê rahêtâ
 gur mo**ta** tya(n) thi châyâji
 ham hamârâ tap mâ(n)hê bê**thâ**
 mahêr karo morâ sâmi
 Hari ana(n)t
- Oh Lord We (I) the small one stayed at home
 and Gur (Pir Sadardin) the big one left
 I sat performing the arduous supplications
 My Lord have mercy upon us
 Hari You are eternal..... 208

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- Āshāji bālak bol nānā bolē
 rahêvê tē ghêr duārji
 gur **mo**tâ tē duāraj potâ
 potâ te jai nirvâ**n**
 Hari ana(n)t
- Oh Lord The child speaks small talk and stays at his home
 The Gur (Pir Sadardin) the big one reached the abode
 (the place of physical residence of the Imam)
 and he reached there for certain
 Hari You are eternal..... 209
- Āshāji āgal jâtâ(n) mârag na pâyâ
 rahyâ tē kahêkni bahârji
 sarvê jumlâ tyâ(n) kanê rahyâ
 rahyâ tē kahêkni bahâr
 Hari ana(n)t
- Oh Lord (However) he did not achieve the real destiny (the Holy Didar)
 he stayed at the outskirts of Kahek (place of Imam's residence)
 The whole congregation stayed near the place (Kahek)
 and they stayed outside Kahek
 Hari You are eternal..... 210
- Āshāji chh mās lagan **n** tapaj kidhâ
 tiyâ(n) lagan **n** pâgh banâiji
 gaj gaj pramâ**nê** safâyataj lakhyâ
 lakhyâ tē shâhnê farmân
 Hari ana(n)t
- Oh Lord He (Pir Sadardin) supplicated for a period of six months
 During the same period (I) made the turban
 On it I inscribed the praises (of the Lord) inch by inch
 I inscribed them according to the Holy farmaan (spiritual inspiration)
 Hari You are eternal..... 211
- Āshāji mahêr kari tamê **an**atnê lâvyâ
 anê lâvyâ tē âpanê hajurji
 anatko var târê amnê âlyo
 âlyo tē dêv morâr
 Hari ana(n)t
- Oh Lord Through Your mercy you brought forth the burden of the
 salvation of the unlimited (souls)
 and brought it in Your presence
 It was then that You gave us the promise of
 eternal bounties and protection for the unlimited souls
 the giver was the Lord the exalted (Himself)
 Hari You are eternal..... 212

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado
Verses For Day 18**

- Âshâji karo kamâi nê kiriyâ karo
srêvo dêv morârji
fazal karo ho morâ sâmi
adalê jiv na chutê
Hari ana(n)t
- Oh Lord Perform rewarding actions and partake in the (prescribed) rituals
and serve (worship) the exalted Lord
Oh our (my) Lord have mercy upon us
because of divine justice the souls cannot be freed (easily)
Hari You are eternal..... 213
- Âshâji fazal karo to tyâ(n) ghanâ chutê
mahêr karo morâ sâmi
pir pêgambar jiv tamârâ
sunô teni fariyâd
Hari ana(n)t
- Oh Lord Have mercy so that many souls can be freed there
Have mercy my Lord
The Pirs and the prophets are your souls
listen to their pleas (complaints)
Hari You are eternal..... 214
- Âshâji sâr sarovar kamâi na chukê
tê mâhê pâr utâroji
hâthidû dainê ugâro morâ sâmi
thâvo mâi nê bap
Hari ana(n)t
- Oh Lord The pure and perfect lake does not miss out on rewards
(the pure and moral world does not miss out in rewarding activities)
Enable the momins therein to cross it (into eternity)
With the help of your hand please save us
and become our mother and father
Hari You are eternal..... 215
- Âshâji sât samudhra vichmâ(n)hê bêthâ
târo dainê ugâroji
mayâ karo morâ sâmi
bhê tado tamâro didâr
Hari ana(n)t
- Oh Lord The Lord is seated in the middle of seven oceans (centre of the universes)
by means of Your help save us
My lord have mercy upon us
bestow us your Didar (spiritual enlightenment)
Hari You are eternal..... 216

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- Āshāji amêj bhulâ tamê ugâro
 mahêr karo mârâ sâmi
 ehi jiv tamârâ jâno
 jâno tamo Sri Islâmshâh
 Hari ana(n)t
- Oh Lord We are indeed the lost ones You save us
 have mercy upon us our Lord
 These are Your souls
 know them as yours, Oh Lord Sri Islam Shah
 Hari You are eternal..... 217
- Āshāji gunê bharyâ jivaj budê
 têngê bahâraj kâdhoji
 nahi to jivdâ bhuli jâshê
 jâshê tê avar mârâg
 Hari ana(n)t
- Oh Lord Souls that are filled with sins are drowning
 save them from being completely drowned
 Otherwise the souls will lose the true path
 and will go astray
 Hari You are eternal..... 218
- Āshāji hinâ khi~~n~~â sarvê jiv tamârâ
 be~~th~~â chhe tamârê duârji
 mahêrki najar karo morâ sâmi
 fazal karo e dayâr
 Hari ana(n)t
- Oh Lord The inferior and the superior are all your souls
 they are all seated at your abode
 Oh Lord look at us mercifully
 Have mercy Oh merciful
 Hari You are eternal..... 219
- Āshāji a~~n~~atko bhâr amnê didhâ
 karo têngo nistârji
 kalikâ~~m~~â(n)hê bahu pâpaj thâsê
 dharam thod~~o~~ thâshê lagâr
 Hari ana(n)t
- Oh Lord You have given us (me) the eternal burden then find a solution for it
 The difficult present age will be overwhelmed by sins
 and there will be very little of religious practice
 Hari You are eternal..... 220

- Āshāji kha**nm**ā(n)hē jiv khan khan rāchē
 nē kha**nm**āhē ku**d** kamāvēji
 athar vêd nē athar jiv
 tē lâgyâ tamârê pāya
 Hari ana(n)t
- Oh Lord In a moment the souls rattle with pleasure
 and in a moment they earn evil deeds
 The fourth veda (The Holy Qur'an) and their followers all are at your feet
 Hari You are eternal..... 221
- Āshāji jiv kâra**n** manmā(n)hē jâ**no**
 karo gur vadhāiyu(n)ji
 gur ginānē jē jiv chālē
 tē āvshē amārē pās
 Hari ana(n)t
- Oh Lord For the sake of your soul, have knowledge (of the Lord)
 in your minds and glorify the Guide
 The soul that conducts itself according to the
 knowledge and wisdom (Ginan) of the Guide
 will come to our presence
 Hari You are eternal..... 222
- Āshāji tyā(n)thi pir âp sadhāryâ
 anē sadhāryâ tē nar sanmukhji
 unch mulakthi mahêraj kidhi
 kidhi tē âpoi âp
 Hari ana(n)t
- Oh Lord From there the Pir left
 and he left to be with the Imam face to face (in Imam's presence)
 From the country of Unch he bestowed mercy
 and bestowed it (the mercy) spontaneously
 Hari You are eternal..... 223
- Āshāji jâtē dahâ**dē** Aly u(n)chaj âvê
 âvê u(n)ch mulastānēji
 loh killâ sarvê pā**dī**nē nā(n)khê
 karshê ja(n)gal mēdān
 Hari ana(n)t
- Oh Lord After a few days Ali will arrive in the country of Unch
 He will arrive in the Unch Multaan
 All the iron forts will collapse
 and He will convert a jungle into a plain
 Hari You are eternal..... 224

Āshâji Kamlâ ku(n)var tabaj âvê
anê âvê gurjikê pâsji
Surjâ râni araj karshê
bhe^{ty}â sri dêv morâr
Hari ana(n)t

Oh Lord The young Kamlaa will only then come
and will come in the presence of the Guide
The Queen Surjaa will make a request
and the exalted Lord will embrace (them)
Hari You are eternal..... 225

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado
Verses For Day 19**

- Âshâji Surjâ râni tyâ(n)thi châli âvê
âvê narnê duârji
kol didhâ tê pâlo morâ sâmi
mahêr karo karo morâ sâmi
Hari ana(n)t
- Oh Lord The queen Surjaa will walk away from there
and she will come to the doorstep of the Lord
You have given me a promise then fulfil it
and have mercy on us my Lord
Hari You are eternal..... 226
- Âshâji mahâdan amê najarê na dèkhu(n)
e amê man patinâji
karani kamâi jêni puri hoshê
tê jiv bêsashê shâhjîkê pàs
Hari ana(n)t
- Oh Lord I will not have to see the day of reckoning
about this I have absolute faith
Whoever's worthy deeds are complete (has fulfilled all his duties)
will sit in the presence of the Lord
Hari You are eternal..... 227
- Âshâji dai(n)t dânav dushit thâshê
nâri shâhkê pâsji
karani kamâi potâni khâshê
lêsho hâthohi hâth
Hari ana(n)t
- Oh Lord The satanic demon will be pursuing it's wickedness
while the wife (devotee) will be with the Lord
He (She) will enjoy the fruits of his (her) deeds
and will receive them (the fruits) personally (from the Lord)
Hari You are eternal..... 228
- Âshâji karani karshê nê jiv khâshê
bejo nahi koi âvêji
sên dèkhi pâchhâ varshê
jâshê âpnê duâr
Hari ana(n)t
- Oh Lord The one who does meritorious deeds will enjoy his/her fruits
and nobody else apart from him will come
He will return after seing the army
and will go to Your doorstep
Hari You are eternal..... 229

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- Âshâji toran**n** bâ(n)dhyâ tyâ(n)thi varshê
jâshê tê ja(n)gal ja(n)jârji
koi tyâ(n) vât na puchhê
hoshê ehi hêrân
Hari ana(n)t
- Oh Lord He will return from the place where the ornamental arch is built
and he will go to the uncertainty of the jungle
Nobody will be there to wait for him (her)
and he will be in trouble
Hari You are eternal..... 230
- Âshâji Surjâ râ**ni** shâhkê pâsê
pala(n)gê chamar **dhar**âvêji
kamlâku(n)var vâ ja nâkhê
tê sir chhtra **dhar**âyê
Hari ana(n)t
- Oh Lord Queen Surjaa at the presence of the Lord
will decorate the bedside of the Lord
Young Kamlâa is also placed there
and feels the cover over his head
Hari You are eternal..... 231
- Âshâji â**thê** prâ**ni** pâgaj bâ(n)dhshê
karshê jayajayakârji
dhan dhan kar**ni** kamlâku(n)var **teni**
karshê shâhni hushiyâri
Hari ana(n)t
- Oh Lord All the eight creatures will fold the entire turban and
he will do a lot of rejoicing
Many felicitations for your good work young Kamlâa
who will perform the intellectual work (of knowledge) of the Lord
Hari You are eternal..... 232
- Âshâji kar**ni** karshê tê mêlâmâ(n)hê marshê
hoshê jayajayakârji
sarag marat paiyâraj mâ(n)hê
sâ(n)kh hoshê nirvân
Hari ana(n)t
- Oh Lord A person who does good deeds will meet at the gathering
and will become very joyous
In the entire heavens, the earth and the underground
he will certainly have the link
(He will be in harmony with the creation)
Hari You are eternal..... 233

- Āshāji sarav sarikhâ sarav **mar**shê
marshê dêv duârêji
 sachi sukrit tê fal lêshê
 lêshê imâmnê hâth
 Hari ana(n)t
- Oh Lord Like the rain drops all souls will meet
 they will meet at the doorstep of the abode of the Lord
 Those who perform true good deeds will reap the rewards
 and will get them from the hand of the Imam (personally)
 Hari You are eternal..... 234
- Āshāji **anaganyâ** tyâ(n) dal malshê
 malshê shahnê duârji
 sahu koi â**ni** â**ni** karshê
 gur karê narni srêvâ
 Hari ana(n)t
- Oh Lord Countless armies will meet there
 and they will meet at the doorstep of the Lord
 Everyone will be preoccupied with selfish thoughts
 while the Pir will perform the service to the Lord
 Hari You are eternal..... 235
- Āshāji sahunê hâthê mâ**n**ak moti
 zalkê hirâ apârji
 sonâ kêri kâyâ zalkê
 hoshê amrat vâ**n**
 Hari ana(n)t
- Oh Lord In everyone's hands there are jewels and pearls
 and the diamonds shine abundantly
 Like gold the bodies will shine (will exude love)
 and the speech will be sweet (truthful)
 Hari You are eternal..... 236
- Āshāji shêstra hâthi shêstra **gho**da
 sarvê eki morê ubâji
 sahu koi jâ(m)p pirshâhnu(n) ja(m)pê
 Aly thâyê asvâr
 Hari ana(n)t
- Oh Lord All the elephants and horses of creation
 (expression of diversity of the creation)
 all of them will stand before me in unison
 Everyone will meditate upon the word Pir-Shah
 and Ali will appear riding on a horse back
 Hari You are eternal..... 237

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado
Verses For Day 20**

- Âshâji duldul pâkhari sâmiiji cha**dashê**
hâthê lêshê kha**na**(n)g tridhârji
khanânu(n) tēj jem vijari chamkê
hoshê halhalkâr
Hari ana(n)t
- Oh Lord The Lord will mount His horse Duldul with the footstrap
and he will have in his hand the triple edged sword
The crown (embedded with jewels) will shine like lightning
and it will be a noisy (festive) occasion
Hari You are eternal..... 238
- Âshâji sên saghalu(n) hâli châli malshê
jêm sarovar nadiyê nirji
pahêlê din to pân**i** poho(n)chê
bijê din rahêmat shahni
Hari ana(n)t
- Oh Lord All the regiments of the army will meet
in the same manner as all the water in the rivers meeting the lake
On the first day water (physical sustenance) will reach them
and on the second day mercy (spiritual help) of the Lord will reach them
Hari You are eternal..... 239
- Âshâji pagni khuriyu(n) pâhê pa**tolâ**
hirâ ja**dtar** ja**dî**âji
sât sarovar bhê**dâ** châlê
sarvê rahêmat pivê
Hari ana(n)t
- Oh Lord There are splendid things on the horse-bells attached to
the legs of the horses diamonds are connected as rivets
The seven lakes will flow simultaneously
all of them will drink the (water of) mercy
Hari You are eternal..... 240
- Âshâji sên châlshê nê khêha u**dshê**
rav suraj chhipshêji
khanu(n) ka**dhi** sâmi hâthê lêshê
ubshê shâh vichovich
Hari ana(n)t
- Oh Lord With the movement of the army the dust will blow and it will hide the sun
At that time the Lord will take out the sword and hold it in His hand
The Lord will stand in the middle of the army
Hari You are eternal..... 241

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- Āshāji kha(n)ê a(n)jvâlê sarvê sên châlê
 châlê tê ja(m)pudipêji
 turi(n)g palâñê nê dai(n)tnê mârê
 pâ(n)ch nadi sir pâsê
 Hari ana(n)t
- Oh Lord With the help from the light of the sword all the armies will move
 and will move in the Indian subcontinent (our home, soul)
 He will mount the saddle of the horse and will slay the evil power
 (the five evil natures within the body)
 at the confluence of five rivers (five sense perceptions)
 Hari You are eternal..... 242
- Āshāji turi(n)g sâthê turi turi châlê
 châlê turi lâkho lâkhji
 sâmsâmâthi lashkar châlê
 koi hâryo nav jâyê
 Hari ana(n)t
- Oh Lord With the movement of the horses will be military music
 and the music will sound in abundance
 The armies will move in opposing directions
 and no one's efforts will be wasted
 Hari You are eternal..... 243
- Āshāji dai(n)t dêv ak thâ | malshê
 hoshê hohokârji
 tê vêlâmâ(n)hê koi nahi olkhê
 sên malshê sa(n)sâr
 Hari ana(n)t
- Oh Lord The Satan and the Lord will meet at once (at the same place)
 and there will be a lot of noise
 At that time nobody will recognise the other
 and the army will have (will be in control of) the world
 Hari You are eternal..... 244
- Āshāji pagni khuriu(n) tê bahu vâjê
 vâjê tê vâji(n)tra ghanêrâji
 annpâñini kênê sudh nahi rahêshê
 hoshê tê hohokâr
 Hari ana(n)t
- Oh Lord The hoofs of the horses will make a great deal of noise
 and they will create abundant music
 Nobody will have any awareness of food or water
 and there will be a lot of noises
 Hari You are eternal..... 245

- Āshāji kaljugnā jiv**dā** bahu chhe motā
 tē sāmu na jovāyji
 jugājjugthi kaljug nāno
 tē mā(n)hē pāp apār
 Hari ana(n)t
- Oh Lord The souls of the present era are indeed great
 they (their shortcomings) should not be looked at
 From all periods, the present period is the shortest
 in it there are great souls
 Hari You are eternal..... 246
- Āshāji kaljugmā(n)hē jē jiv sidhā
 tē jiv sahuthi motāji
 chhtra hē**th** sahu koi bēsē
 joshē shāhjinu(n) sēn
 Hari ana(n)t
- Oh Lord In the present age whichever souls are straight
 (on Siraat-al-Mustaqueem) are indeed the greatest of them
 All of them will be seated under the (Divine) shelter
 and will watch the army (power) of the Lord
 Hari You are eternal..... 247
- Āshāji bāri masālo shāhji dēshē
 gur brahmājinē hāthji
 tamārā jiv tamē sarvē joinē tāro
 avar sarvênē mārō
 Hari ana(n)t
- Oh Lord The Lord will grant a small torchlight
 He will grant it to Prophet Muhammed (Guru Bhramaa)
 Save Your souls after having observed them
 and punish the rest (unfaithful)
 Hari You are eternal..... 248
- Āshāji kaljugnā jivnē ka**dhi** chi **thi**
 mo**dhā** par tē rahēshēji
 hamāri mohor ehij jāno
 satgur Sri Islāmshāh
 Hari ana(n)t
- Oh Lord The souls of the present age have taken out a note (word-promise)
 that will remain in their mouths
 It is only He who realises (fulfills) our promise
 He is Satgur Sri Islam Shah
 Hari You are eternal..... 249

Āshâji khunê khunê lashkar marshê
sahumâ(n)hê marshê ek **thâ**ji
sâbarmati nadi puraj vahêshê
vahêshê lohini dhâr
Hari ana(n)t

Oh Lord Regiments from every corner will meet
and they will all meet in unison
The river of Sabarmati will flow
and it will be a continuous flow of blood
Hari You are eternal..... 250

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado
Verses For Day 21**

- Âshâji tê mâ(n)hê jê jiv amtanâ hoshê
 tê rahêshê chhtra hê h |ji
 tê vêlâmâ(n)hê pir joinê lêshê
 lêshê shâhjinê pâs
 Hari ana(n)t
- Oh Lord At this critical moment those souls that are ours
 will remain under the Divine protection
 At the same time the Pir will observe and will take the chosen ones
 and he will take them to the Lord
 Hari You are eternal..... 251
- Âshâji sa(n)dhya vêlâ tamê mat koi chuko
 e chhê gurni e(n)dhâⁿiji
 e vêlâ tamnê didhi
 kidhi tê dinni bâri
 Hari ana(n)t
- Oh Lord Don't miss (the prayers) at the time of the command
 This is the sign (seal) of the Guide (upon your soul)
 That time is given to you
 and it is the gateway to (window of) religion
 Hari You are eternal..... 252
- Âshâji biji vêlâ ehij jâno
 rât ghadî chh gai jânoji
 tê to bâri daragâ tani
 gurthi thâvo hushiâr
 Hari ana(n)t
- Oh Lord Know the second period as
 the six ghadis (approximately 2 hours) after the sunset
 It is the gateway to gathering (of knowledge)
 so be intelligent with the help of the Guide
 Hari You are eternal..... 253
- Âshâji triji sa(n)dhyâ pâchhli jâno
 kha^t gadi parmânoji
 e bâri saragni bhanie
 lêvê gurnê hâth
 Hari ana(n)t
- Oh Lord The third time of the command is at the end of the night
 It occurs six ghadis before the dawn
 Understand it as the gateway to heaven
 It is obtained with the help of the Guide (ism-i azam)
 Hari You are eternal..... 254

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- Âshâji chothi bâri nahi(n) kuchh bolê
nit nit karvi vadhâiji
gurnarsu(n) nit hêtaj râkho
to poho(n)cho sarag duâr
Hari ana(n)t
- Oh Lord At the fourth gateway a person does not say anything
day by day he increases his good deeds
Be in love with the Shah-Pir everyday
then you will reach the doorstep to heaven
Hari You are eternal..... 255
- Âshâji pa(n)chmi bâri daso(n)dni kahie
tê sahuthi moti jānoji
tê mâ(n)hê tamê raho hushiyâr
to rahêsho gurnarnê sâth
Hari ana(n)t
- Oh Lord The fifth gateway is created by observance of the tithe
know it as the biggest one
Remain intelligent and alert in this aspect
then you will constantly be with the Shah-Pir
Hari You are eternal..... 256
- Âshâji man thar râkho dharamê châlô
karo gursu(n) pyârji
kâlê kâyâ padî gali jâshê
hoshê palatra khuâr
Hari ana(n)t
- Oh Lord Keep your mind steady and walk on the path of religion
and love your Guide (master)
Tomorrow the body will fall and be buried
and will be useless in the hereafter
Hari You are eternal..... 257
- Âshâji kâyâ ratan kâyaku(n) gumâvo
murakh kâ(n)e janam harâvoji
janam tamâro elê jâshê
hâth na âvê kâ(n)l
Hari ana(n)t
- Oh Lord Why do you lose the precious body which is like a jewel
like a fool why do you waste your life
Your life will pass away
and nothing will come with you
Hari You are eternal..... 258

- Āshāji kâyâ kachi mul chukâvo
 to daso(n)d **tanu**(n) fal pâmoji
 gurnarnê tamê lobhi mat jâ**no**
 e chhê sâr shrir
 Hari ana(n)t
- Oh Lord The body is raw so fulfil His right (of Dasond)
 and you will obtain the fruits of the tithe
 Don't regard the Shah-Pir as a miser
 He is the Perfect Body (Manifestation)
 Hari You are eternal..... 259
- Āshāji sâr shrirê shâh bharpur bê**thâ**
 kami to kuchh nâ(n)hiji
 puri kamâinâ falaj pâmo
 pâmo tē mahâdanmâ(n)hê
 Hari ana(n)t
- Oh Lord As a perfect manifestation the Lord is omnipresent
 He does not have any shortcoming
 You will obtain the fruits of your complete deeds
 and you will have them on the great day (of reckoning)
 Hari You are eternal..... 260
- Āshāji sâr sharirato sâhêbê sarajyâ
 tēnê lobh nahi lagârji
 chhu**tvâ** kâran**n** jivonê kahayu(n)
 tē gurnar âpohi âp
 Hari ana(n)t
- Oh Lord The Lord has created the perfect manifestation
 and never regard him as a miser (in need of your wealth)
 It is for the sake of your liberation we are informing you
 and the Gur- Nar informs you spontaneously
 Hari You are eternal..... 261
- Āshāji ham kuchh nâ(n)hi tamê chho nâth
 mahêr karo morâ sâmiiji
 vachan tamârâ ehij bolo
 tamê chho mo**tâ** nâth
 Hari ana(n)t
- Oh Lord I am nothing You are the Lord
 my Lord have mercy upon me
 Your speech consists of your commands and promises only
 You are the great Lord
 Hari You are eternal..... 262

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado
Verses For Day 22**

- Âshâji nâri ku(n)âri tam ghar bê**thi**
tamê chho varrâjâji
mahêr kari jab lai kari châlô
tab so sohâgi kahêvây
Hari ana(n)t
- Oh Lord The unwed bride is seated at your home
You are the Kingly Husband (provider and protector)
When you have bestowed your mercy and taken me with you
then only can I be called married (a habitant of heaven)
Hari You are eternal..... 263
- Âshâji chori bâ(n)dhinê jug milâvo
ehij têrâ kâmji
fêrâ farâvi jab gharmâ(n)hê lêsho
tâb sahu kahêvê nâr
Hari ana(n)t
- Oh Lord Marry me by performing a certain ritual
This is indeed your duty
After performing the marriage rituals, take me to your home
then only will I be known as a good woman (devotee)
Hari You are eternal..... 264
- Âshâji gharmâ(n)hê lainê sohâgi kahêvâyê
tab so sarvê bolâvêji
doâgan **n** jo mê kabae kaho
to doe ta**d** mujthi jâe
Hari ana(n)t
- Oh Lord If you take me as a bride to your home, then I shall be called married
That's what everyone will call me
If you ever call me (regard me) an unwed woman
Then both of my worlds (spiritual and material) will fall apart and I will be
destroyed completely
Hari You are eternal..... 265
- Âshâji hamê tamâri nâri tamê ho nâth
ham têrâ gulâmji
mahêr kari tamê jiv**dâ** târo
hinâ khinâ ekâr
Hari ana(n)t
- Oh Lord We are your women (wives) and you are the Husband and the Master
and we are your slaves
Have mercy and save the souls
The lowest and the highest are all the same
Hari You are eternal..... 266

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- Âshâji amnê valagâ tê tam ghêr âvyâ
 su~~no~~ têni fariyâdji
 pâpi jugmâ(n)hê kêm kamâvê
 anê mânkhâ avtâr bhogvê
 Hari ana(n)t
- Oh Lord Those who have held our hands have come to Your home
 listen to their complaints
 How can a sinful earn anything for hereafter
 he/she suffers human rebirths (repeatedly)
 Hari You are eternal..... 267
- Âshâji navnâ~~d~~ tê ekaj nâ(n)hi
 anê thar nahi têno jivji
 mahêr kari tamê fazal karjo
 to chhu~~tê~~ sarvê jiv
 Hari ana(n)t
- Oh Lord The nine nerve centres are not in unison
 and therefore the soul is not steady
 Have compassion and have mercy
 then all souls will be free
 Hari You are eternal..... 268
- Âshâji ek kha~~nm~~â(n)hê kahi(n) jiv târo
 anê kahi(n) jiv dulâvoji
 têrê a(n)tko a(n)t tu(n)hij ja~~nê~~
 su~~no~~ amâri vât
 Hari ana(n)t
- Oh Lord In one moment how many souls You save
 and how many souls You shake and destroy
 You are the only one who can fathom your limits
 listen to my (worthy) talk
 Hari You are eternal..... 269
- Âshâji vât amâri chitmâ(n)hê râkho
 karo tamâri mahêrji
 ham tam dar ekaj jâ~~no~~
 karo sohi vât
 Hari ana(n)t
- Oh Lord Keep our words in your heart (consciousness)
 and bestow your mercy
 I (we) and you are one
 so speak about this only
 Hari You are eternal..... 270

- Āshāji gur parsādê narnê srêvo
 nar parsādê nar âvêji
 gurnê tapê narji bê**thâ**
 karam karo morâ sâmi
 Hari ana(n)t
- Oh Lord Serve (worship) the Lord according to the teachings
 and blessings of the Guru (Perfect Teacher)
 the Imam comes to us according to His own wish
 The Imam is seated on the throne due to the supplications of the Pir
 perform your duty my Lord
 Hari You are eternal..... 271
- Āshāji kâyam kudarati sên rachâvê
 kudarati sên chalâvêji
 enâ kêro a(n)t ehij jâ**nê**
 âpê karê ilâhi
 Hari ana(n)t
- Oh Lord The eternal power creates the natural army
 and (His) power runs the natural army
 About His limits only He knows
 whatever You do is Divine
 Hari You are eternal..... 272
- Āshāji das âsmân to âpê kidhâ
 dasê âpê samâryâji
 das âsmân mâ(n)hê ramij rahyâ
 tê kidhâ khêl sa(m)puran
 Hari ana(n)t
- Oh Lord You have created the ten heavens
 and these ten you have sustained
 In the ten heavens you remained in the playful state
 and completed the (divine) play
 Hari You are eternal..... 273
- Āshāji pâtâl **tani** sudh jê jâ**nê**
 sohi dhani yâ(n) âyâji
 puthvinâ jê**nê** ba(n)dhaj bâ(n)dhyâ
 so nar âpê be**thâ**
 Hari ana(n)t
- Oh Lord He who is aware of what is in the undersurface
 is indeed the Lord who has come here
 The one who has shaped the entire universe
 is the Imam who is seated (here) now
 Hari You are eternal..... 274

Âshâji Sri Islâmshâh takhtêj bê **thâ**
karê dinkâ kâmjî
is nar kâran **n** mê(n) sab jug **dhu(n) dhyâ**
pâyâ **enê thâm**
Hari ana(n)t

Oh Lord Sri Islam Shah is indeed seated on the throne
and performs His religious duties
It is for the search of that Lord that I have wandered
all over the world in all ages and have found His abode
Hari You are eternal..... 275

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado
Verses For Day 23**

- Âshâji mâri milachh takhat rachâyâ
 kidhâ e pariyânji
 milachh mâri tēnê jot jagâdī
 bêthâ kahêkaj mâ(n)hê
 Hari ana(n)t
- Oh Lord Having slayed the evil minded He established His throne
 He was the architect of that concept
 Having slayed the evil minded He kindled the light
 He is seated at the city of Kahek
 Hari You are eternal..... 276
- Âshâji hasnâpuri mâhê takhatêj bêthâ
 kênê tiyâ(n) na jânyâji
 gur brahmâ Pir Sadardin potâ
 tēnê kidhâ nêhâr
 Hari ana(n)t
- Oh Lord In the place of Hasnaapuri He is seated on the throne
 nobody recognized Him there
 Pir Sadardin who is the bearer of Prophetic Light (Gur Bhramaa) reached there
 He showed His affection for the Lord
 (and was blessed with the spiritual enlightenment)
 Hari You are eternal..... 277
- Âshâji bâr mâs gur tapaj sâdhyâ
 rahyâ tê dar darvâjêji
 mahêr karo mora gusâ(n)iyâ
 âp dio didâr
 Hari ana(n)t
- Oh Lord Pir Sadardin underwent physical mortifications for twelve months
 and remained at the doorstep of His physical abode
 Have mercy upon us the remover of my darkness
 bestow upon us your Didar (Spiritual enlightenment)
 Hari You are eternal..... 278
- Âshâji bâr mâsê narji âvyâ
 âvya tê kol karârji
 kol kari gur pâchâ âvyâ
 pohotâ u(n)chaj mâ(n)hê
 Hari ana(n)t
- Oh Lord After twelve months the Lord came
 and He came for the contractual promise
 After giving the promise the Guru came back
 and he reached the place called Unch
 Hari You are eternal..... 279

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- Âshâji gât jumlâ sarvê âvyâ
kidhi gurê vadhâyu(n)ji
e mârag gurê chalâyâ
partak shâh dikhlâyâ
Hari ana(n)t
- Oh Lord The entire jamaat came
and they glorified and congratulated Pir Sadardin for his achievement
He guided us on the Right Path
and he showed us the manifest Lord
Hari You are eternal..... 280
- Âshâji pa(n)th mârag gurê chalâyâ
partak shâh dikhlâyâji
sohi Sri Islâmshâh jâno
sohi kahêkmâhê bêHari ana(n)t
- Oh Lord The Pir guided us on the Right Path
and showed us the manifest Lord
Who is indeed Sri Islam Shah
and He is the one who resides in Kahek
Hari You are eternal..... 281
- Âshâji sohi gur bâr kro~~d~~su(n) potâ
potâ sarag duârêji
dhan dhan kara~~n~~i rakhisar ta~~n~~i
jê~~n~~ê bhê~~t~~yâ dêv morâr
Hari ana(n)t
- Oh Lord He is indeed the Guru who has taken twelve crore souls with him
and reached the heavenly abode (with them)
Congratulations to the devotees
who have been embraced (bestowed didar) by the exalted Lord
Hari You are eternal..... 282
- Âshâji mâri bhut nê dêv rakhisar kidhâ
rakhisar jiv sohiji
amar bhom amrâpuri pohotâ
tê shâhnê hâthoi hâth
Hari ana(n)t
- Oh Lord The devotees slayed (purified) their bodies and became angels
indeed such are the devoted souls
They reached the eternal abode
and were received personally by the Lord
Hari You are eternal..... 283

- Āshāji evâ rakhisar koi koi hoshê
 anê hoshê tê virîlâ koiji
 tê rakhisar ghêr vadhâiyu(n) hoshê
 anê po(n)chshê tê ja(m)pudipê
 Hari ana(n)t
- Oh Lord Such devoted souls will indeed be rare
 and very few will be the courageous ones
 The homes of such devotees will be filled with happiness
 and they will reach the Indian Sub-continent (the eternal home)
 Hari You are eternal..... 284
- Āshāji sarag bhama**n** doe ekthâ rahêshê
 anê saragmâ(n)hê vadhâyu(n)ji
 dasmê(n) âsmânêthi narji âvyâ
 âvyâ tê âpohi âp
 Hari ana(n)t
- Oh Lord The two heavens (physical and spiritual) will remain as one entity
 and in the heavens, there will be a lot of happiness
 The Lord has descended from the tenth heaven
 and has come here spontaneously
 Hari You are eternal..... 285
- Āshāji pachâs hurâ nurâni âvê
 ek âvê aradha(n)gniji
 ek **thâ** bêsinê âpaj khêlê
 khêlê tê khelana**hâr**
 Hari ana(n)t
- Oh Lord Fifty enlightened (all wed) spirits will come as angels
 and one will be half-bodied (unwed)
 It will play alone
 It is indeed the player who plays
 Hari You are eternal..... 286
- Āshāji aradha(n)gni tê nâri âvê
 jê hovê shil sa(n)tokhiji
 tê nâri pachâsmâ(n)hê shobhê
 shobhê âp shana**ngâr**
 Hari ana(n)t
- Oh Lord The half body will be that of a woman
 (a devotee) who will be holy and contented
 That soul will blend with the fifty other spirits
 and it will blend with the existing decoration and shine out
 Hari You are eternal..... 287

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado
Verses For Day 24**

- Âshâji shil sa(n)tokhi nâri koi koi hoshê
hoshê kalmâ(n)hê kojji
kalimâ(n)hê sat koi na râkhê
tê pê**t** kâran**n** gamâvê
Hari ana(n)t
- Oh Lord The holy and contented souls will be very few
and will indeed be few in this difficult period
In this difficult period no one will keep the truth-remain true to their promise
For the sake of satisfying the appetites of the stomach they will lose the
opportunity and go astray
Hari You are eternal..... 288
- Âshâji Bibi Fâtmâ silva(n)ti kahie
nê Sita tēni jod**ji**
Râbiyâ tēni jod**aj** kahie
kahie tē jugmâhê sâr
Hari ana(n)t
- Oh Lord Hazarat Bibi Fateemaa is regarded as pure (sinless)
and Seeta is her companion
Rabeeaa is also in this distinguished group
they are all regarded as perfect in this age
Hari You are eternal..... 289
- Âshâji kalikâlmâ(n)hê satiâ(n) bohotaj kâhâvê
anê jê râkhê ap**nu** âpji
kalikâ**m**â(n)hê vâsoj vasê
satê tē jiv chhu**tê**
Hari ana(n)t
- Oh Lord In the present difficult period, the saints are indeed great
and they are those who keep to themselves
In the difficult period those who habitate therein
will have their souls freed by being truthful
Hari You are eternal..... 290
- Âshâji sat satiu(n)nâ bibi râkhê
jê hoshê Alyjini nârji
ginân vichâri jê nâri chalê
jê sa(m)bharê ap**nê** dhyân
Hari ana(n)t
- Oh Lord Bibi Fatima will preserve the truth of the true believers
she is the one who will be the wife of Ali
The women (devotees) who will reflect upon and follow the ginans
are indeed those who will listen by concentration
Hari You are eternal..... 291

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- Āshāji ku**tu**(m)b parivārni lāj ja rākhê
 anê sâsu sasrânê jâ**nê**ji
 unu(n)ko sat tê bibi rākhê
 tê rākhê Alyjini nâr
 Hari ana(n)t
- Oh Lord The one who preserves the honour of her family and relatives
 and keeps understanding her father and mother-in-law
 Her truth will be preserved by Bibi Fatima
 who is indeed the wife of Ali
 Hari You are eternal..... 292
- Āshāji mâyâ nâri tê rup apâri
 jê jâ**no** tê shakti rupêji
 tis nârikê sa(n)g jê jiv bhulâ
 tê pa**dî**â motê fêr
 Hari ana(n)t
- Oh Lord The illusory (worldly) wife has a very beautiful form and appearance
 He who realises this (and controls his desire) is indeed powerful
 He who in the company of this (worldly) wife forgets his purpose
 has indeed fallen in the great cycle (of rebirth)
 Hari You are eternal..... 293
- Āshāji châr satiyu(n) âgê thai gaiyu(n)
 anê utam têngâ kâmjî
 ku**tu**(m)b parivārni lājaj rākhê
 tê hoshê satiyu(n)ni jod
- Oh Lord The four saintly women who passed away before
 had performed exalted deeds
 The one who preserves the honour and dignity of her family
 will be in the company of the (four) saintly women
 Hari You are eternal..... 294
- Āshāji nârithi e nar upnâ
 anê utam hoe nârijî
 ginân vichâri jê narku(n) ârâdhê
 tê pachâsmâ(n)hê shobhê sâr
 Hari ana(n)t
- Oh Lord The saintly wife attains that exalted Lord and she becomes exalted
 The one who adores the Lord having reflected upon the ginans
 will blend with the fifty (best angels) and shine out
 Hari You are eternal..... 295

- Āshāji hirâ mânek tē nāri pâmê
 takhat kêro shangârji
 pachas hurâ tēnâ kahayâmâ(n)hê bêshê
 karshê âpê râj
 Hari ana(n)t
- Oh Lord That (saintly) wife will achieve diamonds and pearls
 and the decoration will be like the throne
 Fifty angelic beings will sit near her to serve her
 and she will be like the ruler
 Hari You are eternal..... 296
- Āshāji pâ(n)chso ku(n)var tēni pāsê ramshê
 anê ramshê chodhârji
 huru(n) pachas bidâ(n) dēshê
 lêvê takhatni nâr
 Hari ana(n)t
- Oh Lord Five hundred male youths will play near her
 and they will play everywhere
 The fifty angels will offer friendship
 and they will take her to the Lord of the throne
 Hari You are eternal..... 297
- Āshāji utam bharthâr tēnēj kahie
 jê bêthâ tēni jodji
 hukmi firastâ ubhê tēni jodê
 ubhâ karê salâm
 Hari ana(n)t
- Oh Lord The most exalted Spouse is only the one
 who is (always) beside her (the devotee)
 Even the commanding angels will stand with her
 and they will convey their greetings (Salaams) while standing
 Hari You are eternal..... 298
- Āshāji sâ(m)bharo nâri gurji kâhê chhê
 juo juo anat vichârji
 anat vichâri jê jiv châlê
 tê bēsashê hurâ(n)ni jod
 Hari ana(n)t
- Oh Lord Listen women, the Guide speaks (admonishes)
 Be mindful of eternal thoughts continuously
 Those who conduct themselves according to the
 eternal thoughts and think deeply thereof
 will be sitting in the company of angels
 Hari You are eternal..... 299

Āshāji purakh nārino eha vichār
jê rākhê âpnu(n) shilji
kâyâ kâchi jê jiv bagâdshê
tê hurâ(n)no nahi shangâr
Hari ana(n)t

Oh Lord The thoughts of a perfect woman (saint) are such (eternal)
and she is the one who maintains her purity (piety)
The one who corrupts the raw body (commits it to sins)
will not be compatible wo has established the throne
Hari You are eternal..... 300

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado
Verses For Day 25**

- Âshâji pâ(n)ch i(n) **dhri** jê**nê** vash râkhi
 purakh utam tênu(n) nâmji
 sahêjê tê jiv vaiku(n) **th** jâshê
 bêsashê hurâ(n)oni **jod**
 Hari ana(n)t
- Oh Lord The one who controls the five senses
 is indeed known as perfect and exalted
 Instantaneously this person will go to the abode of the Lord
 and will be sitting in the company of the angels
 Hari You are eternal..... 301
- Âshâji namiâ khamiâ gurjinê bhavê
 anê daso(n)d narjino âhârji
 dharam niyam têni vâ**daj** kahie
 gur kahê so âpohi âp
 Hari ana(n)t
- Oh Lord The Guide likes humility and patience
 and the tithe is the food of the Lord
 Remain within the boundary of religious discipline
 by being regular for religious duties
 and the Guide speaks spontaneously
 Hari You are eternal..... 302
- Âshâji garib abhiyâgat **jodaj** kahie
 anê kahie tê amâri **jodji**
 garib **jâni** jê jiv jamadê
 tê poho(n)chê amnê âhâr
 Hari ana(n)t
- Oh Lord The one who entertains the poor guests
 This person indeed entertains us
 The soul that feeds the poor after recognising him/her
 That food reaches us as our sustenance
 Hari You are eternal..... 303
- Âshâji garibmâ(n)hê rup amatanu(n) kahie
 anê kahie tê gurjini **jodji**
 a**nat** vichâri jê garib jamadê
 tê poho(n)chê amnê âhâr
 Hari ana(n)t
- Oh Lord Our nature is reflected in the poor
 and they (the poor) are in the company of the Guide
 The one who feeds the poor after reflecting deeply upon the timeless (eternal)
 That food reaches us as our sustenance
 Hari You are eternal..... 304

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- Âshâji dashba(n)dhi sarbandhi shâhâku(n) pyâri
têthi garib jama**do**ji
garib tê jê kâ(n)i nav jâ**nê**
parnâri samu(n) na jovê
Hari ana(n)t
- Oh Lord The Lord loves the tithe observing and life sacrificing ones
and therefore feed the poor
The poor are the ones who know nothing
and they don't look at others' wives with covetous eyes
Hari You are eternal..... 305
- Âshâji kâchi i(n)**dhri** jê jiv vâre
tê am ta**no** avtârji
âkhar vêlâmâ(n)hê jê jiv bhulâ
tê jâshê ghor a(n)dhâr
Hari ana(n)t
- Oh Lord The soul that controls the five senses takes our manifestation
But those souls that are negligent about the hereafter
they shall go into utter darkness and oblivion
Hari You are eternal..... 306
- Âshâji pêli i(n)**dhri** pâ(n)**davê** vâri
râjâ Jujêsh**than** tênu(n) nâmji
pa(n)ch pâ(n)**dav** motâ e thaki jâ**no**
tê pohotâ sarag duâr
Hari ana(n)t
- Oh Lord The first sense was controlled by one of the Paandwas
His name was King Jujeshthann
Because of their noble acts they were the leaders
and they reached the doorstep of Heaven
Hari You are eternal..... 307
- Âshâji gâyko sarâp sâhêbjie râkhyo
khalak duniyâ jovêji
parni(n)dâ evi bhu(n)**dî** jâ**no**
pâ(n)davonâ utâryâ pâp
Hari ana(n)t
- Oh Lord The Lord cursed the musician (singer) (employed by the Korvas)
so that the entire world may know (the evil intentions)
Talking evil about somebody is so evil (vulgar)
that the sins of the Paandwas were forgiven
(because they were slandered and victimised by the Korvas)
Hari You are eternal..... 308

- Āshāji hasnāpuri mo**ti** nagri
 tê mâhê pâ(n)**da**v chhu**tā**ji
 ni(n)dâ thaki jivnâ pâp utaryâ
 pâp lidhâ tê**ne** vê(n)chi
 Hari ana(n)t
- Oh Lord Hasnaapuri is a big city
 it was there that the Paandwas became free and ruled
 Because they were slandered their sins were pardoned
 and their acquired sins were sold (were pardoned)
 Hari You are eternal..... 309
- Āshāji pân**da**vê sarikhê ni(n)dâ karāvi
 tab jā shāhku(n) pâyāji
 sâmi ni(n)dâ lokê kidhi
 tabjâ utaryâ pâp
 Hari ana(n)t
- Oh Lord The Lord made them (Korvas) slander the Paandwas
 and it was then that they achieved the Lord
 They (Korvas) also slandered the Lord
 it was then that the sins (of the Paandwas) were forgiven
 Hari You are eternal..... 310
- Āshāji gây virodhi sa(n)sârê di**thi**
 tabso ni(n)dâ kidhiji
 nur gusâ(n)iku(n) kê**ne** nav jâ**nyâ**
 tê kâra**n** pâ(n)**da**v chhu**tā**
 Hari ana(n)t
- Oh Lord The world saw the opposition against the cow (by the Paandwas)
 then they (the multitudes) began slandering them
 They did not recognise the light and the remover of darkness
 as a result the Paandwas were freed and liberated
 Hari You are eternal..... 311
- Āshāji or**khyâ** vinâ a(n)dhâru(n) jâ**no**
 jê murakh bhulâ vâ**tji**
 mâtâ Ku(n)tâji **Dh**ropati kahie
 sil tēonâ sâchâ
 Hari ana(n)t
- Oh Lord Without recognising (the Lord) there is utter darkness
 and it is the foolish who have forgotten the (true) Path
 Mata Kunta and Dropadi are one
 whose pious deeds are true (well intentioned)
 Hari You are eternal..... 312

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado
Verses For Day 26**

- Âshâji sa(m)bharo momano gurji kahê chhê
Pir Hasan Kabirdin tēnu(n) nāmji
gur vachanê tē pā(n) dāv chālyā
tē nām rahyā rahēmān
Hari ana(n)t
- Oh Lord Listen momins the Guide (teacher) admonishes
his name is Pir Hasan Kabirdin
The Paandwas acted upon the commands of the Guru
and mercy prevailed upon them
Hari You are eternal..... 313
- Âshâji gurnā kahiyā jē jiv na karshê
tē thāshê korvāni jodji
jātē dahādē khotā padshê
tē jāshê ghor a(n)dhār
Hari ana(n)t
- Oh Lord The soul that does not follow the commands (admonitions) of the Guide
will become the companion of the Korvas
In the days to come it will become false
and will go to utter darkness
Hari You are eternal..... 314
- Âshâji gur ka(n)thi ka(n)thi ginān sunāyā
momanēku(n) chētāyāji
karo hushiyāri chi(n)tā rākho
zikar karo morābhāl
Hari ana(n)t
- Oh Lord The Guide continuously explained the ginans and made them heard
and warned the momins
so become intelligent and be alert
be in constant remembrance (of the Lord) my brethren
Hari You are eternal..... 315
- Âshâji hamhi suzātā hamē nar pāyā
momanēku(n) bhēd batāyāji
pa(n)th mārag satnā ālyā
ālyā athar vēd
Hari ana(n)t
- Oh Lord We have recognized so we have got the Husband (Lord)
and we showed the purpose and essence to the momins
We gave them the true Exalted Path
and gave them the fourth ved (The Holy Qur'an)
Hari You are eternal..... 316

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- Āshāji rug jujar shāmaj gayā
 athar tano thyo vāroji
 musalmāni shāh rup dekhādyā
 âdê âvyâ Aly sohi
 Hari ana(n)t
- Oh Lord The Lord sang a poem (alluding to Holy Qur'an)
 and it was the forth time that He did it
 The Lord revealed himself in the Muslim form
 and it is indeed Ali who was present at the beginning
 Hari You are eternal..... 317
- Āshāji musalmāni rup shāh dēkhādyā
 dēkhê sarvê sa(n)sārji
 moman jivu(n)nê rup dēkhādyā
 nar avtār ilāhi
 Hari ana(n)t
- Oh Lord The Lord revealed himself in the Muslim form
 so that the world may see Him
 To the momin souls he revealed his (inner) nature
 which is the Divine Manifestation of the Lord
 Hari You are eternal..... 318
- Āshāji kaljugmāhê kahi(n) pākha(n)d thāshê
 thāshê tē khoṭā khoṭji
 e takhatê jê nar bêsê
 tênê srêvo morābhāl
 Hari ana(n)t
- Oh Lord In the present era many a deceiver will crop up
 and there will be only deceivers and deceivers (always)
 Whichever personage seats on the (Holy) Throne
 serve (worship) Him my brethren
 Hari You are eternal..... 319
- Āshāji mahêr karo morā sâmi
 manmā(n)hê mayâ karoji
 jiv varagyâ tē tamârâ jāno
 dejo tēnê didar
 Hari ana(n)t
- Oh Lord Have mercy my Lord
 and have mercy in Your heart (mind)
 Those souls that have held our hands are yours
 bestow them your Didar (spiritual enlightenment)
 Hari You are eternal..... 320

- Âshâji dio didar mahêraj râkho
 daya âno hiyâriji
 kaljug khotâ tê sarvêi khotâ
 têmâ(n) hâthinu(n) dainê ugâro
 Hari ana(n)t
- Oh Lord Grant us the Spiritual Vision and have mercy upon us
 Have pity, Oh the lover of the heart
 The present era is false and everything is false
 by giving us your hand (helping us) save us from it
 Hari You are eternal..... 321
- Âshâji mahêr karo tamê morâ sâmi
 nav chhugâni pâgh vichâroji
 hâthinu(n) dainê ugâro morâ sâmi
 târie târanhâr
 Hari ana(n)t
- Oh Lord Have mercy my Lord
 reflect upon the turban with nine tussles
 By giving us Your hand save us my Lord
 Oh Saviour save us
 Hari You are eternal..... 322
- Âshâji mahêr kari tamê târo morâ sâmi
 târie nar tu(n)hiji
 sâhêr thai tamê moti nipâyâ
 têm tamê râkho mahêr
 Hari ana(n)t
- Oh Lord Have mercy and save us my Lord
 You are the Saviour Husband (Master)
 By becoming the ocean you created the pearls
 in the same manner maintain your mercy
 Hari You are eternal..... 323
- Âshâji moti hirâ sab têrê hâth
 sif mâ(n)hê samânâji
 satki mahêrê moti nipâyâ
 jot thai rahêmân
 Hari ana(n)t
- Oh Lord Pearls or diamonds are in your hands
 all are contained in silence
 The mercy of the truth created pearls
 and the light was regarded as the mercy
 Hari You are eternal..... 324

Âshâji jot tamâri jab so hovê
 tab so hovê hirâji
 mâtânâ thân so morêthi âvê
 pachhê âvê so bâl
 Hari ana(n)t

Oh Lord When your light is present
 then they become diamonds
 The breasts of the mother come first
 then follows the child
 Hari You are eternal..... 325

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado
Verses For Day 27**

- Âshâji pachhê so jiv duniyâmâ(n)hê âvyâ
 satpa(n)th maragê châlêji
 hi**n**âkhi**n**â kahi jiv hoshê
 mât thai tamê târo
 Hari ana(n)t
- Oh Lord Then the souls come into the world
 and walk on the True Path
 There will be amongst them lower and higher ones
 by becoming their mother save them all
 Hari You are eternal..... 326
- Âshâji mât tât to tamnê jânu(n)
 avar na jânu(n) koi
 amâru mastak tamarê hâth
 jyâ(n) nâkho tyâ(n) thâe
 Hari ana(n)t
- Oh Lord I regard you as a mother and a father
 and I do not know anybody else
 My head (life) is in your hands (you have control over it)
 wherever you place it, it will go
 (My life progresses in whatever direction you wish)
 Hari You are eternal..... 327
- Âshâji mustak didhâ kiu(n) so dhâvê
 kiâ sojâ**n**ê bâlji
 nânu(n) bâlak tê shu(n) samjê
 mât thainê tamê târo
 Hari ana(n)t
- Oh Lord How is the head (life) that you have given going to suckle
 what does a baby know
 What does a small child understand
 by becoming it's mother save it
 Hari You are eternal..... 328
- Âshâji bâr varas to bâ**r**ak rahêshê
 tê Alyjinê hâthêji
 tyâ(n) lagi mât tât khavrâvê
 sohi Aly tamhi târo
 Hari ana(n)t
- Oh Lord For twelve years a child will remain a child
 and he will be in the hands of Ali (under His control)
 Until that period the father and mother will feed it
 You are the same Ali save it
 Hari You are eternal..... 329

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- Âshâji mât tâtnê mâhâ ba(n)dhav
 anê bharthâr pa**n** tu(n)hi(n)ji
 amârâ sâmu(n) nav juo
 thâo sarvê jâ**n**
 Hari ana(n)t
- Oh Lord You are our father, mother and elder of family
 and you are also my Husband (Lord)
 Do not look at us (at our errors)
 and become everything to us
 Hari You are eternal..... 330
- Âshâji moman sarvê jiv tamârâ
 bahu chhê gunêgârji
 mahêrni najar karo morâ sâmi
 poho(n)châ**o** dêv duâr
 Hari ana(n)t
- Oh Lord All the momins are your souls
 and they are very sinful
 My Lord look at us with merciful eyes
 and take us to the doorstep of the abode of the Lord
 Hari You are eternal..... 331
- Âshâji pâ(n)chthi **t**aliâ sâtmâ âvyâ
 nâvmâ(n) huâ utârji
 navthi **t**aliâ tê bârmâ(n)hê na âvyâ
 a**n**atmâ(n)hê huâ utâr
 Hari ana(n)t
- Oh Lord The number of human souls which qualified for salvation in the four cyclic times
 correspond to 5, 7, 9 and 12 crores (1 crore = 10 million). The human souls that
 did not qualify for salvation in the each cyclic time were given chances in the
 subsequent cyclic times. Countless millions of souls are seeking salvation in the
 present time
 Hari You are eternal..... 332
- Âshâji anatnu(n) var tê tamnê jânu(n)
 amê tamâri nârji
 âjnâ bhulâ koi **th**âm na âvê
 jâvê ghor a(n)dhar
 Hari ana(n)t.....
- Oh Lord I only know you as the Protector and Provider of unlimited souls
 (now and those of the future)
 and we are your wives (the protected ones)
 Those who have been neglectful today will not reach the abode
 and they will go to utter darkness
 Hari You are eternal..... 333

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Âshâji	tamârâ jiv tê tamnê orkhê lajâ amâri râkhoji hâthê hathvâ do dio morâ sâmi to utâro pêhêlê pâr Hari ana(n)t	
Oh Lord	Only your souls recognise you protect and maintain our honour Assist us by your hand my Lord and take us beyond the limit (earthly) Hari You are eternal.....	334
Âshâji	utârâno âro tamârê hâth kênu(n) na châlê lagârji âglâ khâtâ chitmâhê na lâvo karo tamâri mahêr Hari ana(n)t	
Oh Lord	The decision to cross the limits is in your hands nobody else can influence it Don't bring the account of my previous deeds in your mind and maintain your mercy Hari You are eternal.....	335
Âshâji	vinvu(n) vinvu(n) bahurupê vinvu(n) karu(n) tê âpâni vâtji em kartâ(n) jê chêti nahi châlê tê jâshê ghor a(n)dhâr Hari ana(n)t	
Oh Lord	I plead in humility continuously and in many ways and I only talk about you (praise you) In this way if a person does not conduct himself mindfully will go to utter darkness Hari You are eternal.....	336
Âshâji	an at ginân vichâri châlo nê kâro man hushiyâriji hushiyâr thai tamê harnê ârâdho ni(n)dâ ma karo lagâr Hari ana(n)t	
Oh Lord	Reflect upon the timeless geenaans and conduct yourselves accordingly and keep your mind very alert Adore and serve the Lord intelligently and do not indulge in slander and back-biting at all Hari You are eternal.....	337

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**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado
Verses For Day 28**

- Âshâji ni(n)dâ kartâ nargi thâsho
rahêso shâhthi durji
amâri tamâri kênî nahi(n) châlê
nê ni(n)dâe narag duâr
Hari ana(n)t
- Oh Lord Those who indulge in slander and back-biting will go to hell
and will remain remote from the Lord
Neither my nor your influence will work there
and the slanderer by his acts will go to hell
Hari You are eternal..... 338
- Âshâji parni(n)dâthi duraj rahêjo
chêti châlô jivji
ees nârithi bahu jiv bhulâ
tê gayâ ghor andhâr
Hari ana(n)t
- Oh Lord Stay away from backbiting and slander
and mindfully conduct yourselves
By associating with the backbiters and slanderers
many souls have gone astray and lost
and have gone in utter darkness
Hari You are eternal..... 339
- Âshâji e nâri sadâ dhutâri
jug kalapmâ(n)hê jânoji
ees nârikê vash jê jiv padîâ
tê khoi gayâ kamâl
Hari ana(n)t
- Oh Lord That woman (the backbiter and the slanderer) is a
complete deceiver in the age of kalap
Those that have fallen prey to this woman
have lost the reward and their earnings
Hari You are eternal..... 340
- Âshâji parnârithi duraj rahênâji
gâ(n)giâ sarikhê tobâ kidhi
tê nahi(n) potâ dêv duâr
Hari ana(n)t
- Oh Lord The illusive world is sour
stay away from unlawful spouses
A person who gets involved in an illicit relationship
performs repentance like the Bhisma (insincerely)
and therefore does not reach the abode of Lord
Hari You are eternal..... 341

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- Âshâji *motâ motâ dêv bahu jiv
pa**di** rahyâ chothê âsmânji
didâr kâran emhi jotâ
jotâ Mâhâmadni vât
Hari ana(n)t*
- Oh Lord There are many souls who having attained high degree of angelic state
have fallen at the fourth Heaven (because of illicit involvement)
For the sake of the Didar (spiritual vision) they are waiting
and they are waiting for Prophet Muhammed to visit them
Hari You are eternal..... 342
- Âshâji *e nâri kâran hurâ gamâvê
rahêvê eklo tyâ(n)ji
e mêvâ mâl sarvê jâshê
jâshê ghor a(n)dhâr
Hari ana(n)t*
- Oh Lord Because of the illicit relationship (spouse)
the soul loses the angels and remains alone there
All the rewards will go away
and the soul will go to utter darkness
Hari You are eternal..... 343
- Âshâji *duniyâ kâran din gamavê
murakh na chêtê lokâji
sarag tanâ to mêvâ gamâvê
anê gamâvê amâro didâr
Hari ana(n)t*
- Oh Lord Whoever for the sake of the world loses the religion (hereafter, eternity)
is foolish and unmindful of the purpose
He loses the heavenly rewards and fruits
and loses our Didar (spiritual vision)
Hari You are eternal..... 344
- Âshâji *ras kas sarvê mêli dêjo
lêjo gurnu(n) ginânji
potâno nar partak vinvo
jyâ(n)thi pâmo didâr
Hari ana(n)t*
- Oh Lord Abandon the worldly pleasures and riches
and partake in the knowledge (ginans) of the Guide
Worship your own manifest Lord
thereby you will be blessed with the Didar (spiritual vision)
Hari You are eternal..... 345

- Āshāji karo ghanu(n) dhiyānji
 kha**t** gha**dī** jyârê pâchhli rahêvê
 moman rākho dharam âchâr
 Hari ana(n)t
- Oh Lord Be with your own Husband (be in tune with his guidance)
 contemplate and meditate a great deal
 During the six ghadis before the dawn
 momins conduct religious activities
 Hari You are eternal..... 346
- Āshāji dharamaj rākho dhyānsu(n) jâgo
 âvo gur gat ga(n)gâji
 chh darshan tirath na jâvo
 â tirath gurgat ga(n)gâ
 Hari ana(n)t
- Oh Lord Retain your religion entirely and be awake to
 remembrance, meditation and contemplation
 and come to the Guru- Gat- Gangaa (Jamât-khana)
 Do not go to the six Hindu schools of philosophy
 for knowledge and pilgrimage;
 the real pilgrimage takes place in Jamatkhana
 Hari You are eternal..... 347
- Āshāji gurgat ga(n)gâmâ(n)hê amêj bê**thâ**
 partak gurnar avtârji
 kamâvo jê tamâri roji
 tê mâ(n)hêthi daso(n)d âlo
 Hari ana(n)t
- Oh Lord We are entirely present in the Gur-Gat-Gangaa (Jamatkhana)
 and we are the everpresent Manifestation of the Lord
 in the form of Gur-Nar (Shah-Pir)
 earn your livelihood (daily bread)
 and from it submit the tithe
 Hari You are eternal..... 348
- Āshāji daso(n)d dashmi pâ(n)ti âlo
 dosh ma rākho bhâriji
 dasê avtârê dasmi pâ(n)ti
 emhi daso(n)d likhâ**nī**
 Hari ana(n)t
- Oh Lord Submit the tenth part (of your earning) as a tithe
 do not hold any blame for it as it is very burdensome
 Submit the tenth part to the ten manifestations of the Lord
 the tithe is prescribed to be submitted to Him
 Hari You are eternal..... 349

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Āshâji nar nakla(n)ki takhatêj bêtênê daso(n)d âloji
daso(n)d dêvê tê saragê javê
avar tê sarvê thothâ
Hari ana(n)t

Oh Lord The pure and perfect Husband is seated on the throne only
submit the tithe to Him
Whoever submits the tithe goes to the heavens
and the rest are all useless things
Hari You are eternal..... 350

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado
Verses For Day 29**

- Âshâji kalap jugmâ(n)hê daso(n)daj hoti
avar nahi kuchh vichârji
daso(n)d vinâ jê jiv rahêshê
tê fêrâ farê chodhâr
Hari ana(n)t
- Oh Lord From the era of Kalaps the practice of submitting the tithe
has been established. There is no compromise about it
A soul that remains without submitting the tithe
will continue to go into cycles (births) everywhere
and never reach the final destination
Hari You are eternal..... 351
- Âshâji mur jâlinê murnê ârâdho
to mur thaki tamê pâmoji
kalap jugnâ(n) tamê ginân vichâro
tê moman ridêhmâ(n) ginânaj âno
Hari ana(n)t
- Oh Lord Hold firmly to the roots (the tithe) and adore them
because of the firmly held roots you will reap the fruits
Reflect upon the knowledge (ginans) of the era of Kalap
and accept only the ginans in your hearts
Hari You are eternal..... 352
- Âshâji daso(n)d far dayânu(n) jâno
dil vicharinê châloji
daso(n)d khâi jê moman hoshê
tê hoshê korvâni jod
Hari ana(n)t
- Oh Lord The fruits of tithe are the Lord's mercy (pity) and grace
so reflect upon your hearts and act accordingly
A momin who consumes the tithe
will be in the company of the Korwas
Hari You are eternal..... 353
- Âshâji dha(n)dho karvâ duniyâmâ(n)hê âvyâ
lêvâ âp didârji
nav pâ(n)ti tamê lainê châlo
dasmi narjinê âlo
Hari ana(n)t
- Oh Lord You have come to the world to earn your livelihood
and to take your spiritual vision
Take nine parts (from your earnings) and live from it
submit the tenth part to the Imam
Hari You are eternal..... 354

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- Âshâji sunkâ**m**â(n)hê tap nâ kahie
 tiyâ(n) daso(n)d dêtâji
 nur nar to târê eklâ rahêtà
 tyâthi hui daso(n)d
 Hari ana(n)t
- Oh Lord In the primordial void when there was only contemplation
 (upon the universe) by the Lord
 At that time submission of the tithe was there
 The Lord of light was alone at that time
 since then the principle of the tithe has come down to us
 Hari You are eternal..... 355
- Âshâji sunkâ**m**â(n)hêthi rachnâ kidhi
 tis din daso(n)d likhâ**n**iji
 gur ginân vêd vichâro
 to daso(n)d vinâ nahi chhu**t**o
 Hari ana(n)t
- Oh Lord From the primordial void the Lord created the universe
 It is from that day the practice of the tithe has been established
 If you reflect upon the guidance of the Guide and the scriptures
 including the ginans and the vedas
 you will realise that without the tithe,
 the salvation of the soul is not possible
 Hari You are eternal..... 356
- Âshâji daso(n)d dêvê nê sidakê rahêvê
 ehi moman sâchâji
 â**d**o mârag têonê nâ(n)hi
 nê bhe**t**yâ shâhnâ didâr
 Hari ana(n)t
- Oh Lord A person who submits the tithe and remains steadfast
 (in religion) he is indeed a true momin
 Such a person will not stray on to the wrong path
 and he is embraced by the spiritual vision of the Lord
 Hari You are eternal..... 357
- Âshâji shâhnâ didar takahtê be**t**hshê
 tiyâ(n) daso(n)dnu(n) puchhêji
 Jabrâil tyâ(n) puchhvânê âvê
 daso(n)d vinâ sarvê ju**t**hâ
 Hari ana(n)t
- Oh Lord The Lord's vision will be bestowed while He is seated on the throne
 there he will question regarding the payment of the tithe
 The angel Jibraail will be there to question about it
 without the tithe everything is false
 Hari You are eternal..... 358

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- Âshâji kiriâ kidhi nê dharmê châyâ
 sati huâ apârji
 sât saragmâ(n) tê jiv pohoto
 pan u(n)cho tê nahi jâya
 Hari ana(n)t
- Oh Lord A person who performs the prescribed rituals and observes outward religious law
 such a person is regarded as a great saint
 He has reached the seventh heaven
 but will not go higher than that (without the tithe)
 Hari You are eternal..... 359
- Âshâji daso(n)d na didhi nê kiriyâ kidhi
 tê sati huô apârji
 daso(n)d kêran u(n)cho nahi chadio
 tê nê avi didârni khot
 Hari ana(n)t
- Oh Lord A person who does not submit the tithe but performs all the prescribed rituals
 such a person is regarded as a great saint (outwardly)
 Without the submission of the tithe this person will not rise higher
 and will indeed incur the loss of the Vision
 Hari You are eternal..... 360
- Âshâji thul daso(n)d dio morâ bhâi
 to mulê mul samânâji
 pachhê dharam virâbhâi tamê karjo
 to dârêdâr samây
 Hari ana(n)t
- Oh Lord Oh my brothers submit the tithe which functions as
 the trunk of the tree (of life) and is the visible part of it
 then all the roots will be in place (the inner invisible aspects of Faith will
 automatically take care of themselves)
 After that if you perform all the outward religious duties
 then all the branches will grow spontaneously
 (it will be easy and unburdensome to perform outward duties in life)
 Hari You are eternal..... 361

Âshâji daso(n)d na dêvê gurnê na mânê
tê nar kiyâ(n) thaki pâmêji
daso(n)d vinâ tê ukhadî jâshê
tê jâshê chovis karod mâhê
Hari ana(n)t

Oh Lord If a person does not observe the tithe and
does not carry out the orders of the Guide
How can he/she attain (be with) the Master?
Without the tithe (and hence without Divine protection) he/she will get uprooted
and will join the ranks of the 24 crore unliberated souls
Hari You are eternal..... 362

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado
Verses For Day 30**

- Âshâji chhatris karod purâ dharmi
Sri Islâmshâh bhêtyâji
daso(n)d kâran jiv dolâvyâ
tê châlya chovis ghor a(n)dhâr
Hari ana(n)t
- Oh Lord There were 36 crore true believers
who accepted Sri Islam Shah as the Imam of the Time
But because of the non observance of the tithe, the faith of the souls was shaken
There were 24 crore such souls who were condemned to the eternal darkness
Hari You are eternal..... 363
- Âshâji daso(n)d dêvê sidakê rahêvê
hêrân na hoshê soeeji
mârag chhodî so kabhi na jâshê
daso(n)d mul chhê âpanu(n)
Hari ana(n)t
- Oh Lord A person who observes the tithe and remains steadfast (in his duties)
will indeed never be in trouble
This person will never abandon the Right Path for any other way
the tithe is the right of the Imam of the time
Hari You are eternal..... 364
- Âshâji daso(n)d vinâ din na jâno
fal sohi na falêji
muar sukâ to fal sarvê sukâ
sukâ dârê dâr
Hari ana(n)t
- Oh Lord Without the tithe there is no religion at all
and nobody is going to reap the fruits without it
If the roots are dry then all the fruits will be dry
and all the branches will be dry
Hari You are eternal..... 365
- Âshâji sukâ fal so nahi kuchh bhâvê
tênu(n) modhu(n) fifti thâyêji
khârâ pani sarovar kahie
pitâ(n) taras na jâyê
Hari ana(n)t
- Oh Lord The dried (raw) fruits are never tasteful
and the face of the person eating them becomes very ugly
The lake water is very salty (although it is abundant)
it will never quench one's thirst no matter
how much of it is drunk
Hari You are eternal..... 366

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- Âshâji kupâtrê dân khârâ jâno
daso(n)d vinâ nahi lêvêji
kalarmâ(n)hê jêm mêhaj varsê
tênu(n) dhân na thâyê
Hari ana(n)t
- Oh Lord If charity is directed towards a false container-purpose
(any institution other than the Imam's)
The Lord will not accept it as charity without observance of the tithe
It is like rain falling on an infertile ground
and the charity does not benefit the donor (or the receiver)
Hari You are eternal..... 367
- Âshâji âl imâm nê pir musalê
dâyam daso(n)d dêvêji
tab so pir musalê kahie
jê karê na man motâl
Hari ana(n)t
- Oh Lord From progeny of the Imam are the honourable Pirs
they always observe the tithe
That is why the Pir is honoured
and he is the one who is not arrogant
Hari You are eternal..... 368
- Âshâji pêli âl musalê kahie
jo daso(n)d narku dêvêji
araj ba(n)dagisu(n) daso(n)daj dêvê
dêvê âpohi âp
Hari ana(n)t
- Oh Lord The first progeny is regarded as honourable
as it submits the tithe to the Lord
They submit the tithe entirely with supplications and meditations
and they submit spontaneously
Hari You are eternal..... 369
- Âshâji araj ba(n)dagi kiriyâ karê
anê sidaksu(n) daso(n)d dêvêji
tabi satpa(n)ththi moman kilâvê
sohi didâri âp
Hari ana(n)t
- Oh Lord Whosoever performs supplications, meditations and prescribed rituals
and remains steadfast in the practice of tithe
It is only then that this person can be called a momin on the Right Path
and is indeed the receiver of Your Vision
Hari You are eternal..... 370

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- Âshâji pêli daso(n)d pirê âli
tyâ(n)thi muridê âliji
amârâ vachan jê murid na mânê
tê jâshê ghor a(n)dhâr
Hari ana(n)t
- Oh Lord The first tithe was submitted by the Pir himself
and from then on the murids submitted
Whichever murid does not follow our guidance
will go to utter darkness
Hari You are eternal..... 371
- Âshâji daso(n)d parmânê sâchâ châlô
karo kiriâ kamâiji
kiriâ karo to mi**thâ** lâgo
to pâmô ana(n)t mêvâ
Hari ana(n)t
- Oh Lord Conduct yourselves faithfully according to the principles implied by the
submission of the tithe (i.e. sukreet - good deeds)
and perform the rewarding rituals sincerely
By performing the rituals sincerely you will feel sweet (imbued with love - ishk)
and as a result you will gain the eternal (timeless) rewards
Hari You are eternal..... 372
- Âshâji chitmâ(n)hê chêtinê mannê mâro
karo Allahki âshji
din amâro dâem jâ**no**
bijâ sarvê khotâ
Hari ana(n)t
- Oh Lord Having a vigilant consciousness, control your mind
(from worldly illicit desires)
and only cherish the hope and reliance of Allah
Our faith is everliving, have that faith in your mind
all other ways are false
Hari You are eternal..... 373
- Âshâji jug kartâ mâ(n)hê ek kalâ rachâyâ
tismâhê hamku(n) jâ**no**ji
bijâ jugmâ(n)hê Vijê**than** kahie
sobi ham avtâr
Hari ana(n)t
- Oh Lord During the era of Kerta the Lord created a manifestation
I (Pir Hasan Kabirdin) was that manifestation (as Gur Brahma)
In the Treta Jug the manifestation was called Veejeshthann
even that was my manifestation
Hari You are eternal..... 374

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Āshâji jug duvâpurmâ(n)hê vidarviyâs kahie
 sobi hamku(n) jânoji
 kaljugmâ(n)hê hamai jâno
 sohi rasul nâm
 Hari ana(n)t

Oh Lord In the Dwaapur Jug the name of the manifestation of
 Gur Brahma was Veedur-vyaas
 Even He was our form
 In the Kal-jug we are the manifestation of Gur Brahma
 and it is the same light of the Messenger (Prophet Muhammed)
 Hari You are eternal..... 375

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado
Verses For Day 31**

- Âshâji din rachâvi rachnâ kidhi
 kiâ hay din kiltârji
 rasulthi jo châlaj châli
 tê Aly kêro parivâr
 Hari ana(n)t
- Oh Lord Having established the (principles of) religion the Lord created the universe
 the creator of religion has indeed done it
 It is from the Messenger that the progeny has come and it is Ali's family
 Hari You are eternal..... 376
- Âshâji Aly thaki bahu chênaj châyâ
 so satgur nuraj pâyâji
 Salêhdin purâ kahie
 huâ din rahêmân
 Hari ana(n)t
- Oh Lord Due to Ali many many plays (dramas) have unfolded
 and Pir Satgur was enlightened (attained eternal life)
 Pir Saaleh-deen (Pir Shamsh's father) was perfect
 and mercy descended upon him
 Hari You are eternal..... 377
- Âshâji Shâh Shamas kêro din pichhâno
 chaudas tènê pâyâji
 suraj ma(n)gâvi jot dêkhâdî
 nar sohi avtâr
 Hari ana(n)t
- Oh Lord Know the religion preached by Pir Shamsh
 he achieved control over the four directions
 He was able to order the sun to come down to the earth and demonstrate its light
 (he was able to focus the rays of the sun and to be able to utilise their power to
 roast meat) He was indeed the Manifestation (of Light)
 Hari You are eternal..... 378
- Âshâji kara*n*i kâra*n* khâl utâri
 partak pir parmâ*n*iyâji
 muâ jivtâ jê nar karê
 kâra*n*i vinâ nahi hoy
 Hari ana(n)t
- Oh Lord Due to the power of virtue in him (Pir Shamsh),
 he was able to remove his skin
 this is the nature of the everpresent Pir
 Whoever can bring a dead person alive
 cannot perform such an act without the power of virtue
 Hari You are eternal..... 379

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- Âshâji Nasirdin nuraj pâyâ
hua so din rahêmânji
hi(n)du kêri pujâ kartâ
kênê na pâyâ bhêd
Hari ana(n)t
- Oh Lord Pir Nasirdin became enlightened entirely
and therefore mercy descended upon him
Nobody has been able to achieve any meaning (substance)
by performing Hindu rituals (idol worshipping)
Hari You are eternal..... 380
- Âshâji chaltar hi(n)du a(n)dar musalmân
koi nav tênê jânêji
romrâe kâyâ nav râkhê
râtiyâ karê ujâgrâ
Hari ana(n)t
- Oh Lord He (Pir Nasirdin) took on a Hindu disguise but inwardly
he was a Muslim (practised taqiyyah)
Nobody knew him as that
He did not keep any hair on his body
and used to spend the nights awake (in worship)
Hari You are eternal..... 381
- Âshâji Nasirdin evâ bujarag kahie
kai(n) hi(n)dunê taryâji
tiski âl Sâhêbdin huâ
kiâ so din rahêmân
Hari ana(n)t
- Oh Lord We regard Pir Nasirdin as noble and distinguished
because He liberated many many Hindus
His son was Pir Sahebodin
and He was made to follow the religion of the merciful Lord
Hari You are eternal..... 382
- Âshâji Sâhêbdin garib vêshê
fakiri puri râkhiji
sufal tènê daso(n)daj didhi
to pâyâ din rahêmân
Hari ana(n)t
- Oh Lord Pir Saahebodin took on a very poor outward form
and maintained complete simplicity of life
He observed the tithe entirely in a rewarding manner
so he was blessed with the religion of the Merciful Lord
Hari You are eternal..... 383

- Âshâji Pir Sadardin buzarag kahie
so bâr korodinâ dhaniji
kaljugmâ(n)hê jivdâ târyâ
sâchi daso(n)d âli
Hari ana(n)t
- Oh Lord We regard Pir Sadardin as noble and distinguished
as he was the master of twelve crore souls (he saved them)
He liberated the souls in the present era
and practised the tithe in a proper manner
Hari You are eternal..... 384
- Âshâji Pir Hasan Kabirdin garib ba(n)dâ
hotâ sâhêbjinê sharanêji
anat karodie gurji âvyâ
karvâ jivu(n)nâ kâm
Hari ana(n)t
- Oh Lord Pir Hasan Kabirdin was a poor creature
he was present at the physical abode of the Imam
He came as a Guru (teacher) of unlimited (countless millions) souls
to perform the (liberating) task of the souls
Hari You are eternal..... 385
- Âshâji âl Sadardin Pir Hasan Kabirdin
kahê sohi ginânji
hamtam sarvê daso(n)d dêvê
to poho(n)cho shâhnê duâr
Hari ana(n)t
- Oh Lord The son of Pir Sadardin is Pir Hasan Kabirdin
He is the one who is expounding the (current) ginan
(divine knowledge and wisdom in these verses)
If we all observe the tithe
we'll reach the abode of the Lord
Hari You are eternal..... 386
- Âshâji âl nabini jugmâ(n)hê âvi
tinku(n) purâ srêvoji
âgal vâlâ doali âvê
tê mâ(n)hê na rahêvê chi(n)t
Hari ana(n)t
- Oh Lord The progeny of the Prophet has come in this age
serve Him completely and devotedly
so that if in future difficult times come
you will have no worries or concerns at that time
Hari You are eternal..... 387

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado
Verses For Day 32**

- Âshâji âl hamâri jugmâhê jâno
a**dh**âr farja(n)d purâji
têonê tamê amârâ jâno
pa**n** srêvo na satgur jâ**ni**e
Hari ana(n)t
- Oh Lord Know our family in this age consists of eighteen sons in its entirety
Know them to be ours
but do not serve them with the understanding that
they are the Sat-Gur (True teachers)
Hari You are eternal..... 388
- Âshâji kalâ sarvê kalâ mâhê bê**th**â
duniyâmâ kalâ na jâ**n**ê kojji
kho**ti** kalimâ(n)hê cheti kari châlo
râkho puro imân
Hari ana(n)t
- Oh Lord All the manifestations (avataars) are established upon
previous manifestations (light upon light)
In this world nobody (outside the jamat) knows the manifestations
In this difficult and false present era be vigilant and maintain complete Faith
Hari You are eternal..... 389
- Âshâji imân salâmat shâhku(n) srêvo
harâm tamâku(n) vâroji
shêtân sharâbthi duraj rahêjo
to poho(n)cho dêv duâr
Hari ana(n)t
- Oh Lord With the Faith well secured, worship the Lord
and abandon illicit tobacco and drugs
and stay away completely from the evil intoxicants
then you will reach the abode of the Lord
Hari You are eternal..... 390
- Âshâji kaljug ku**do** sahu pâkhandê râchê
andhlê janam gamâyâji
nichi pritê tê jiv châlê
jê nahi vichârê ginân
Hari ana(n)t
- Oh Lord The present era is false and everyone lives in a deceptive manner
They are the blind ones (faithless) who have lost
this human birth (opportunity)
The one who loves the lower things is the one
who does not reflect upon the ginans
Hari You are eternal..... 391

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- Âshâji fartâr vêlâmâ(n)hê amar âvyâ
tinku(n) vichâri châloji
imâm pâtra jê koi âvê
tinku(n) sahi kari mâno
Hari ana(n)t
- Oh Lord In the period of fartal an order has come
reflect upon it and conduct yourselves accordingly
Whoever is the Imam of the time, the Manifestation
regard Him as the truth and follow Him
Hari You are eternal..... 392
- Âshâji jiv kâran avtâr lidhâ
kalarmâ(n)hê amê âvyâji
tap kari amê narnê lâdha
mâ(n)gyâ dharam duâr
Hari ana(n)t
- Oh Lord We have taken the manifestation for the sake of the soul
and have come in the present era
Through prayers and meditation we found the Husband (Nar, Imam)
and asked Him for a place for religious worship
Hari You are eternal..... 393
- Âshâji nav avtâr nakala(n)ki lidhâ
dasmê(n) mânkhâ rupê Aly bêâvi vêlâ tamê sahi kari jâno
karshê shâh âpê nyâya
Hari ana(n)t
- Oh Lord The pure and perfect essence took nine manifestations
Ali is present in the human form as the tenth
Know such a time as true
and the Lord will be your judge
Hari You are eternal..... 394
- Âshâji sidhâ tê jiv vâ t jue chhê
haji na hui asvâriji
kaljugnâ momân motâ kahêvâshê
agvâ tê jiv châlê
Hari ana(n)t
- Oh Lord Patiently are waiting those souls
which have not yet been liberated
The momins of the present era will be regarded as exalted
and they will be the leaders
Hari You are eternal..... 395

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- Âshâji kalap jugnâ jivdâ
bê â | karê chhê âshisji
dhan dhan karani rakhisar tani
tê mâ(n)hê bê â | nakla(n)ki nâth
Hari ana(n)t
- Oh Lord The souls of the present era
are seated receiving the blessings
Congratulations to the devotees for their deeds
and the perfect Lord is (also) present (for them)
Hari You are eternal..... 396
- Âshâji kalap jugthi kaljug moto
jê mâhê nabi Mahamad âyâji
jivu(n)nê ghêr vadhâmanâ hoshê
hoshê tê dinni vât
Hari ana(n)t
- Oh Lord The present era is to be regarded as being greater than
the era of Kalap in which era Prophet Muhammed has lived
The houses of the people will be filled with happiness and only religion related
guidance (and conversations) will take place therein
Hari You are eternal..... 397
- Âshâji nabi châlê nuraj varsê
rakhisarnê sir chhâ(n)yaji
âgal sahu firastâ châlê
hoshê tê hushiyâri
Hari ana(n)t
- Oh Lord The progeny of the Prophet will spread the light (of knowledge) only
and that light will envelope the heads (minds) of devotees
Many angels will prevail (over their heads-minds)
and consequently the devotees will be intelligent
Hari You are eternal..... 398
- Âshâji nur pyâlâ nabiu(n) dêshê
rakhisar ubhâ pivêji
amrat mêvâ ana(n)t âvê
sarvê rakhisarnê ghar dêshê
Hari ana(n)t
- Oh Lord The Prophet will give (distribute) the cups full of light
(blessed water symbolising purity of knowledge)
and the devotees will partake of it while standing
Abundant rewards in the form of divine nectar will flow
and He will distribute it to the homes of all devotees
Hari You are eternal..... 399

Āshâji amrat mêvâ rakhisar mâ**nê**
rakhisar ghêr vadhâyu(n)ji
nurâni burâk tēnê ghêr â**nê**
tê karshê âpê asvâri
Hari ana(n)t

Oh Lord The devotees enjoy the fruits of Divine nector (divine guidance and knowledge)
and hence the their homes become happy and prosperous
The angelic horse will come to their homes
it will be waiting to take them to eternity
Hari You are eternal..... 400

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado
Verses For Day 33**

- Âshâji man vâ(n)chhitâ mêvâ khâshê
 anê mânê hurâ pachasji
 nabi chalkar â(n)ganê âvê
 dhan dhan rakhisar avtâr
 Hari ana(n)t
- Oh Lord The vigilant and mindful will consume the (timeless) rewards to their desire
 and will enjoy the company of fifty angels
 The Prophet will come (walking) to this person's abode
 and there will be great happiness for the devotees
 who will be congratulated for their success
 Hari You are eternal..... 401
- Âshâji nabi âvê nuraj varsê
 din huâ rahêmânji
 karani kamâvo to evâ ghar pâmo
 pâmo saragmâ(n)hê vâs
 Hari ana(n)t
- Oh Lord When the Prophet arrives, only the light will spread and mercy
 will descend upon the days
 Earn good deeds so that you may be blessed with such homes
 and you will be blessed with an abode in the Heaven
 Hari You are eternal..... 402
- Âshâji vadhâiyu(n) tanâ evâ fal pâmo
 pâmo gurnê hâthêji
 darshan dêvâ am ghar âvê
 mahêr hui mahêrbâni
 Hari ana(n)t
- Oh Lord Such are the fruits of happiness
 which are obtained from the hands of the Guide (personally)
 He comes to our homes to bless us with His Didar
 this is indeed mercy from the Merciful
 Hari You are eternal..... 403
- Âshâji machh rupê dânav mâryâ
 têno a(n)t jânoji
 paiyârmâ(n)hê ramijami âvyâ
 dânav mâryâ tyâ(n)ya
 Hari ana(n)t
- Oh Lord In the form of half fish and half human, the Lord slayed the demon
 that was his (the demon's) end
 The Lord came into the undersurface mysteriously
 and slayed the demon there and there only
 Hari You are eternal..... 404

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- Âshâji Sa(n)khâsur to sâhêr pê
toe na mêlyo tu(n)hiji
mâri dânav vêdaj vâryâ
rakhisar ghêr vadhâiyu(n)
Hari ana(n)t
- Oh Lord Sankha-sur was in the depths of the ocean even then
you did not abandon his pursuit
Having slayed the demon the Lord recovered the vedas entirely
and the homes of the devotees became happy and joyous
Hari You are eternal..... 405
- Âshâji bhagat Rukhmugat târyâ
evâ târâ kâmji
bhagat târyâ âp ugâryâ
mâryo tê Sa(n)khâsur
Hari ana(n)t
- Oh Lord You gave salvation to Bhagat (the pious) Rukh-mugat
such are your (exalted) deeds
You gave salvation to the pious momins and saved them and
you slayed the demon Sankha-sur
Hari You are eternal..... 406
- Âshâji gupt kâm guptaj kidhâ
têni sudh nav jânu(n)ji
kirtâ jugmâ(n)hê tamê âvyâ
Machh rupê avtâr
Hari ana(n)t
- Oh Lord The silent work was done by You in a silent manner entirely
Nobody else is aware of this
You (the Lord) came in the era of Kartaa
as the manifestation of Machh
Hari You are eternal..... 407
- Âshâji Korabh rup tamêj dharyâ
têni nakla(n)ki sudh tu(n) jânêji
Kâchbo thainê daryâ taryâ
kiâ so esâ kâm
Hari ana(n)t
- Oh Lord You had to take up the manifestation of a tortoise
and You were only aware of it's pure and perfect essence
By becoming a tortoise you crossed the ocean
such were Your (miraculous) deeds
Hari You are eternal..... 408

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- Âshâji Madhukitak dânavnê mâryo
 eso tu(n) âpohi âpji
 mâri dânav dukhaj târyâ
 rakhisar ghêr vadhâiyu(n)
 Hari ana(n)t
- Oh Lord You (The Lord) slayed the evil demon called Madhukitak
 in such a spontaneous manner
 By slaying the demon you removed completely
 all the troubles and sorrows of the momins
 and the homes of the devotees became happy and prosperous
 Hari You are eternal..... 409
- Âshâji amarikh bhagat târyâ
 sabhâmâhê râkhi lâjji
 bhagatu(n)nê vâre sâmiji âvyâ
 âvyâ tribhovar nâth
 Hari ana(n)t
- Oh Lord The Lord gave salvation to the pious Amrikh
 and protected him from disgrace in general gathering
 The Lord came to the rescue of the pious momins
 and He is the Lord of the three worlds - the Saviour
 Hari You are eternal..... 410
- Âshâji bhagat taryâ nê **thamaj** âvyâ
 âvyâ tê tribhovar sâmiji
 Korabh rupê evâ chênaj kidhâ
 kiâ so âpohi âp
 Hari ana(n)t
- Oh Lord (The Lord) saved the pious momins and came to our abode
 and He is the Lord of the three worlds
 In the form of a tortoise he was compelled to perform such mysteries
 and He did them spontaneously
 Hari You are eternal..... 411
- Âshâji vâra rupê âpaj **hannie**
 rahêtâ tê ja(n)gal mâ(n)hêji
 Dhruv bhagat tyâ(n) bhakit kartâ
 jânê virilâ koi
 Hari ana(n)t
- Oh Lord We also understand only You as the Lord
 in the manifestation of half animal and half human
 who lived in the jungle (forest)
 The pious Dru used to perform his prayers and meditations there
 very few courageous souls know about it
 Hari You are eternal..... 412

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado
Verses For Day 34**

- Âshâji mor dânav sâhêbê sa(n)gâryâ
vârâ rupê avtârji
evâ chên tamêaj kidhâ ho sâmi
Dhruv bhagat udhâryâ
Hari ana(n)t
- Oh Lord The Lord slayed the demon called Mor in the manifestation of Vaaraa
Such is the divine play performed only by You Oh Lord
and you saved and glorified the pious Dhru
Hari You are eternal..... 413
- Âshâji narsi rupê tamaj thayâ
rahêtâ kashmir mâ(n)hêji
Haranâka(n)s bahu krodhi upno
têno krodh na jây
Hari ana(n)t
- Oh Lord (Oh Lord) It is only You who took the manifestation of Man-Lion
and You habitated in Kashmir
The devil Harannaa-kans was very angry
and his anger would not subside
Hari You are eternal..... 414
- Âshâji bhagat Pelâj tis ghêr avtaryâ
din huâ rahêmânji
krodhi dânav krodhaj kiâ
Pelâj sir dukhaj diâ
Hari ana(n)t
- Oh Lord The pious Pahelaaj was born in the devils house (was his son)
and mercy descended upon the days
The angry demon persisted with his anger
and continuously harassed Pahelaaj
Hari You are eternal..... 415
- Âshâji Narsi rupê dânav mâryâ
bhagat Pelâj ugâryâji
karta jugmâhê châr avtâraj kidhâ
kidhâ so sri nârâyan
Hari ana(n)t
- Oh Lord In the form of Nar-sinh, the Lord killed the demon and saved pious Pahelaaj
The Lord was compelled to take four manifestations in the Kartaa-jug
and He was Sri Naaraayann (the Lord)
Hari You are eternal..... 416

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- Āshāji avtârê avtârê narji âvyâ
 âvyâ tê bhagtonê kâjêji
 rakhisar ghêr sri kâyam sâmi
 kro**d** pâ(n)chêsu(n) Pelâj târyâ
 Hari ana(n)t
- Oh Lord The Lord has taken manifestations upon manifestations
 to fulfil the deeds of the pious momins
 The homes of the devotees are blessed
 by the presence of Sri Kaayam (the everliving)
 Five crore souls got salvation as a result of the
 promise (kol) granted to the pious Pahelaaj
 Hari You are eternal..... 417
- Āshāji Vâyaman rupê thayâ ho sâmi
 sohi tu(n)hi avtârji
 partak pâtra sohi bhani**e**
 Sri Islâmshâh âp
 Hari ana(n)t
- Oh Lord You took the manifestation of a dwarf
 He is indeed Your manifestation
 We know You as the everpresent manifestation
 You are Sri Islam Shah at present
 (at the time of the composition of these verses)
 Hari You are eternal..... 418
- Āshāji Balrâjânê pâtârê ghâlyo
 evâ tê kidhâ kâmjji
 bhakatonî vâre sâmijji âvyâ
 âvyâ tê âpohi âp
 Hari ana(n)t
- Oh Lord You pushed king Bal into the undersurface of the earth
 such were your (miraculous) deeds
 The Lord came to the rescue of the pious momins
 and he came spontaneously
 Hari You are eternal..... 419
- Āshāji Kamlâdhên bhagat târyâ
 kidhâ tê bhagatonâ kâmjji
 bal châ(m)pinê bhagat târyâ
 nâkhyâ chhotê pâtâr
 Hari ana(n)t
- Oh Lord The Lord gave salvation to the pious Kamla-den
 and so He performed the (wonderous) work for pious momins
 He pressed Bal and saved the pious momins
 and forced him into the forth undersurface
 (and forced him into the undersurface as His fourth step)
 Hari You are eternal..... 420

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- Âshâji farsirâmê fa**dsi** lidhi
 âvyâ rakhiâ ghêrji
 pruthvi mâri fêrvi nâkhi
 kidhâ bhagatonâ kâm
 Hari ana(n)t
- Oh Lord Farsi-Raam took up the horse and came to the homes of the devotees
 He slayed the earth (earthly power) and turned it over
 and performed the (wonderous) works for the pious momins
 Hari You are eternal..... 421
- Âshâji shêstrâ Arja**n** pi(n)jarê ghâlyo
 dori didhi hâthji
 têro a(n)t sâmi tu(n)hij jâ**nê**
 kirtâr karê so hoi
 Hari ana(n)t
- Oh Lord The Lord pushed Shestr-arjun into the prison
 and tied up his hands with a rope
 Oh Lord it is only You who can fathom Your limits
 whatever the Creator does (wills) so it happens
 Hari You are eternal..... 422
- Âshâji Kamalâpati bhagat târyâ
 kidhâ bhagatonâ kâmji
 avtârê avtârê sâmiiji âvyâ
 rakhisarnê man bhâvyâ
 Hari ana(n)t
- Oh Lord The Lord gave salvation to the pious Kamla-pati
 and performed (wonderous) works for the pious momins
 The Lord has taken manifestations upon manifestations
 and won the hearts of devotees
 Hari You are eternal..... 423
- Âshâji Râm rupê sohi nar âvyâ
 tê ghar Sitâ nârji
 Ayodhâ kero rajaj mêli
 châlyâ vanvâs
 Hari ana(n)t
- Oh Lord In the form of Raam the Lord manifested himself
 and Seeta was His wife
 He abandoned the entire kingdom of Ayodha
 and went to the wilderness of the jungle
 for the fulfilment of His obligations
 Hari You are eternal..... 424

Âshâji vanmâ(n)hê rahinê Râvan**n** mâryo
das mastakno râyaji
La(n)kâ kêri pâj ba(n)dhavi
sâer pathar târyâ
Hari ana(n)t

Oh Lord While living in the jungle He slayed Ravann (the evil power)
who was regarded as the ten headed king (very intelligent)
The Lord built a bridge across the ocean to Sri Lanka
and saved the stones of the ocean
Hari You are eternal..... 425

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado
Verses For Day 35**

- Âshâji Haricha(n) **dh**ra bhagat âpê udhâryâ
 Târâ râ**ni** têni nârji
 Roidâs ku(n)var sutaj kahie
 pahotâ vaiku(n) **th** vâs
 Hari ana(n)t
- Oh Lord You glorified and saved the pious Harish-Chandr
 Tara Raani was his wife
 The young Rohidas was their own son
 They all reached the abode of the Lord - final eternity
 Hari You are eternal..... 426
- Âshâji sât karod **d** munivâr sidha
 sohi Haricha(n) **dh**ra sâthêji
 ginân vichâri jê jiv châlâyâ
 tê pohotâ dêv duâr
 Hari ana(n)t
- Oh Lord Seven crore momins were saved (they were on the Right Path)
 they went with Harish-Chandr (were saved with him)
 those who lived by reflecting upon the ginans
 reached the abode of the Lord
 Hari You are eternal..... 427
- Âshâji Kân rupê ka(n)i jiv târyâ
 teno a(n)t na pârji
 hastâ ramtâ putnâ mâri
 mâryo Ka(n)sâsur râI
 Hari ana(n)t
- Oh Lord In the form of Kaan (Lord Krishna), the Lord saved many souls
 there are no ends to Your limits
 Laughing and playing (as a babe) He killed Putnaa
 (the wicked woman sent by devil Kans to kill Him)
 and later He slayed the devil King Kansaa-sur
 Hari You are eternal..... 428
- Âshâji mâmo Ka(n)sâsur bhân**ê**jê mâryo
 têno a(n)t na pâyâji
 lok dekhtâ(n) māmânê mâryo
 kidhu(n) âp râj
 Hari ana(n)t
- Oh Lord Uncle Kansaa-sur (Lord Krishna's uncle) was slayed by his nephew - Lord Krishna
 he (the uncle) could not achieve his ultimate objective
 The general public saw it as the nephew slaying the uncle
 He (Lord Krishna) then ruled the world
 Hari You are eternal..... 429

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- Âshâji Sahdêv bhagat bhagti kidhi
tênâ kidhâ kâmjî
bhagat ugâri dânav mâryâ
kidhâ rakhisarnâ kâm
Hari ana(n)t
- Oh Lord The pious Soh-dev performed the pious acts
and the Lord performed the (wonderous) work for him
He saved the pious momins and slayed the demons
and performed (wonderous) works for the devotees
Hari You are eternal..... 430
- Âshâji Budh rupê pâ(n) dâvnê târyâ
kidhâ pâ(n) dâvono kâmjî
Jujês than bhagat ugâryâ
kidha bhagatonâ kâm
Hari ana(n)t
- Oh Lord In the manifestation the Budh, He saved the Paandwas
and He performed (wonderous) works for the Paandwas
He gave salvation to the pious Jujesthan
and the Lord performed (wonderous) work for the pious momins - devotees
Hari You are eternal..... 431
- Âshâji Durjodhan shâh âpê sa(n)gâryâ
korav sarvê mâryâjî
mâri dânav nirva(n)shaj kidhâ
kidhâ âpohi âp
Hari ana(n)t
- Oh Lord You slayed Duryodan (leader of the Korvas)
and You slayed all the Korvas
Slaying the demon You completely annihilated them
(brought their dynasty to an end)
and You did it spontaneously
Hari You are eternal..... 432
- Âshâji kalmâhê pâtra nikala(n)ki âvyâ
nar avtâr ilâhijî
sohi avtâr Aly malachhmâ(n) bêthâ
jâno Sri Islâmshâh
Hari ana(n)t
- Oh Lord In the present era the Pure and Perfect Manifestation has come
He is the Divine manifestation of the Lord
This Ali, the Manifestation is residing in a country
where the majority are the meat eaters
(in contrast to Hindu dominated Sub continent
where the verses were composed)
Know Him as Sri Islam Shah
Hari You are eternal..... 433

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- Âshâji e^{nê} avtârê kâli(n)gânê mârshê
dâⁿavnê sohi sa(n)gârshêji
mâri dâⁿav sâmi khêl karshê
rakhisar ghêr vadhâiyu(n)
Hari ana(n)t
- Oh Lord In that manifestation He will slay the evil force
and He will slay the demon
Having slayed the demon the Lord will perform His play and mysteries
and the homes of the devotees will be joyous and happy
Hari You are eternal..... 434
- Âshâji Kamlâku(n)var bhagat târê
chiaⁿab nagri mâ(n)hêji
sâ^dî sât kro^d tyâ(n) moman hoshê
nit nit karê vadhâiyu(n)
Hari ana(n)t
- Oh Lord The Lord will save the pious and young Kamla
At the city of Chinab (in China)
where there will be seven and a half crore momins
who will be happy and joyous everyday
Hari You are eternal..... 435
- Âshâji Surjâ râⁿi bahu sukh pâmê
shâhjinâ chhtra hêthêji
khêl sa(m)puranⁿ sarvê joshê
joshê gurnarno didâr
Hari ana(n)t
- Oh Lord The Queen Surjaa attains great happiness and peace
through the cover (protection) of the Lord
She will witness the complete divine play and mysteries
and she will also see the spiritual vision of the Shah-Pir
Hari You are eternal..... 436
- Âshâji dasmê avtârê evâ thainê châlo
chhêli kâyâ kidhiji
chhêllâ jiv sâmi ugâri lio
karo ana(n)t vadhâiyu(n)
Hari ana(n)t
- Oh Lord During the time of the Tenth Manifestation,
live in such a manner as if this was your last created body (birth)
Oh Lord save the final souls
and bless the unlimited souls with happiness
Hari You are eternal..... 437

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**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado
Verses For Day 36**

- Âshâji pir pêgambar oliyâ a(m)biâ
sarovê jiv tamârâji
mahêr karo tamê morâ sâmi
hâthi**nu**(n) dainê ugâro
Hari ana(n)t
- Oh Lord The Pirs, Messengers ,the descendants of the Imams and the Prophets
all of them are your souls
My Lord have mercy upon us
and by Your hand (assistance) save us all
Hari You are eternal..... 438
- Âshâji hâthi**du**(n) dainê hâthi**nu**(n) dêjo
utâro vasmô avtârji
mahêrki najar karo morâ sâmi
amnê pâr utâro
Hari ana(n)t
- Oh Lord Give us your hand upon hand (continuous assistance)
and take us through this difficult incarnation
Have the eyes of mercy Oh my Lord
and take us across the limits (from the material existence to eternal life)
Hari You are eternal..... 439
- Âshâji navso navâ**nu**(n) nadiyu vahê chhe
târo dainê utâroji
ho**dî** bê**dîno** pâr na jâ**nu**(n)
hâth dainê ugâro
Hari ana(n)t
- Oh Lord Nine hundred ninety nine rivers are flowing
save us and take us across them
Sailing boats and fishing boats cannot cross me safely on the otherside
(cannot be crossed by material means)
By giving your hand (assistance) save us (and that is the only way to cross)
Hari You are eternal..... 440
- Âshâji navnâ**d** navê partak bê**thâ**
kis nâ**dê** pâr ba(n)dhâvoji
jyâ(n) jou(n) tyâ(n) sâmi râjo bê**thâ**
bê**thâ** takhat rachâl
Hari ana(n)t
- Oh Lord In all the nine nerve centres of my body You are present
To which nerve centre do I attach the limits (which is closer to You)
Wherever I see, the Lord is present
and the Creator is himself presently seated on the throne
Hari You are eternal..... 441

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- Âshâji navê nâ**dê** tamê bharpur bê**thâ**
shêtan dur karâvoji
bhali buri sarvê tamârê hâthê
tamê sohi pâr utâro
Hari ana(n)t
- Oh Lord In the nine nerve centres, You are omnipresent
keep the evil power away from us
The good and the bad, all are in Your hands (under your control)
You are indeed the one who will take us across the limits
(of material existence)
Hari You are eternal..... 442
- Âshâji bhali karâvo buri tajâvo
hardoi hâth tumâreji
kidhâ kartap mâf karjo
tamê chho dêv morâra
Hari ana(n)t
- Oh Lord Enable us to do good and make us avoid the bad (evil)
both of these attributes are under Your control
Forgive us of our misdeeds
You are the Exalted Lord
Hari You are eternal..... 443
- Âshâji sonâ rupâ lâl javêr
hoshê utam kâmji
utam kâm karâvo morâ sâmi
tamê chho dêv morâr
Hari ana(n)t
- Oh Lord Gold, silver, rubies and jewels
all will be linked to exalted deeds
My Lord enable me to do exalted work
You are the Exalted Lord
Hari You are eternal..... 444
- Âshâji nar sonâ gur rupâ
hirâ rakhisar jâ**no**ji
moti lâl ginân pichhâ**no**
to ja(m)po pirshâhno jâ(m)p
Hari ana(n)t
- Oh Lord The Husband (Imam) is compared to gold and the Guide (Pir) to silver
and know the devotee as diamond
Know the ginans (divine knowledge) as pearls and rubies
so then recite (silently) the name of Pir Shah
(so that you may shine like a diamond by exuding love)
Hari You are eternal..... 445

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- Âshâji kâhêr thainê jê nar châlê
tê rahêshê ghor a(n)dhârêji
mârag jâno to jot pichhâno
dharo man hushiyâri
Hari ana(n)t
- Oh Lord Whoever is a coward (and therefore neglectful)
will remain in utter darkness
Know the (right) path and recognise the light (of knowledge and guidance)
and maintain an intelligent mind
Hari You are eternal..... 446
- Âshâji khamâ(n) târê khan nar nipanâ
narêi nur vasâyâji
tê jiv thaki narji nipâyâ
so sâmi jalpâni
Hari ana(n)t
- Oh Lord In a moment He saves and in a moment He manifests as the Imam (Shah)
In the Husband the Divine Light resides
For the sake of the souls He was compelled to create the Husband (Imam)
The Lord is indeed all powerful
Hari You are eternal..... 447
- Âshâji pi(n)dh thaki jo kâyâ âvi
kamâie narnê pâyâji
karo kamâi karo hushiyâri
karo man âna(n)d
Hari ana(n)t
- Oh Lord It is for the sake of the physical body (and its needs),
that matter has been created
and the Lord has established rules of rewarding behaviour and conduct
So perform rewarding deeds, demonstrate your intelligence and wisdom
and make your mind (heart) happy and joyous
Hari You are eternal..... 448
- Âshâji chêti sago to chêtinê châlo
dharo man hushiyâriji
kamâi tanâ fal vininê lêsho
jâsho sarag duâr
Hari ana(n)t
- Oh Lord If you can be vigilant then live vigilantly and maintain an intelligent mind
You will reap the fruits of your good deeds in a selective manner
and you will go to the doorstep to Heaven
Hari You are eternal..... 449

Âshâji cha(n)dan thâo to chêtinê châlo
ghâso dêhi âpanji
ghastê ghastê sorabh lâgê
utam kamâi thâe
Hari ana(n)t

Oh Lord Be like sandlewood and conduct yourselves vigilantly
rub your bodies
(let your bodies go through pain if need be for the sake of virtue)
By continuously rubbing (the sandlewood) a pleasant smell will occur
(you will radiate goodness through virtue)
and it will be the most exalted rewarding action
Hari You are eternal..... 450

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado
Verses For Day 37**

- Âshâji râtê sui din dhandhê pad^yâ
 duniyâ sarvê sâriji
 pa^{dd}ê bêthâ shâh sahunê jânê
 karo man hushiyâr
 Hari ana(n)t
- Oh Lord The nights are gone in sleep and the days are spent for livelihood earning
 this is the attitude of the entire world
 The Lord who is behind the curtain knows everything
 so make your minds intelligent and wise
 Hari You are eternal..... 451
- Âshâji châr pohor chêtinê châlo
 râtiâ karo hushiyâriji
 mâⁿak moti joinê lêjo
 karo ehi vêpar
 Hari ana(n)t
- Oh Lord Spend the four quarters of the nights vigilantly (and purposefully)
 at nights perform intelligent and wise activities
 Take the precious gems and pearls by evaluating them individually
 such is the trade that you should perform
 Hari You are eternal..... 452
- Âshâji mâⁿak moti ginân vichâro
 dharo shâhsu(n) pyârji
 hêt thaki tamê hêtaj râkho
 karo man murâd
 Hari ana(n)t
- Oh Lord Reflect upon the ginans which are like precious gems and pearls
 and maintain your love for the Imam
 Keep the love only for the sake of love (not for any other intentions)
 and do it willingly (do not do it out of force or pressure)
 Hari You are eternal..... 453
- Âshâji chitmâ(n)hê chêtinê âpaj râkho
 gurnar hay têri kâyâ mâ(n)hêji
 kâyâ têri jo pi(n) ^{dh} pakâvo
 to hoshê gurnarnê sâthê
 Hari ana(n)t
- Oh Lord Be consciously vigilant and keep only to yourselves
 The Imam and Pir are both within your material form (body)
 If you ripen your body (imbue it with love and devotion of the Lord)
 it will be in tune with their guidances, rewards and protection
 of the Imam and Pir
 Hari You are eternal..... 454

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- Âshâji hirâ mâ**n**ak apurab lâdhâ
 parkho parkha**n**hârji
 sharir vêchi tamê hirâ vâ**n**jo
 to poho(n)cho gurnarnê pàs
 Hari ana(n)t
- Oh Lord The precious diamonds and jewels are rarely found
 (the real knowledge and wisdom is rare)
 the examiners examine them (carefully)
 Sell your bodies and trade in diamonds
 (sacrifice the comforts and pleasures of the body
 to earn true knowledge and wisdom)
 then you will reach the abode of Shah-Pir
 Hari You are eternal..... 455
- Âshâji mârag chokho mêlâ kijê
 vâ**t** suvâ**tê** chaloji
 suri nar kêro jâp karsho
 to poho(n)cho gurnarnê **th**âm
 Hari ana(n)t
- Oh Lord Fill the Perfect Path with happiness
 be on the True Path (Sirat-al-Mustaqeem)
 Always be in remembrance of the Lord
 then you will reach the abode of Shah and Pir
 Hari You are eternal..... 456
- Âshâji hamtammâhê nahi kuchh vi**n**âsh
 jo hoshê kiriyâ sâriji
 daso(n)d dêtâ jivaj chhu**tê**
 poho(n)chê sarag duâr
 Hari ana(n)t
- Oh Lord There will not be any damage in the relationship between me and You
 if the prescribed rituals are perfect and pure (done with the correct intentions)
 By observing the tithe the entire soul gets freed
 and reaches the doorstep to heaven
 Hari You are eternal..... 457
- Âshâji daso(n)d dêvê nit nit lêvê
 dânpun sohiji
 bhavsâgarnâ fêrâ chhu**tê**
 jo dêvê daso(n)d dân
 Hari ana(n)t
- Oh Lord A person who observes the tithe and reaps the fruits thereof everyday
 is indeed observing the religious duties (correctly)
 The person is freed from the repeated bonds of this worldly existence
 if he/she observes the charity of the tithe
 Hari You are eternal..... 458

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- Âshâji fal pâkê felaj lêshê
tê gur bharmâjikê hâthêji
ek falnâ savâlâkh lêsho
lêsho shâhjikê hâth
Hari ana(n)t
- Oh Lord (A momin observing tithe) will reap only the ripened fruits
and will get them (personally) from the hands of Gur Bhramaa
(light of prophethood)
You will get the reward (fruit) which is equivalent (in value)
to one hundred and twenty five thousand times the payment
and you will get them (personally) from the hands of the Lord
Hari You are eternal..... 459
- Âshâji fal lêvânê purâ âvê
âvê tê shâhnê hajurji
jug dêkhtâ falaj âpshê
âpshê tê apohi âp
Hari ana(n)t
- Oh Lord Only those who are pure (who have perfected their duties)
will come to receive their fruits (rewards)
and they will come in the presence of the Lord
He will grant only the fruits (rewards)
which are appropriate for the time and place
and He will grant them spontaneously
Hari You are eternal..... 460
- Âshâji fal dêtâ fal sahu koi pâmê
kamâi **tanâ** fal lêshoji
bhamar pala(n)g **dholiâ** lêsho
lêsho lêvan**hâr**
Hari ana(n)t
- Oh Lord By distributing the fruits everyone will benefit
You will receive the fruits of your good deeds
Your head will have the comfort of a bed and a mattress (blanket)
The deserving will receive them
Hari You are eternal..... 461

Āshâji khân malêk sarvê ubhâ
ubhâ karê salâmji
najarê dêkhtâ evâ fal lêsho
lêsho shâhnê hâth
Hari ana(n)t

Oh Lord The leaders and the Kings, all of them will be standing
and they will convey their greetings (salaams) while standing
Such are the clearly visible fruits that you will receive
and you will receive them from the Lord personally
Hari You are eternal..... 462

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado
Verses For Day 38**

- Âshâji sarag bhama**n**amâ(n)hê gur nê huru(n)
rahêshê a(n)t raliâtji
nurâni kâyâ momanni hoshê
hoshê tê**n**ê din
Hari ana(n)t
- Oh Lord A momin will be blessed with two heavens (physical and spiritual);
in the physical he/she will be with the Guru (murshid) and
in the spiritual he will be in the company of angels
and he/she will have great happiness
The material body of the momin will be filled with light
and this will happen during his/her day (time)
Hari You are eternal..... 463
- Âshâji nich u(n)ch jiv**d**â sarvê
sâmijinâ jiv kahêvâyaji
utam kara**n**i jê jiv karshê
utam têonê jâ**n**
Hari ana(n)t
- Oh Lord All the souls-the lower and the higher
are regarded as the souls of the Lord
Whoever does exalted deeds is indeed an exalted person
Hari You are eternal..... 464
- Âshâji utam kara**n**i nich hoshê
pâp ehi tolê tamê dêkhoji
toltâ toltâ sudh tamnê po(n)chshê
nich potânê jâ**n**
Hari ana(n)t
- Oh Lord The exalted deeds will be considered low
such are the scales by which the sins will be weighed
By constant self examination you will get this awareness
and you will regard yourself as low (be humbled)
Hari You are eternal..... 465
- Âshâji Târârâ**n**i nich ghar âvi
pa**n** utâm tênâ kâmjî
satiâ sohi munivar kahie
jê jiv sataj râkhê
Hari ana(n)t
- Oh Lord Taara raani came into (was brought up in) a lowly home
but her deeds were exalted
Indeed such are the momins who are regarded as truthful
who keep their souls in truth only
Hari You are eternal..... 466

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- Âshâji rakhiâ ghêr tê nâri rahêti
sukhdukh gurku(n) kahêtiji
ek din mârag sâhêbê dêkhâdyâ
pan gur vinâ pa(n)th na hoy
Hari ana(n)t
- Oh Lord A woman was staying in a house of worship (devotees) and
she would talk about her joys and sorrows to the Guru (Murshid)
One day the Lord showed her the true destiny
but without a Guru (Murshid) there cannot be a path
Hari You are eternal..... 467
- Âshâji gat jumlâmâ(n)hê hêtaj upnâ
sahêbê pêdâ kidhiji
tis din râni duâ fal khâti
poti sarag duâr
Hari ana(n)t
- Oh Lord In the congregation only love was established
the Lord created it (the congregation)
On that day the Queen (Taara raani) was
eating the fruits (of her good deeds)
She reached the doorstep to Heaven
Hari You are eternal..... 468
- Âshâji gat jumlê mili duâj didhi
satgur bhirmâ jâni
Raja Haricha(n)d hêtaj râkhyo
râkhyo nar parsâdê
Hari ana(n)t
- Oh Lord The congregation met and offered their prayers only
the True Teacher and the light of prophethood acknowledged them
King Harish-chandr kept his love (for the Lord) only
and he kept it by the blessings of the Lord
Hari You are eternal..... 469
- Âshâji sarag kâran Visvâmitra âvyâ
âvyâ Ayodhâpuri mâ(n)hêji
kasi kâyâ kâri kidhi
kidhi gurnarnê nâmê
Hari ana(n)t
- Oh Lord For the sake of heaven, Vishvaamitr came
and he came to the town of Ayodhaa
He (Raajaa Harishchandr) purified his body
by going through the tests and tribulations
imposed on him by Vishvaamitr
and he did it by the name of Shah-Pir
Hari You are eternal..... 470

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- Âshâji nâr thaki e nar odharyâ
huâ purâ purakhji
mârag chokho ahij jâno
jâno gurnarnê **thâm**
Hari ana(n)t
- Oh Lord Because of the influence of his wife he (Harishchandr) adored the Lord
and he became pure and perfect (in his worship)
Know only this path as the perfect one
and know it as that leading to the abode of the Shah-Pir
Hari You are eternal..... 471
- Âshâji evâ jiv thainê châyâ
huâ dinkê kâmêji
jugâ jug têonâ nâm likhânâ
likhânâ mâ(n)hê sa(n)sar
Hari ana(n)t
- Oh Lord There have been such personalities in the past
who were dedicated to the cause of religion
Through ages their names have been known and inscribed
and they have been inscribed in the world (in history)
Hari You are eternal..... 472
- Âshâji tê rakhisârnê ghêr hui vadhâi
tênê dharmê pâr utâryâji
tênâ dharam am thâki pâyâ
pâyâ satpa(n)th sâr
Hari ana(n)t
- Oh Lord The homes of such devotees had been filled with happiness
and they have through religious worship crossed the limits of material existence
They were blessed with their religion through us (Pirs)
and they were blessed with the perfect True-Path
Hari You are eternal..... 473
- Âshâji rakhisar jêvâ thainê châlo
to poho(n)cho sarag duârji
tê jêvi karani karsho
to po(n)chsho sarag duâr
Hari ana(n)t
- Oh Lord Conduct yourselves by becoming like true devotees
then you will reach the doorstep to heaven
Whatever rewarding deeds you perform and in whatever form
will reach the doorstep to heaven (along with you)
Hari You are eternal..... 474

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Āshâji amê shâhjîkê hât vêchânâ
 mêrâ nahi kuchh châlêji
 amârâ vachan jê jiv mânê
 tê hoshê sarag duâr
 Hari ana(n)t

Oh Lord We will be traded at the shop of the Lord
 my influence will not work there
 Whoever follows our guidances (Farmans)
 will be at doorstep to heaven
 Hari You are eternal..... 475

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado
Verses For Day 39**

- Âshâji ginân vichâri tamê châlo
 karo gurjisu(n) hâlji
 jot jagâ**dî** jumlo bê**thâ**
 hoshê jêjêkâr
 Hari ana(n)t
- Oh Lord Conduct yourselves by reflecting upon the Ginans
 (divine knowledge and wisdom)
 and be in the company of the Guide
 Awakening to the light, the congregation will be seated
 and it will be a very joyous and happy occasion
 Hari You are eternal..... 476
- Âshâji pa(n)ch milinê vimaras kijê
 karjo harsu(n) hêtji
 ghêr thaki tamê dharamsarâ âvo
 dharmi dharam chalâvo
 Hari ana(n)t
- Oh Lord Abandon the five vices and conduct religious talks
 cultivate the love for the Lord
 Come to the place of worship from your homes
 and the religious momins practice the religion
 Hari You are eternal..... 477
- Âshâji punvat kâyâ pun rachâvo
 punê pun likhâ**nâji**
 vachan amârâ sâchâ thâshê(n)
 châlshê jugâjug vât
 Hari ana(n)t
- Oh Lord The virtue-bound body (spritual being) establish virtue
 virtue will prevail forever
 Our pronouncements will become a reality
 and they will continue to be valid from one era to another
 Hari You are eternal..... 478
- Âshâji pâ(n)e padamanê bâr kalâsu
 ugi narji bê**thâji**
 kâyam khêl tê apê rachâvê
 karshê sohi sâr
 Hari ana(n)t
- Oh Lord With his feet in a lotus position and in twelve different forms
 the risen (awakened) Lord is seated
 He establishes eternal play and mystery (continuously)
 and He will perfect it as well
 Hari You are eternal..... 479

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- Âshâji evâ nar âjaj bê**thâ**
tâsu(n) pritaj râkhoji
prit râkhi tamê hêtsu châlo
to pâmo sarag duâr
Hari ana(n)t
- Oh Lord The Lord of that likeness is indeed seated today
maintain complete devotion for Him
With true devotion conduct yourselves with love
then you will attain the doorstep to heaven
Hari You are eternal..... 480
- Âshâji varrâjâ var takhtêj bêshê
vishvaku(n)vâri pâra**nê**ji
tê mâ(n)hê tamê munivar milsho
milsho sêhênajmâ(n)hê
Hari ana(n)t
- Oh Lord The Protector King is seated at the throne only (and no where else)
he will marry the unwed universe (make himself manifest)
OR He will marry the virgin soul (come to the hearts of
devotees at a personal level)
At that time you momins will meet
and you will meet at the abode (of the Lord) only
(and no where else)
Hari You are eternal..... 481
- Âshâji sahên saghlo ghar â(n)ga**n** bêshê
chori âp chitrâvêji
ensiâ Ku(n)tâ mâtâ Dropadi âvê
âvê tê Haricha(n)**dhr**ani nâr
Hari ana(n)t
- Oh Lord The entire gathering will be seated at the Lord's residence
and He will decorate the place of the wedding
Ansuyaa Kunta and Mata Ddhropadi will come
and Harish-Chanddhr's wife (Sati Taara raani) will be present
Hari You are eternal..... 482

- Āshāji bhu(n)garā turi sēr sharanāi
 sêhênê sâhên vajâvêji
 tâl ta(m)bodâ bahutêrâ vâjê
 vâjê chori pâs
 Hari ana(n)t
- Oh Lord The music from the buggles and other musical instruments
 will grace the occasion
 and there will be music from place to place (everywhere)
 Your drums and trumpets will make lots of sounds
 and they will make sounds at the wedding ceremony
 Hari You are eternal..... 483
- Āshāji moti kêrâ toran ba(n)dhâshê
 hirê pâr ba(n)dhâshêji
 sonâ rupânâ tha(m)bh chitrâshê
 evi sarvê rachnâ thâyê
 Hari ana(n)t
- Oh Lord The Lord will build arches from pearls
 and He will build the walls with diamonds
 He will decorate the pillars with gold and silver
 such will be the state of the entire creation
 Hari You are eternal..... 484
- Āshāji chodhâr ek pâr ba(n)dhâe
 so ba(n)dhshê hurâ hurji
 râto ujaro ra(n)g râkhshê
 karshê sâm sâr
 Hari ana(n)t
- Oh Lord One wall will be built surrounding the entire place
 and it will be built by different kinds of angels
 It will be painted with bright red colour
 and the Lord will perfect it
 Hari You are eternal..... 485
- Āshāji nilipili sanyâ bâ(n)dhê
 ku(n)grâ kêri pârji
 choki upar tējaj sohie
 sohie tya(n)j sâr
 Hari ana(n)t
- Oh Lord The Lord will build green coloured roof
 and it's edges will be of melodious noise making instruments
 The ceiling will be covered with light only
 and it will be perfect
 Hari You are eternal..... 486

Āshâji esi jot shâh jagâvê
chori upar jân~~o~~ji
kalap jugnâ jiv~~d~~â milshê
hoshê jêjêkâr
Hari ana(n)t

Oh Lord Such will be the light which will be illuminated by the Lord
and it will encompass the entire wedding ceremony (place)
The souls of the present era will meet (there)
and it will turn out to be a very happy and joyous occasion
Hari You are eternal..... 487

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado
Verses For Day 40**

- Âshâji evâ sêhên mâhêj to âvo
jo tamê satê châlôji
mangamtâ tamê falaj lêsho
lêsho shâhnê hâth
Hari ana(n)t
- Oh Lord You will come to such a place only (and no where else)
if you conduct yourselves truthfully
You will reap only the fruits that have been your hearts desire
and you will take them (personally) from the hands of the Lord
Hari You are eternal..... 488
- Âshâji shirchhtra shâh âpê rachâvê
dharminê hê **th** bêsâ **dê**ji
dharmi jê koi dharamaj jâ **nê**
pâp na karê lagâr
Hari ana(n)t
- Oh Lord The Lord will create a cover for the heads
and He will make the faithful seat under it
The faithful are those who know religion only
and they never commit sins
Hari You are eternal..... 489
- Âshâji kaljugmâ(n)hê pâp ati vartyâ
tê mâ(n)hê dharam râkhoji
ek dêsho têngâ bahu fal lêsho
sahuthi utam kahêvây
Hari ana(n)t
- Oh Lord In the present era sins have spread in great numbers
maintain your religion in it
If you give once, in return you will have abundant fruits (rewards)
and it will indeed be regarded as the most exalted deed
Hari You are eternal..... 490
- Âshâji a(n)tkâ **m**â(n)hê tamê chho râjâ
ham hu(n) têngâ dâsji
tê vê **r**âmâ(n)hê sa(m)bhâlinê lêjo
hâthi **n**u(n) dainê târo
Hari ana(n)t
- Oh Lord In this final period You are the King
and I am your servant
In this period take care of us
and by giving us your hand (assistance) save us
Hari You are eternal..... 491

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- Âshâji ka(n)i jiv tyâ(n) bhuli jâshê
tê mâ(n)hê koan sa(m)bhârêji
chit dainê mahêraj râkho
hamee têrâ dâs
Hari ana(n)t
- Oh Lord Many (and all kinds of) souls will forget and get lost there
Who will look after them there?
Be conscious of this and have mercy only
I am your servant
Hari You are eternal..... 492
- Âshâji mahêr karo morâ sâmi
dayâ kari ugâroji
vanmâ(n)hê amê eklâ rahêvê
tê van sarvê târo
Hari ana(n)t
- Oh Lord Have mercy upon us my Lord
by being compassionate save us
We are living alone in the wilderness of the jungle
that jungle entirely belongs to you
Hari You are eternal..... 493
- Âshâji tam di **thê** van mori châlê
châlê sarvê sâthêji
najar kartâ sarvêi châlê
châlê sarag paiyâr
Hari ana(n)t
- Oh Lord By your sight (of mercy) my jungle is lively
and it is alive in it's entirety
Through your vision everything is alive
and the heavens and the undersurface live as well
Hari You are eternal..... 494
- Âshâji ham ba(n)dâ hamhi vinvu(n)
ham têri fariyâdji
kâchi pâki sarvê târo
tê tamê ugâro
Hari ana(n)t
- Oh Lord I am your created being and I plead to you
I have a complaint about you
The raw ones and the ripe ones, save them all
and liberate them
Hari You are eternal..... 495

- Âshâji rêtâmâ(n)hê hira bê**thâ**
 têno mul na jâ**nu**(n)ji
 pârkhu(n) hâthê jainê pâyâ
 tab huâ hirâ lâl
 Hari ana(n)t
- Oh Lord Mixed with the sand there are diamonds
 I do not know their value
 (I cannot differentiate between the
 two kinds of particles as to their worth)
 The Selector went there and obtained them by his hand
 then the diamonds became rubies (were transformed)
 Hari You are eternal..... 496
- Âshâji ham so rêt tamso hirâ
 usmê pârkhu(n) koan**ji**
 najar tamâri mahêrki hovê
 to bharma sun**âvê** gnân
 Hari ana(n)t
- Oh Lord I am the sand and you are the diamonds
 Who will evaluate?
 When your sight of mercy will prevail
 then the light of Prophethood (Pir)
 will give the knowledge and wisdom (to evaluate)
 Hari You are eternal..... 497
- Âshâji tamê pârkhu tamê hirâ
 ham so kuchh nâ(n)hiji
 sisu(n) shodhi rupu(n) karvu(n)
 karo so âpohi âp
 Hari ana(n)t
- Oh Lord You are the Evaluator you are the diamond
 I am nothing
 You seek the bronze and convert it to silver
 and you do it spontaneously
 Hari You are eternal..... 498
- Âshâji tamêhi mâtâ tamêhi pitâ
 tamêhi morâ samiji
 sirba(n)dh tamê bâ(n)dho morâ sâmi
 an**at**ko bhâr u**thayê**
 Hari ana(n)t
- Oh Lord You are my mother and You are my father
 and You are my Lord
 Fold the Turban my Lord
 and lift the eternal burden from me
 Hari You are eternal..... 499

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Āshāji aⁿatko bhār sarvêi pâyo
 hak sâch pichhaⁿoji
 Pir Hasan Kabirdin gur emhi bolyâ
 bolyâ tê sachoi sâch

 hari ana(n)t ana(n)t
 hari anatêjo svâmi shâh
 anatê jo a(n)t tuhi ja_ⁿê ji

 eknê mârê shâh eknê târê
 eknê hari var âlê
 Hari ana(n)t

Oh Lord I attained the responsibility of the eternal burden
 (salvation of unlimited souls) in it's entirety
 Know this truth as certain
 Pir Hasan-Kabirdin , the teacher spoke this truth
 and He spoke this as perfect and complete truth

 Haree You are eternal and unlimited, Haree You are the
 lord of eternity (Lord of unlimited souls)
 You are the only knower of the limits of eternity

 To one You punish, to another You liberate
 And you transform another to a better momin or true believer

 Hari You are eternal..... 500